St. George's
Episcopal
Church

Celtic Evensong with Holy Communion

The Twenty-Fourth Sunday after Pentecost
November 8, 2026
5:30 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly Worship Schedule on our Website: StGeorgesEpiscopal.net/worship

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?
Thank you for joining us today! You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. We welcome the chance to meet you!

Thank You for Your Generous Gifts! Your financial gifts fund our ministries so we may show the Love of God to all.

This month your gifts have helped:

- Bless the PEOPLE of St. George's through providing worship and study materials, coffee and hospitality, and livestream and Zoom capacity for remote participation.
- Sustain the PLACE of St. George's through maintenance of buildings and grounds and provision of utilities and environmental controls.
- Encourage the ministry and care of all St. Georgians through the PASTORAL LEADERSHIP of our clergy and staff.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle or when passed by the ushers
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving or scan QR code
- **Text:** Send a text message with the dollar amount [e.g. $50] to 540.701.4133
- **Automated bank withdrawal** (contact our parish finance director, Jake DeNap, to arrange this)
- **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
- **Mail:** P.O. Box 7127, Fredericksburg, VA 22404

Families with children: Children are welcome in worship! Parents may nurse or feed infants anywhere in the church. Free childcare services are offered during the 10 am service in our nursery (in the office hallway, see an usher/greeter for directions). A "Soft Space" is available at the front of the church for children and families to stretch out, move around or sit more comfortably. See an usher for a Children's Bulletin. We are glad you are here.



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patawomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

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from the red Book of Common Prayer (BCP), *Enriching Our Worship,* and forms of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here! We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude: Bruadar Mara — *Hebrides Folksong*
Cur na tamailte — *Hebrides Folksong*

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Poem: Sonnets from the Cherokee (III) — Ruth Muskrat Bronson

What is this nameless something that I want,
Forever groping blindly, without light,—
A ghost of pain that does forever haunt
My days, and make my heart eternal night?
I think it is your face I so long for,
Your eyes that read my soul at one warm glance;
Your lips that I may touch with mine no more
Have left me in their stead a thrusting lance
Of fire that burns my lips and sears my heart
As all the dreary wanton years wear through
Their hopeless dragging days. No lover's art
Can lift full, heavy sorrow from my view
Or still my restless longing, purge my hate,
Because I learned I loved you, dear, too late.

Opening Hymn 488: "Be thou my vision" — *Slane*

Gather in God's Name

Officiant: Come to us this night, O God
All: Come to us with light.
Officiant: Speak to us this night, O God.
All: Speak to us your truth.
Officiant: Dwell with us this night, O God,
All: Dwell with us in love.
Officiant: Almighty God, who pours out on all who desire it the spirit of grace and of prayer: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Savior. **Amen.**

Proclaim and Respond to the Word of God

The Reading from the Gospel **Matthew 25:1-13**[1]

New Revised Standard Version

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, `Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, `Give us some of your oil, for our lamps are going out.' But the wise replied, `No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, `Lord, lord, open to us.' But he replied, `Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

First Nations Version

When that time comes, the ones who are walking Creator's good road from above will be like ten young, unmarried women who took their ceremonial torches and went out to welcome the groom. Five of them were foolish and five were wise. The wise women took an extra day pot of oil along for their torches, but the foolish ones did not bother to bring any. The groom did not come when expected, and they all fell asleep as they waited. Then suddenly, in the dark of the night, someone cried out, "Look! The groom is coming, let us go welcome him!" All the women woke up to prepare their torches, but the oil in the torches had run out. The foolish ones said to the wise, "Give us some of your oil so our torches will not go out." The wise ones answered back, "There is not enough for all of us. Hurry, go to the village and trade for some more." They hurried away to get more oil. But while they were gone, the groom came and all the guests went into the lodge for the wedding feast, and the gate was closed. A while later the other women came to the gate and said to the gatekeeper, "Honored one, O honored one, open the door and let us come in." But he said to them, "I truly do not even know who you are - why should I let you in?" Creator Sets Free (Jesus) finished the tory with these words of wisdom. "Here is what I am saying to you: be prepared like the wise women in this story and always be ready, for you do not know the time of day or night that the True Human Being will appear."

Reader: Hear what the Spirit is saying to God's People.

A**ll: Thanks be to God.**

Silence is observed after the reading

1 As part of Native American Heritage Month (November), we are including the Gospel Reading from the First Nations Version: An Indigenous Translation of the New Testament (published 2021).

Meditation The Rev. K. Paige Trivett
Two minutes of silence will follow.

Music for Meditation: Sit Under My Protection F. O'Neill

Pray for the World and the Church

Officiant: In this season of giving thanks for God's abundant blessings and for the People, Place, and Pastoral Leadership of St. George's, we offer our prayers to the Holy One from whom all blessings flow.

Leader 1: For the Universal Church gathered in the churches throughout the world: for our Diocese and for the people, place, pastoral leadership, and ministries of St. George's.

Leader 2: Grant us wisdom and grace as your people in this place, Holy One, to work, pray, and give for the coming of your heavenly reign of love.

Leader 1: For this nation and all in authority: for all nations and leaders and those seeking election, for cooperation across borders, an end to wars, and for just governance.

Leader 2: Grant us wisdom and grace, Holy One, to love our neighbors, work for justice and peace, and fulfill our civic duties with courage and humility.

Leader 1: For the welfare of the world: for the flourishing of all creatures, for the curbing of human greed, and for the healing of the whole creation.

Leader 2: Grant us wisdom and grace, Holy One, to seek the peace of the planet that sustains our life.

Leader 1: For our annual generosity campaign: for the resources we need to do the work we are called to do through Christ, for generous hearts that share abundantly.

Leader 2: Grant us wisdom and grace, Holy One, to overcome scarcity through abundance, to confront anxiety through gratitude, and to make every offering a joyful response to you.

Leader 1: For those who suffer and those in any trouble: we pray for all those on our hearts today, silently or aloud. (the leader pauses as prayers are offered)

Leader 1: Hear your people in this place;

Leader 2: Grant us wisdom and grace, Holy One, to continue our prayers for all in need.

Leader 1: For the departed: for all who have died and all who mourn, for all the saints who inspire us to trust in the dying and rising of Christ.

Leader 2: Grant us wisdom and grace, Holy One, to be a resurrection people, in this place, with our pastors and leaders, seeking life in Christ.

Officiant: Accept the prayers of your people, O Holy One, in and from this holy place. Bless and guide all of us who offer pastoral leadership, that the ministries of St. George's may always be a prayerful offering, through Jesus Christ our Savior. **Amen.**

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.

Instrumental Music:
Manx Lullaby — *Traditional Isle of Man*
McFarlane's Lament — *Irish Melody*

"Bless the Lord, my soul" — Taizé
Bless the Lord, my soul, and bless God's Holy Name.
Bless the Lord, my soul, who leads me into life.

in unison
Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken.
My sisters and brothers, the peace of our Savior Jesus Christ be with you.
And also with you.
All are now invited to exchange a sign of peace.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love…I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing. Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (http://bit.ly/stggive), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (http://bit.ly/stgenews).

Offertory Music: Nora an cuil omra *Irish Aire*

A Celtic Service Communion Prayer[2] *Please stand.*

Celebrant: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the holy ruler of all creation.
Celebrant: Let us give thanks to our God.
People: It is right to give God thanks and praise.

The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.

2 Source: adapted from the Order for Eucharist Form 2, Book of Common Prayer p. 404

It is right to give you thanks, O Most High— Mother, Father, Source of all Creation, through Jesus Christ our Savior who rose victorious from death and comforts us with the hope of everlasting life. For to your faithful people, O God, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. And so, with angels and saints, in heaven and on earth, with rivers that clap their hands and hills that sing for joy, we join in the eternal hymn of your glory, singing:

Sanctus: WLP 850 Jonathan Dimmock
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest, the highest.

The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.

O God, you loved the world so much that in the fullness of time you sent Jesus, your only Son, to be our Savior, fully human and fully divine. Through the power of the Holy Spirit, he was born of your servant, Mary, and lived as one of us. To those in poverty, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

People: Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.
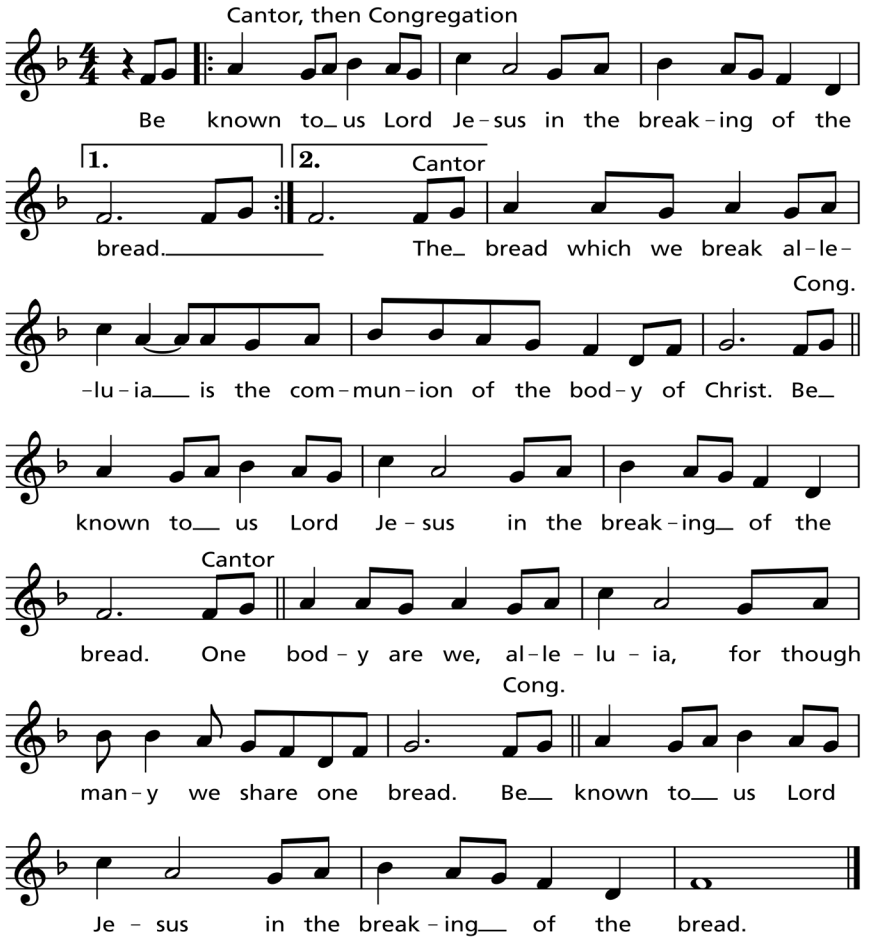
Bring us into the everlasting heritage of your children, that with those we remember, and all your saints, past, present, and yet to come, we may receive faith, hope, and love through our Savior Jesus Christ and the refreshment of the Holy Spirit.

All this we ask through our Savior Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Break the Bread

Fraction Anthem: WLP 875 Gary James



Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation.
For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Music during Communion: Inis Siar — Thomas Walsh

Prayer After Communion *Please stand.*
Celebrant: Let us pray.
All: Savior Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Go into the World

The Blessing

Closing Hymn 24: "The day thou gavest" — *St. Clement*

The Dismissal
Officiant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be upon you always.
People: Thanks be to God.

Postlude: Murphy's Hornpipe — *Tobin*

Acknowledgments
The Opening Poem from Ruth Muskrat Bronson (*public domain*). Worship materials gratefully reproduced from *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

Formation for All Ages at 9 am:

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery :
Child care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Children

- **Grades PreK - 2: Godly Play** Montessori-based program of stories, wondering, and expressive art or play. *Located in the Godly Play room of the Preschool floor.*
- **Grades 3 - 5: SPLASH** (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. *Located in the Library in Sydnor Hall.*

Youth

- **Grades 6 - 8: The Dragon's Den** Join us for some interesting conversation of topics related to our faith, with art as our main reflection tool. *Located on the Youth Floor.*
- **Grades 9 - 12: Youth Formation** Youth-led discussions on how Scripture, theology, worship, popular culture, and personal experience all intersect in our high school years. *Located in Faulkner Hall.*
- **Youth Group:** For grades 6-12, meets twice a month from 12 pm - 1:30 pm at the Campus Christian Center (1213 Dandridge St)

Adults:
Coffee and Fellowship in Sydnor Hall

- **Adult Forum: Q and A with the Rector...continued.**
  We had a lively conversation with all our clergy on October 25 and ran out of time. Let's continue talking, and our Rector will have some questions for participants as well. Bring any and all questions or reflections to share. Consider how you would answer: "Where are you seeing God at work in our community and at St. George's?" "What needs more (or less) attention in our parish family?"

Questions about formation offerings?
General inquiries:
Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: PreK - 5th grade
Stephanie Dolezal
stephanie.dolezal@stgeorgesepiscopal.net

Youth and Young Adults:
Rev. Paige Trivett
paige.trivett@stgeorgesepiscopal.net
Rev. Ethan Lowery
missioner@thehousefxbg.org

Adults
Rev. Joe Hensley
joe.hensley@stgeorgesepiscopal.net

Announcements

For the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: StGeorgesEpiscopal.net/enews

Acolyte Training – Today at 11:30 am
Rev. Paige is offering a training in the nave for new and returning acolytes (crucifers, torch bearers, and gospel bearers) following today's 10 am service. The training is for folks learning the roles for the first time and for current acolytes who would like a refresher. 2nd-5th graders are invited to serve as gospel bearers, middle schoolers are invited to serve as torch bearers, and high schoolers and adults are invited to serve as crucifers. No need to register, just show up to the training!

Godly Play Training - Nov. 21
St. George's will hold a Godly Play training session on Saturday, November 21 from 9 am - 12 pm in our Godly Play classroom located on the lower level with the preschool. The Rev. Dr. Rosemary Beales will lead a condensed training session for all people interested in learning more about Godly Play and Christian education. All are welcome. Scan the QR code to register.

Today's Altar Arrangement:
The Altar Flowers are given to the Glory of God and in loving memory of her mother, Rebekah Lee Sweet, and her grandmother, Rachael Trimble Braxton by Becky-Lee Sweet O'Connor, arranged by Flower Guild members JoAnne Rose, Jane Hunsucker, Ann Tebbutt.

Annual Generosity Campaign
We continue our season to invite prayerful consideration of financial giving to St. George's in 2027, in gratitude to God and in support of the People, Place, and Pastoral Leadership that make all our ministries possible. Estimate of giving (pledge) card packets were mailed this past week. Vestry members are calling to ask for your prayers. Information, testimonial videos, and online pledge forms are also available on our website. We ask every household to share an estimate by November 15, regardless of amount (or if you are unable to give). Your participation in the campaign is participation in the work we are called to do together as the Body of Christ.

Children and Youth Service - Nov. 15
Join us for another wonderful Children and Youth led service on Sunday, November 15 at 10 am. Our children and youth will take active roles leading the service, as ushers, greeters, and lectors! There will be a child-focused homily by Pastor Joe for all ages.
The St. George's Children's Choir and Chimes will also play. It is sure to be a wonderful opportunity to share the talents of our younger parishioners. Any and all children and youth are invited to participate. Contact Rev. Paige (paige.trivett@stgeorgesepiscopal.net) for more info.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:
We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:
Sarah, Sean, Mark, Gayle, and Mark (Bishops); for Joe, Paige, Frank and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Emma, Meredith, Sojo, Juliann, Stephanie, Lucy, Nana and Tricia; and for our Vestry.

Those needing God's grace:
Rev. Aaron Dobynes, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan, John Danello, Ellen Sharp, Makenna M, Lisa Bogardus, Hurley Bogardus, Jennifer Haines, Fisher Family, Kathy Dozois (mother of Christine McElhinney), Gabi Kelly, Linda Dolph, Shane Kanatous, Julie Bergeria, Peggy McGirr, Bridgitte Castillo and family, Deborah and Chris, Miriam DeArce (mother of Tom Kanatous), Eleonore Spears, Haven Hair, Jason, Jim Lewis, Aiswarya John, Teri and Doug Vickery, Helen Haines, Helen Taylor, Pat Hillman and family, *Ben Baird*

Those recently baptized:
Jeremiah Kraft, Brian Dundon, Mercer Hinkebein, Olivia Kisila

Those serving our country overseas:
Jeff Bryant, Travis Weber, Avery Endler

Those in convalescence:
Barry Krause, Rev. Carey Connors, Annie Redmond, Ella (daughter of former parishioner Jill Brown), Bob Sarkisian, Ann Tebbutt, Julia Delancy, Peggy Marshall, Bev King

Those who have died:
Rose Marie Schlemm, Ed Sielski

Those with ongoing concerns:
Arya Holmes, Dick Roth, Molly Myers, Claire Simpson, Paula Mullins, Logan Vaaler, Russ Carter, Ron Tebbutt, Janis Hales, Scott Fray, Makai Kingston Bernardi Brown, Elizabeth Martel, Barbara Atkins

In the Diocesan Cycle of Prayer:
Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees

In the Anglican Cycle of Prayer:
Province de L'Eglise Anglicane Du Congo

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:
The Rev. K. Paige Trivett

Preacher:
The Rev. K. Paige Trivett

Officiant:
David C. Primmer

Usher:
Gina Moriarty

Greeter:
Sharon Null

Chalice:
Marilyn Farrington

Candle Setup:
Sharon Null

Reader:
Jack Farrington

Prayers:
Chris Forzano
Shery Newman

Altar Guild:
Lee Anne Hecker
Joanna Catron
Julie Lang
Leslie Pugh
Marilyn Farrington

Flower Guild:
JoAnne Rose
Jane Hunsucker
Ann Tebbutt

Musicians:
Michael Grinnan, guitar
Lucy Monte, piano
Trip Lloyd, voice

Contact Our Vestry:
The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church
905 Princess Anne Street
Fredericksburg, VA 22401
Mailing Address:
P.O. Box 7127
Fredericksburg, VA 22404
540.373.4133 (office)
Pastoral Emergencies:
540.361.8573 (call or text)
StGeorgesEpiscopal.net