St. George's
Episcopal
Church

Holy Eucharist
10:00 am

The Twenty-Fourth Sunday after Pentecost
November 8, 2026

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly Worship Schedule on our Website: StGeorgesEpiscopal.net/worship

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?
Thank you for joining us today! You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. We welcome the chance to meet you!

Thank You for Your Generous Gifts! Your financial gifts fund our ministries so we may show the Love of God to all.

This month your gifts have helped:

- Bless the PEOPLE of St. George's through providing worship and study materials, coffee and hospitality, and livestream and Zoom capacity for remote participation.
- Sustain the PLACE of St. George's through maintenance of buildings and grounds and provision of utilities and environmental controls.
- Encourage the ministry and care of all St. Georgians through the PASTORAL LEADERSHIP of our clergy and staff.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle or when passed by the ushers
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving or scan QR code
- **Text:** Send a text message with the dollar amount [e.g. $50] to 540.701.4133
- **Automated bank withdrawal** (contact our parish finance director, Jake DeNap, to arrange this)
- **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
- **Mail:** P.O. Box 7127, Fredericksburg, VA 22404

Families with children: Children are welcome in worship! Parents may nurse or feed infants anywhere in the church. Free childcare services are offered during the 10 am service in our nursery (in the office hallway, see an usher/greeter for directions). A "Soft Space" is available at the front of the church for children and families to stretch out, move around or sit more comfortably. See an usher for a Children's Bulletin. We are glad you are here.



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patawomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

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from the Book of Common Prayer (BCP) and *Enriching Our Worship*

We are delighted that you have come to St. George's. This bulletin will guide you through the worship service, including times when you need to open one of the books in the pew rack.

Take a breath and know that this is a friendly community. Ask for help or directions if you need it. In preparation for the service, we try to observe silence and take time for prayer. Please take a moment to silence cell phones and alarms. We hope this worship service is a time of joy and wonder for all.

Prelude: Folk Tune — Percy Whitlock

Welcome and Prayerful Breath

Opening Hymn 473: "Lift high the cross" — *Crucifer*
Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.
Refrain

Each newborn servant of the Crucified
bears on the brow the seal of him who died.
Refrain

O Lord, once lifted on the glorious tree,
as thou has promised, draw the world to thee.
Refrain

So shall our son of triumph ever be;
praise to the Crucified for victory.
Refrain

Celebrant: Blessed be the one, holy, and living God.
People: Glory to God for ever and ever.

The Celebrant says the Collect for Purity **BCP 355**
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise 385: "Many and great, O God, are thy works" *Dakota Indian Chant*
Many and great, O God, are thy works, maker of earth and sky;
thy hands have set the heavens with stars;
thy fingers spread the mountains and plains.
Lo, at thy word the water were formed; deep seas obey thy voice.
Great unto us communion with thee, thou star abiding one;
come unto us and dwell with us; with thee are found the gifts of life.
Bless us with life that has no end, eternal life with thee.

The Word of God
Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day **BCP 236**
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Joshua 24:1-3a, 14-25 *New Revised Standard Version*
Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors-- Terah and his sons Abraham and Nahor-- lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among

all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD; for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Psalm 78:1-7 **BCP 694**

Please stand as able and face the center aisle. The Psalm is said antiphonally (alternating sides of the church) by whole verse beginning on the left (Eagle lectern) side.

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments

Sequence Hymn 602: "Jesu, Jesu" *Chereponi*
Refrain: Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.

**Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them.**
Refrain

**Neighbors are rich and poor, neighbors are black and white,
neighbors are nearby and far away.**
Refrain

**These are the ones we should serve, these are the ones we should love.
All are neighbors to us and you.**
Refrain

**Loving puts us on our knees, serving as though we were slaves:
this is the way we should live with you.**
Refrain

The Holy Gospel of our Savior Jesus Christ according to Matthew 25:1-13[1]
People: Glory to you, O Christ.

New Revised Standard Version

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, `Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, `Give us some of your oil, for our lamps are going out.' But the wise replied, `No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, `Lord, lord, open to us.' But he replied, `Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

First Nations Version

When that time comes, the ones who are walking Creator's good road from above will be like ten young, unmarried women who took their ceremonial torches and went out to welcome the groom. Five of them were foolish and five were wise. The wise women took an extra clay pot of oil along for their torches, but the foolish ones did not bother to bring any. The groom did not come when expected, and they all fell asleep as they waited. Then suddenly, in the dark of the night, someone cried out, "Look! The groom is coming, let us go welcome him!" All the women woke up to prepare their torches, but the oil in the torches had run out. The foolish ones said to the wise, "Give us some of your oil so our torches will not go out." The wise ones answered back, "There is not enough for all of us. Hurry, go to the village and trade for some more." They hurried away to get more oil. But while they were gone, the groom came and all the guests went into the lodge for the wedding feast, and the gate was closed. A while later the other women came to the gate and said to the gatekeeper, "Honored one, O honored one, open the door and let us come in." But he said to them, "I truly do not even know who you are - why should I let you in?" Creator Sets Free (Jesus) finished the tory with these words of wisdom. "Here is what I am saying to you: be prepared like the wise women in this story and always be ready, for you do not know the time of day or night that the True Human Being will appear."

Deacon or Priest: The Gospel of our Savior.
People: Praise to you, O Christ.

1 As part of Native American Heritage Month (November), we are including the Gospel Reading from the First Nations Version: An Indigenous Translation of the New Testament (published 2021).

The Homily The Rev. K. Paige Trivett

The Nicene Creed [2]

We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come. Amen.

2 The Nicene Creed, written in 325 C.E. and updated in 381, is a shared statement of faith that connects us with Christians across time and around the world.

We speak of God as "Father, Son, and Holy Spirit" to reflect the deep relationship within the Trinity. These words come from Scripture and tradition, but they're symbolic—not literal. God goes beyond all human categories, including gender.

While we honor traditional language, we also affirm that God is beyond male or female—embracing all, limited by none. This more inclusive version of the Creed is faithful to the original and approved for use in The Episcopal Church.

Prayers of the People
In this season of giving thanks for God's abundant blessings and for the People, Place, and Pastoral Leadership of St. George's, we offer our prayers to the Holy One from whom all blessings flow.

Lector: For the Universal Church gathered in the churches throughout the world: for our Diocese and for the people, place, pastoral leadership, and ministries of St. George's.

People: Grant us wisdom and grace as your people in this place, Holy One, to work, pray, and give for the coming of your heavenly reign of love.

Lector: For this nation and all in authority: for all nations and leaders and those seeking election, for cooperation across borders, an end to wars, and for just governance.

People: Grant us wisdom and grace, Holy One, to love our neighbors, work for justice and peace, and fulfill our civic duties with courage and humility.

Lector: For the welfare of the world: for the flourishing of all creatures, for the curbing of human greed, and for the healing of the whole creation.

People: Grant us wisdom and grace, Holy One, to seek the peace of the planet that sustains our life.

Lector: For our annual generosity campaign: for the resources we need to do the work we are called to do through Christ, for generous hearts that share abundantly.

People: Grant us wisdom and grace, Holy One, to overcome scarcity through abundance, to confront anxiety through gratitude, and to make every offering a joyful response to you.

Lector: For those who suffer and those in any trouble: we pray for all those on our hearts today, silently or aloud. *(the leader pauses as prayers are offered)*

Lector: Hear your people in this place;

People: Grant us wisdom and grace, Holy One, to continue our prayers for all in need.

Lector: For the departed: for all who have died and all who mourn, for all the saints who inspire us to trust in the dying and rising of Christ.

People: Grant us wisdom and grace, Holy One, to be a resurrection people, in this place, with our pastors and leaders, seeking life in Christ.

Celebrant: Accept the prayers of your people, O Holy One, in and from this holy place. Bless and guide all of us who offer pastoral leadership, that the ministries of St. George's may always be a prayerful offering, through Jesus Christ our Savior. **Amen.**

The Confession *Enriching Our Worship*
Deacon: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

A special "peace" candle is lit and this prayer is offered
Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Peace
Celebrant: The peace of Christ be always with you.
People: And also with you.
All are now invited to exchange a sign of peace.

Offertory and Announcements
As we prepare to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing, and the invitation to pray with the personal prayer minister. Know that you are most welcome. See instructions in the front of this bulletin about ways to make your monetary offering. Thank you for sharing your gifts in commitment to God and to our ministry together!

Offertory Anthem: Ubi Caritas Ola Gjeilo
Translation: Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Presentation Hymn 705:
"As those of old their first fruits brought" (vs 1 and 3) *Forest Green*
As those of old their first fruits brought of vineyard, flock, and field
to God, the giver of all good, the source of bounteous yield;
so we today our first fruits bring, the wealth of this good land,
of farm and market, shop and home, of mind, and heart, and hand.

With gratitude and humble trust we bring our best to thee
to serve thy cause and share thy love with all humanity.
O thou who gavest us thyself in Jesus Christ thy Son,
help us to give ourselves each day until life's work is done.

Eucharistic Prayer 1 *Enriching Our Worship*
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

The Celebrant says
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds using a Proper Preface Of God the Son
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Celebrant continues
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: WLP 855 Sanctus (Red Lake) Monte Mason
Cantor: Holy, holy, holy Lord; All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest
Blest is the one who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest.

The Celebrant continues
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: S154 David Hurd
Alleluia, alleluia, alleluia,
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Invitation to Communion
Celebrant: The Gifts of God for the People of God. *and may add*
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation.
For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Personal Prayer Ministers During Communion
The Celebrant prays for the Personal Prayer Minister in front of the altar. Those desiring to ask for prayers of healing (with an option to be anointed with holy oil), thanksgiving, or for other concerns are invited to come to the prayer minister in the corner to the left. If receiving Communion, use the closer left line. Those waiting for prayer are asked to stand to the side or may be seated in the nearby reserved front pew.

Communion Hymn 306: "Come, risen Lord" *Sursum Corda*
Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body"; so thou givest yet:
faith still receives the cup as from thy hand.

One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

Music During Communion
Instrumental Music

"Lord Jesus Christ (Jésus le Christ)" *Taize*
Lord Jesus Christ, your light shines within us.
Let not my doubts nor my darkness speak to me.
Lord Jesus Christ, your light shines within us.
Let my heart always welcome your love.

Lay Eucharistic Minister Sending *Said on Sundays when a LEV visit occurs.*
Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.
People: We who are many are truly one body, because we all share one bread and one cup.

The Prayer After Communion *Enriching Our Worship*
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn 460 (St. 1,3,4): "Alleluia! Sing to Jesus!" *Hyfrydol*
Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder lie a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day;
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil has entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

The Dismissal
Deacon: Let us go forth in the name of Christ.
People: Thanks be to God!

Postlude: Festival Toccata Flor Peeters

Formation for All Ages at 9 am:

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery :
Child care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Children

- **Grades PreK - 2: Godly Play** Montessori-based program of stories, wondering, and expressive art or play. *Located in the Godly Play room of the Preschool floor.*
- **Grades 3 - 5: SPLASH** (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. *Located in the Library in Sydnor Hall.*

Youth

- **Grades 6 - 8: The Dragon's Den** Join us for some interesting conversation of topics related to our faith, with art as our main reflection tool. *Located on the Youth Floor.*
- **Grades 9 - 12: Youth Formation** Youth-led discussions on how Scripture, theology, worship, popular culture, and personal experience all intersect in our high school years. *Located in Faulkner Hall.*
- **Youth Group:** For grades 6-12, meets twice a month from 12 pm - 1:30 pm at the Campus Christian Center (1213 Dandridge St)

Adults:
Coffee and Fellowship in Sydnor Hall

- **Adult Forum: Q and A with the Rector...continued.**
  We had a lively conversation with all our clergy on October 25 and ran out of time. Let's continue talking, and our Rector will have some questions for participants as well. Bring any and all questions or reflections to share. Consider how you would answer: "Where are you seeing God at work in our community and at St. George's?" "What needs more (or less) attention in our parish family?"

Questions about formation offerings?
General inquiries:
Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: PreK - 5th grade
Stephanie Dolezal
stephanie.dolezal@stgeorgesepiscopal.net

Youth and Young Adults:
Rev. Paige Trivett
paige.trivett@stgeorgesepiscopal.net
Rev. Ethan Lowery
missioner@thehousefxbg.org

Adults
Rev. Joe Hensley
joe.hensley@stgeorgesepiscopal.net

Announcements

For the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: StGeorgesEpiscopal.net/enews

Acolyte Training – Today at 11:30 am
Rev. Paige is offering a training in the nave for new and returning acolytes (crucifers, torch bearers, and gospel bearers) following today's 10 am service. The training is for folks learning the roles for the first time and for current acolytes who would like a refresher. 2nd-5th graders are invited to serve as gospel bearers, middle schoolers are invited to serve as torch bearers, and high schoolers and adults are invited to serve as crucifers. No need to register, just show up to the training!

Godly Play Training - Nov. 21
St. George's will hold a Godly Play training session on Saturday, November 21 from 9 am - 12 pm in our Godly Play classroom located on the lower level with the preschool. The Rev. Dr. Rosemary Beales will lead a condensed training session for all people interested in learning more about Godly Play and Christian education. All are welcome. Scan the QR code to register.

Today's Altar Arrangement:
The Altar Flowers are given to the Glory of God and in loving memory of her mother, Rebekah Lee Sweet, and her grandmother, Rachael Trimble Braxton by Becky-Lee Sweet O'Connor, arranged by Flower Guild members JoAnne Rose, Jane Hunsucker, Ann Tebbutt.

Annual Generosity Campaign
We continue our season to invite prayerful consideration of financial giving to St. George's in 2027, in gratitude to God and in support of the People, Place, and Pastoral Leadership that make all our ministries possible. Estimate of giving (pledge) card packets were mailed this past week. Vestry members are calling to ask for your prayers. Information, testimonial videos, and online pledge forms are also available on our website. We ask every household to share an estimate by November 15, regardless of amount (or if you are unable to give). Your participation in the campaign is participation in the work we are called to do together as the Body of Christ.

Children and Youth Service - Nov. 15
Join us for another wonderful Children and Youth led service on Sunday, November 15 at 10 am. Our children and youth will take active roles leading the service, as ushers, greeters, and lectors! There will be a child-focused homily by Pastor Joe for all ages.
The St. George's Children's Choir and Chimes will also play. It is sure to be a wonderful opportunity to share the talents of our younger parishioners. Any and all children and youth are invited to participate. Contact Rev. Paige (paige.trivett@stgeorgesepiscopal.net) for more info.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:
We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:
Sarah, Sean, Mark, Gayle, and Mark (Bishops); for Joe, Paige, Frank and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Emma, Meredith, Sojo, Juliann, Stephanie, Lucy, Nana and Tricia; and for our Vestry.

Those needing God's grace:
Rev. Aaron Dobynes, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan, John Danello, Ellen Sharp, Makenna M, Lisa Bogardus, Hurley Bogardus, Jennifer Haines, Fisher Family, Kathy Dozois (mother of Christine McElhinney), Gabi Kelly, Linda Dolph, Shane Kanatous, Julie Bergeria, Peggy McGirr, Bridgitte Castillo and family, Deborah and Chris, Miriam DeArce (mother of Tom Kanatous), Eleonore Spears, Haven Hair, Jason, Jim Lewis, Aiswarya John, Teri and Doug Vickery, Helen Haines, Helen Taylor, Pat Hillman and family, *Ben Baird*

Those recently baptized:
Jeremiah Kraft, Brian Dundon, Mercer Hinkebein, Olivia Kisila

Those serving our country overseas:
Jeff Bryant, Travis Weber, Avery Endler

Those in convalescence:
Barry Krause, Rev. Carey Connors, Annie Redmond, Ella (daughter of former parishioner Jill Brown), Bob Sarkisian, Ann Tebbutt, Julia Delancy, Peggy Marshall, Bev King

Those who have died:
Rose Marie Schlemm, Ed Sielski

Those with ongoing concerns:
Arya Holmes, Dick Roth, Molly Myers, Claire Simpson, Paula Mullins, Logan Vaaler, Russ Carter, Ron Tebbutt, Janis Hales, Scott Fray, Makai Kingston Bernardi Brown, Elizabeth Martel, Barbara Atkins

In the Diocesan Cycle of Prayer:
Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees

In the Anglican Cycle of Prayer:
Province de L'Eglise Anglicane Du Congo

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:
The Rev. Joseph H. Hensley, Jr.
The Rev. K. Paige Trivett
The Rev. C. Frank Uwaezuoke

Preacher:
The Rev. K. Paige Trivett

Liturgical Coordinator:
Pam Jewett-Bullock

Greeters:
Pat Baughman
Laurie Carter

Ushers:
Tommy Thompson
Bob Carter
Earl Baughman

Lectors:
Charles Bullock
Sara Bumsted

Livestream Tech:
Robin Ames Wickersham

Lay Eucharistic Visitors:
Connie Smith
Kathryn Willis

Personal Prayer Minister:
Vicki Lewis

Acolytes:
Nora Kuykendall
Neal Kuykendall
William Mills
Elena Pritchard

Lay Eucharistic Ministers:
Pam Jewett-Bullock
Charles Bullock
Anne Beals
David C. Primmer

Altar Guild:
Lee Anne Hecker
Joanna Catron
Julie Lang
Leslie Pugh
Marilyn Farrington

Flower Guild:
JoAnne Rose
Jane Hunsucker
Ann Tebbutt

Coffee Hour:
SPLASH Class (Sunday School, Grades 3 - 5)

Contact Our Vestry:
The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church
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540.373.4133 (office)
Pastoral Emergencies: 540.361.8573
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