



St. George's
Episcopal
Church

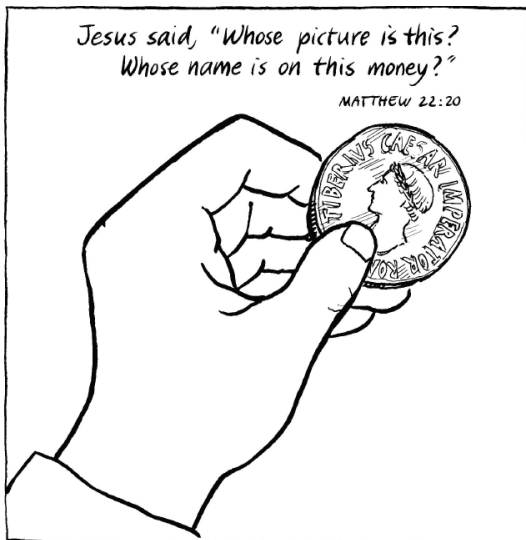
Children's Bulletin

For all God's children of any age

Holy Eucharist

10:00 am

**The Twenty-First Sunday after Pentecost
October 18, 2026**



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From the Book of Common Prayer
(BCP) and *The Sunday Paper*:
Lectionary Cartoons

Prelude

Opening Hymn: "I have decided to follow Jesus"

I have decided to follow Jesus...(3x)

No turning back, no turning back!

Though no one join me still I will follow...(3x)

No turning back, no turning back!

The world behind me, the cross before me...(3x)

**No turning back, no turning
back!**

Celebrant: Blessed be the
one, holy, and living God.

People: Glory to God for
ever and ever.

Almighty God, to you all
hearts are open, all desires
known, and from you no
secrets are hid: Cleanse the
thoughts of our hearts by
the inspiration of your Holy
Spirit, that we may perfect-
ly love you, and worthily
magnify your holy Name;
through Christ our Lord.

Amen.



Song of Praise: H-408

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills, a
nd every faithless murmur stills:
to God all praise and glory.

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.



The Celebrant says the Collect (Prayer) of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



The First Reading

A reading from The Book of Exodus

Exodus 33:12-23 *New Revised Standard Version*

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

EXODUS 33:16

Moses says to God, "It is your presence with us that makes us different from all other people"



The Psalm (Psalm 99)

The LORD is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion; *

he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

"O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God and fall down before
his footstool; *

he is the Holy One.

Moses and Aaron among his priests, and Samuel among those
who call upon his Name, *

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *

you were a God who forgave them, yet punished them for
their evil deeds.

Proclaim the greatness of the LORD our God and worship him
upon his holy hill; *

for the LORD our God is the Holy One.

PSALM 99:3

"Call on the great and awesome
name of the Lord, the Holy
One!" ✝



Sequence Hymn: Alleluia from Jazz Mass for the Masses

Alleluia, alleluia, alleluia, alleluia to the King of kings,
the everlasting Father, Prince of Peace.

Alleluia, alleluia, alleluia, alleluia to the King of kings,
the everlasting Father, Prince of Peace.

God of gods and gods, Lord of lords,

God of gods and Lord of lords,

King of all creation, King of all creation,

We sing your praise forevermore.

Alleluia, alleluia, alleluia, alleluia to the King of kings,
the everlasting Father, Prince of Peace.

Alleluia, alleluia, alleluia, alleluia to the King of kings,
the everlasting Father, Prince of Peace.

Ah, everlasting Father, Prince of Peace



The Gospel Reading (Matthew 22:15-22)

All children are invited to leave their pews and join the Gospel procession to gather around the Deacon as the Gospel is proclaimed.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

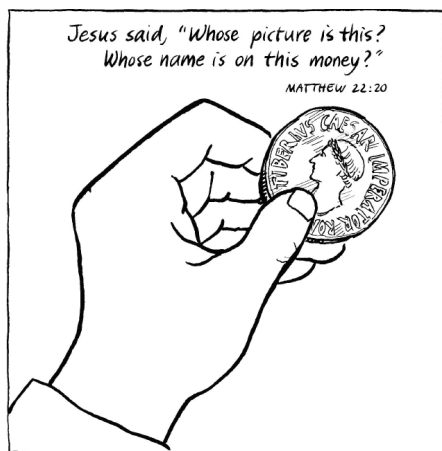
The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Homily

Rev. Paige



Caesar was the Emperor.
He did not believe in
God. People asked Jesus,
"Should we pay taxes
to Caesar?"



Jesus said, "You are
trying to get me into
trouble. Show me the
tax money."



Caesar's picture was
on the money.



Jesus said, "Give Caesar
what belongs to Caesar.
But give God what
belongs to God."



Jesus said the money belonged to Caesar, because it had Caesar's name and picture stamped on it.

Jesus said that we are like that coin. Instead of Caesar's name and picture, we have God's name and picture stamped on us... because God made us to be like him. So we belong to God, and we need to give ourselves to God!



Hang a cross around the neck of each of these different people who all belong to God!

The Nicene Creed

**We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**



**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray to God.

Leader: For the holy Church of God,

People: that it may be filled with truth and love, and be found without fault at the day of your coming.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For the mission of the Church

People: That in faithful witness it may preach the Good News with love.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For the peace of the world

People: That a spirit of respect and forbearance may grow among nations and peoples.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For those in positions of public trust and those seeking election

People: That they may serve justice and promote the dignity and freedom of every person.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For a blessing upon all human labor and the right use of the riches of creation

People: That the world may be freed from poverty, disaster, famine, and greed.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.



Leader: For the poor, the persecuted, the sick, and all who suffer;
People: For the relief and protection of refugees, prisoners, and all who are in danger.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For our enemies and those who wish us harm.

People: For all whom we have injured or offended.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For this congregation of St. George's

People: For clearness of mission about who we are and what you call us to do.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For all who have asked for our prayers.

People: That being freed from anxiety, they may live in joy, peace, and health.

Leader: Your prayers are invited, spoken or in silence. (*pause*)

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Leader: For all who have died and all who mourn.

People: May they have rest with you in life eternal.

Leader: Kyrie eleison.

People: ten piedad, have mercy upon us.

Concluding Collect: Accept the humble prayers of your people.
Look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, now and forever. **Amen.**

People: Amén.



The Confession

Deacon: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



A special "peace" candle is lit

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace.



The Offertory and Announcements

Offertory Anthem: "Alive in Me"

The Presentation

Presentation Hymn: "We all are one in mission"

We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.

A single, great commission compels us from above
to plan and work together that all may know Christ's love.

Now let us be united and let our song be heard.

Now let us be a vessel for God's redeeming Word.

We all are one in mission, we all are one in call,
our varied gifts united and Christ the Lord of all.

Holy Communion

Eucharistic Prayer 1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.



The Celebrant says

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds using a Proper Preface Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Celebrant continues

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: S124

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____] and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.



The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem: S154

Alleluia, alleluia, alleluia,

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. All are also welcome to pray with a Personal Prayer Minister in the corner to the left.

Communion Hymn: "Taste and see"

Refrain: Taste and see. Taste and see
the goodness of the Lord.

O taste and see. Taste and see
the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.

Refrain

Glorify the Lord with me.
Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.

Refrain

Worship the Lord all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.

Refrain



"Eat this Bread (Jesus Christ, Bread of Life)"

Taize

Eat this bread, drink this cup,
come to him and never be hungry.
Eat this bread, drink this cup,
trust in him and you will not thirst.

Jesus Christ, bread of life,
those who come to you will not hunger.
Jesus Christ, Risen Lord,
those who trust in you will not thirst.



The Prayer After Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn: "Halle, halle, hallelujah!"

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!



The Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God!

Postlude

Jesus came to Jerusalem even though he knew the religious leaders there were hoping to get him arrested and killed. They were jealous of him and scared of him, because so many people thought he was the MESSIAH.

People in Israel were waiting and hoping for the Messiah to lead them in throwing out the Romans and making Israel free and independent. The chief priests were worried that if everyone thought the Messiah had really come, then they would lose all their power over the people!



Jesus said that people were getting excited about the wrong things. They would not need to wonder what to do with their money, if they gave their whole lives to God!

Sunday School

Join us on Sundays at 9 am for Sunday School opportunities for all ages. This year's programs include:

- **Grades PreK - 2: Godly Play** - a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- **Grades 3 - 5: SPLASH** (*Spirit, Play, Love All Spoken Here*) using a curriculum designed by the Episcopal Church. Located in the Library behind Sydnor Hall.
- **Grades 6 - 8: The Dragon's Den** - Join us for some interesting conversation of topics related to our faith, with art as our main reflection tool. Located on the Youth Floor.
- **Grades 9 - 12: Youth Formation** –Youth-led discussions on how Scripture, theology, worship, popular culture, and personal experience all intersect in our high school years. Located in Faulkner Hall.

We're looking forward to a wonderful year of faith, learning, and fellowship as our children and youth grow in their relationship with God. Be sure to register your child by scanning the QR code:



Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

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