



**St. George's**  
Episcopal  
Church

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**Celtic Evensong**  
with  
**Holy Communion**

**The Seventh Sunday after Pentecost**  
**July 12, 2026**

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You are welcome at  
St. George's Church:  
Inclusive of race,  
nationality,  
sexual orientation,  
gender expression,  
and tradition.

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# Welcome to St. George's!

View Our Complete Weekly  
Worship Schedule on our Website:  
[StGeorgesEpiscopal.net/worship](http://StGeorgesEpiscopal.net/worship)

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Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

## New to St. George's?

Thank you for joining us today! You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

**Families with children: Nursery services are also available during the 10 am service in our nursery room (in the office hallway, one level below the main church). Please see an usher or greeter for directions.**



Visit [StGeorgesEpiscopal.net/connect](http://StGeorgesEpiscopal.net/connect) or scan the QR code and we'll be in touch.

You can also fill out the Newcomer Card in your pew and drop it in the offering plate. We welcome the chance to meet you!

## Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- bear witness to God's love and the God-given dignity of every human being at local events for Juneteenth and Pride.
- share food and community with neighbors at Monday evening Community Dinners

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

[StGeorgesEpiscopal.net/giving](http://StGeorgesEpiscopal.net/giving). Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
  - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
  - **Paypal:** [www.paypal.com/paypalme/stgeorgesfxbg](http://www.paypal.com/paypalme/stgeorgesfxbg)
  - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
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# Walking Together

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Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)). You may also contact clergy directly to make an appointment.

**If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.**

## Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

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# The Seventh Sunday after Pentecost July 12, 2026

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from the red Book of Common Prayer (BCP), *Enriching Our Worship*, and forms of prayer from around the world.

*We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here! We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.*

**Prelude:** The Rising of the Moon  
Slieve Gallen Braes

*Irish Melody  
Irish Folksong*

*One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.*

**Opening Poem:** "It's time"

Tawona Sitholé and Alison Phipps

'It's time,' said the earth.  
'It's time.  
Come close.  
Now lower yourself down  
and into my embrace.  
See, the light has returned.  
Rub your hands, your cheek  
against my smooth crumbling skin.  
My scent is rising.  
The sap is high.  
Touch me.  
Let your mind wander towards my fruits.  
The hands full of red berries you will pluck  
from these tiny green shoots.  
The smooth-skinned wonders  
that will push through the earth.  
Be mine, be the earth you are.  
Leave behind the earth longing of winter.  
The feverish delirious desire for the soul.  
The hours spent gazing after me  
at the fireside and in the wool wind.  
The snow has melted.  
I am ready.  
You and I, in this spring season,  
we belong entwined,  
Entangled.'

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## Gather in God's Name

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever.**

### A Prayer for the Evening

Officiant: Spirit Divine, attend our prayers,

**All: And make this house your home.**

Officiant: Descend with all your gracious powers,

**All: O come, great Spirit, come!**

Officiant: Almighty and most merciful God, grant that by the indwelling of your Holy Spirit, we may be enlightened and strengthened for your service; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Proclaim and Respond to the Word of God

### The Reading from the Gospel

**Matthew 13:1-9, 18-23**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader: Hear what the Spirit is saying to God's People.

**All: Thanks be to God.**

*Silence is observed after the reading*

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**Meditation**

The Rev. Rock Higgins

*Two minutes of silence will follow.***Music for Meditation:** Uist Cattle Croon*Hebrides Folksong***Pray for the World and the Church**

Officiant: We pray for God to fill us with the Holy Spirit.

Leader 1: Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 2: We thank you for the wisdom of your Holy Spirit. We ask you to bless your Church, and make us wise to understand your will.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 1: We thank you for the peace of your Holy Spirit. We ask you to keep us confident to work for peace in the world.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 2: We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 1: We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us in Fredericksburg and beyond.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 2: We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus, and we bring to you our own prayers:

*The people offer their prayers and thanksgivings.*

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

Leader 1: We thank you for the breath of your Holy Spirit, given us by the risen Christ. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Officiant: Holy One, come to bless us

**People: and fill us with your Spirit.**

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Officiant: Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit,

**People: hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.**

*If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.*

**Instrumental Music:**

The Brig O' Potarch  
Beside the River Loune

J. Scott Skinner  
*Irish Folksong*

"Come and fill"

Taizé

**Come and fill our hearts with your peace. You alone O Lord are holy.  
Come and fill our hearts with your peace, alleluia!**

*in unison*

**Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.**

Officiant: Living God, long ago, your Holy Spirit descended upon the followers of Jesus, and they shared the Good News in powerful and surprising ways. May the Holy Spirit, your Wild Goose, inspire us as we share your love with all. **Amen.**<sup>1</sup>

## Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you. **And also with you.**

*All are now invited to exchange a sign of peace.*

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<sup>1</sup> Celtic Christian tradition embraces the image of the Holy Spirit as a wild, rambunctious goose, symbolizing the Spirit's powerful and unpredictable nature.

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## Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

*It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing. Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website ([StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)) and subscribe to our email newsletter (<http://bit.ly/stgenews>).*

**Offertory Music:** Taithneamh Seorsi Ghobain

F. O'Neill

## A Celtic Service Communion Prayer<sup>2</sup> *Please stand.*

**Celebrant:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**People: And also with you.**

**Celebrant:** Lift up your hearts.

**People: We lift them to the holy ruler of all creation.**

**Celebrant:** Let us give thanks to our God.

**People: It is right to give God thanks and praise.**

*The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.*

It is right and good to give you thanks O Most High, Mother, Father, Author of all Creation. With Holy Sophia, your Wisdom, in the beginning you founded the heavens and the earth. You planted a garden and placed your human children there, made from the mud, and breathed your Spirit into them. Through your chosen prophets, you revealed your will, the best ways for your people to live in covenant with you and one another. When they wandered in the wilderness and missed the mark, your mercy eclipsed your wrath. After they sojourned in exile, you prepared a way to come home. And so we join with the angels and the holy ones through the ages, resounding with rivers clapping their hands and hills in joyful song, all proclaiming your glory, as we sing:

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<sup>2</sup> Source: adapted from the Order for Eucharist Form 2, Book of Common Prayer p. 404

Sanctus

Mark A. Miller

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might. Heav - en and earth are  
 full of your glo - ry.  
 Ho - san - na in the high - est! Ho - san - na in the high - est! Ho -  
 san - na in the high - est! Blest is the  
 one who comes in the name of the  
 Lord. Ho - san - na in the high - est! Ho - san - na in the  
 high - est! Ho - san - na in the high - est!

*The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.*

O God, you loved the world so much that in the fullness of time you sent Jesus, your only Son, to be our Savior, fully human and fully divine. Through the power of the Holy Spirit, he was born of your servant, Mary, and lived as one of us. To those in poverty, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

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On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

*The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.*

Send your Holy Spirit upon us to renew us, that we may receive the benefits of Christ's work in heart, mind, body, and soul.

All this we ask through our Savior Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

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# Break the Bread

Fraction Anthem: WLP 875

Gary James

CANTOR, THEN CONGREGATION

Be known to us Lord Je-sus in the break-ing of the

1. bread. 2. Be The bread which we break al - le -

lu - ia is the com-mun-ion of the bod - y of Christ. Be

known to us Lord Je-sus in the break-ing of the bread. One

bod - y are we, al-le - lu - ia, for though man-y we share one

bread. Be known to us Lord Je-sus in the break-ing of the bread.

The musical score is written in G major and 4/4 time. It features a cantor part and a congregation part. The lyrics are: "Be known to us Lord Je-sus in the break-ing of the bread. Be The bread which we break al - le - lu - ia is the com-mun-ion of the bod - y of Christ. Be known to us Lord Je-sus in the break-ing of the bread. One bod - y are we, al-le - lu - ia, for though man-y we share one bread. Be known to us Lord Je-sus in the break-ing of the bread." The score includes first and second endings for the cantor part.

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

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*All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.*

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

*Receiving just the bread or just the wine is a full and valid participation.*

*For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.*

**Music during Communion:** Ashokan Farewell      Jay Ungar and Molly Mason

**Prayer After Communion** *Please stand.*

Celebrant: Let us pray.

**All: Savior Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

## Go into the World

### The Blessing

**Closing Hymn 42:** "Now the Day is over"

*Merriall*

### The Dismissal

Officiant: Let us go forth into the world, rejoicing in the power of the Wild Goose, the Holy Spirit!

**All: Thanks be to God.**

**Postlude:** Galway Tom

*Fielding*

### Acknowledgments

The Opening Poem by © Tawona Sitholé and Alison Phipps from the Iona Community's "*Folding a River*" [www.ionabooks.com](http://www.ionabooks.com). Worship materials gratefully reproduced from *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

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# Announcements

For the latest news and events,  
sign up for our weekly e-newsletter,  
The St. Georgian:  
[StGeorgesEpiscopal.net/enews](http://StGeorgesEpiscopal.net/enews)

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## Announcing Our 2026-2027 Concert Series

We're excited to share the lineup for our 2026–2027 Concert Series! This season features returning favorites Peter and Will Anderson, Becky and Slam, Scary Music for Organ, and Christmas at St. George's, along with exciting newcomers including Vox Humana and the Alma Ensemble's *Boundless: Music by Inspiring Women*.

## Summer Movie Nights at St. George's

On Tuesdays, through July 21 at 6.30 pm in Sydnor Hall, we will be holding a movie screening of the movie from our Pop Culture series. The movies will begin promptly at 6:30, and popcorn will be provided. Here's the full lineup:

- July 14: Toy Story (G)
- July 21: Contact (PG)

*Movies shown covered under CVLI License Number: 505556866.*

## Save the Date: Worshipalooza

**Saturday, August 15 10 am - 2 pm**

Plan now for our annual day of trainings for worship ministry leaders: lectors and intercessors, ushers and greeters, acolytes, livestream technicians, Eucharistic ministers, and more. A detailed schedule will be announced in July. We invite children, youth, and adults to be trained and help us lead worship!

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## Today's Altar Arrangement:

The altar arrangement is given to the glory of God and in loving memory of Charlene Joy and James William, parents of Matt Tankersley, arranged by Flower Guild member Anne Carey O'Connor.

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## Join Education for Ministry (EfM)

EfM is a theological study of the Christian faith which lives at Sewanee University of the South. It is a four-year program taken one year at a time, covering Old Testament, New Testament, Church History, and Theology. We have two groups, meeting Mondays at 5.30 pm (mentored by Carol Lawson) and Sundays at 11.30 am (mentored by Laurel E. Loch). Groups begin meeting in late August. Please reach out to Carol ([avcmlawson@hotmail.com](mailto:avcmlawson@hotmail.com)) and Laurel ([laurel.loch@stgeorgesepisopal.net](mailto:laurel.loch@stgeorgesepisopal.net)) if you have questions or would like to join.

## Shrine Mont Registration

We are looking forward to our weekend in the Mountains, October 9-11. We need to give our final head count soon, so if you plan to attend, please register by July 15. You can find more information and the registration link by scanning the QR code. If you have any questions or concerns, please contact Danielle Davis ([danielle@stgeorgese-piscopal.net](mailto:danielle@stgeorgese-piscopal.net))



## VBS Music Camp – July 20-24, 2026

There's still time to sign up for VBS! Join us July 20-24 for what will be a



splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join. Scan the QR code to register.

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# St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: [StGeorgesEpiscopal.net/signup](mailto:StGeorgesEpiscopal.net/signup)

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## Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net). Names remain on the list for 1 month. All new additions listed in italics.

## Our leadership:

Sarah, Sean, Mark, Gayle, and Mark; for Joe, Rock, Frank and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Emma, Meredith, Sojo, Juliann, Stephanie and Lucy; and for our Vestry.

## Those needing God's grace:

Rev. Aaron Dobyne, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan, John Danello, Ellen Sharp, Makenna M, Lisa Bogardus, Jennifer Haines, Fisher Family, *Kathy Dozois (mother of Christine McElhinney), Gabi Kelly, Linda Dolph, Shane Kanatous*

## Those in convalescence:

Barry Krause, Rev. Carey Connors, Annie Redmond, Ella (daughter of former parishioner Jill Brown), *Bob Sarkisian, Ann Tebbutt*

## Those who have died:

Robert Blackburn, Minnie Walker, mother of Linda Wickersham, *Gene Kubal, Patrick Dougherty*

## Those expecting children:

Maren Cadwallender and Em Sleza

## Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

## Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Claire Simpson, Paula Mullins, Logan Vaaler, Russ Carter, Ron Tebbutt, Janis Hales, Scott Fray, Makai Kingston Bernardi Brown, Elizabeth Martel, Barbara Atkins

## In the Diocesan Cycle of Prayer:

Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond

## In the Anglican Cycle of Prayer:

Province of the Episcopal Church of South Sudan

**Our Partners:** St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

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# Contact Staff

**For pastoral emergencies:  
540.361.8573**

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**Laurel E. Loch**  
Chief of Staff  
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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Rock Higgins

**Preacher:**

The Rev. Rock Higgins

**Greeter:**

Sharon Null

**Usher:**

Chris Ablutz

**Officiant:**

David C. Primmer

**Chalice:**

Jack Farrington

**Candle Setup:**

Sharon Null

**Reader:**

Marilyn Farrington

**Prayers:**

Sherry Newman

Chris Forzano

**Altar Guild:**

Cindy Helton

Cynthia Ellis

Marilyn Farrington

**Flower Guild:**

Anne Carey O'Connor

**Musicians:**

Cadence Moneyhon, flute

Meredith Walburn, cello

Mike Grinnan, guitar

Lucy Monte, piano

Wendy Cannon, voice

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**Contact Our Vestry:**

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net)

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