



St. George's
Episcopal
Church

Holy Eucharist

10:00 am

The Seventh Sunday after Pentecost
July 12, 2026

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today! You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are also available during the 10 am service in our nursery room (in the office hallway, one level below the main church). Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch.

You can also fill out the Newcomer Card in your pew and drop it in the offering plate. We welcome the chance to meet you!

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- bear witness to God's love and the God-given dignity of every human being at local events for Juneteenth and Pride.
- share food and community with neighbors at Monday evening Community Dinners

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

StGeorgesEpiscopal.net/giving. Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
 - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
 - **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
 - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
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Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Seventh Sunday after Pentecost July 12, 2026

from the Book of Common Prayer (BCP)

We are delighted that you have come to St. George's. This bulletin will guide you through the worship service, including times when you need to open one of the books in the pew rack.

Take a breath and know that this is a friendly community. Ask for help or directions if you need it. In preparation for the service, we try to observe silence and take time for prayer. Please take a moment to silence cell phones and alarms. We hope this worship service is a time of joy and wonder for all.

Prelude

Welcome and Prayerful Breath

**Opening Hymn 371: "Thou, whose almighty word"
Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and, where the Gospel day sheds not its glorious ray,
let there be light!**

Moscow

**Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind, now to all humankind,
let there be light!**

**Spirit of truth and love, lifegiving holy Dove,
speed forth thy flight! Move on the waters' face
bearing the gifts of grace, and, in earth's darkest place,
let there be light!**

**Holy and blessed Three, glorious Trinity,
wisdom, love, might; boundless as ocean's tide,
rolling in fullest pride, through the world far and wide,
let there be light!**

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

The Celebrant says the Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise 288 (St.1): "Praise to God"

Dix

**Praise to God, immortal praise, for the love that crowns our days;
bounteous source of every joy, let thy praise our tongues employ;
all to thee, our God, we owe, source whence all our blessings flow.**

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 25:19-34 New Revised Standard Version

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Please stand as able and face the center aisle. The Psalm is said antiphonally¹ (alternating sides of the church) by whole verse beginning on the left (Eagle lectern) side.

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Sequence Hymn 487: "Come, my Way, my Truth, my Life"

The Call

Come, my Way, my Truth, my Life;
such a way as gives us breath;
such a truth as ends all strife:
such a life as killeth death.

Come, my Light, my Feast, my Strength;
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

1 This method reminds us of the monastic roots of psalm recitation, allows us to listen as well as speak in prayer, and gives us another opportunity to look for the face of Christ in one another.

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:1-9, 18-23 NRSV

People: Glory to you, O Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

The Rev. Dr. Rosemary Beales

The Nicene Creed ²

We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come. Amen.

² The Nicene Creed, written in 325 C.E. and updated in 381, is a shared statement of faith that connects us with Christians across time and around the world.

We speak of God as “Father, Son, and Holy Spirit” to reflect the deep relationship within the Trinity. These words come from Scripture and tradition, but they’re symbolic—not literal. God goes beyond all human categories, including gender.

While we honor traditional language, we also affirm that God is beyond male or female—embracing all, limited by none. This more inclusive version of the Creed is faithful to the original and approved for use in The Episcopal Church.

In peace, we pray to you, O God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean our Presiding Bishop, and Mark, Gayle, and Mark our Bishops; and for all bishops and other ministers;
For all who serve God in Christ's Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.
Hear us, O God;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.
We will exalt you, O God our Ruler;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

Almighty God, Mother and Father of us all, we offer our prayers to you in the name of Jesus Christ and through the power of your Holy Spirit. **Amen.**

The Confession

Enriching Our Worship

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

A special "peace" candle is lit and this prayer is offered

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace.

Offertory and Announcements

Celebrant: As we prepare the altar to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing, and the invitation to pray with the personal prayer minister. Know that you are most welcome. Thank you for sharing your gifts in commitment to God and to our ministry together. As we give thanks for God's abundant grace, "Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God." (Colossians 3:1). *You can make your offering in the plate as you come forward for communion or send your offering electronically, by mail, or by automated bank withdrawal. See details on the inside cover of this bulletin for an easy to use QR code. Thank you!*

Offertory Hymn 711: "Seek ye first the kingdom of God"*Seek ye first**congregation remains seated***Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Alleluia, alleluia****Refrain: Alleluia, alleluia, alleluia! Alleluia, alleluia!****Ask, and it shall be given unto you, seek, and ye shall find,****knock and the door shall be opened unto you; Alleluia, alleluia!****Refrain****Presentation Hymn: "Celtic Alleluia"***Fintan O'Carroll**congregation stands*

G G D C G A D
Al - le - lu - ia, al - le - lu - ia,
G G D C G A- D G
al - le - lu - ia, al - le - lu - ia.
G G D C G
If we love one a - noth - er, God re - mains in
Repeat Ref.
A D G G D C
us and Love is brought to per - fec - tion in us.

Eucharistic Prayer 1*Enriching Our Worship*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.*The Celebrant says*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds using a Proper Preface Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

The Celebrant continues

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Holy, holy, holy Lord

Mark A. Miller

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might. Heav - en and earth are
full of your glo - ry.
— Ho - san - na in the high - est! Ho - san - na in the high - est! Ho -
-san - na in the high - est! Blest is the
one who comes in the name of the
Lord. Ho - san - na in the high - est! Ho - san - na in the
high - est! Ho - san - na in the high - est!

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: S 155

Gerald Near

**Alleluia, alleluia, alleluia,
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

*Receiving just the bread or just the wine is a full and valid participation.
For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.*

Communion Hymn WLP 760: "O wheat whose crushing was for bread" *New Life*

O Wheat, whose crushing was for bread.

O bread whose breaking is for life,

O life, your seeming end is seed,
a seed for wheat, our bread and life.

O fruit whose crushing was for wine,

O wine whose flowing is for blood,

O blood, your pouring out is life,

Our life in you, O fruitful vine.

O life whose crushing is for love,

O love whose spending was to death,

O death, your mourning is our joy,

Full joy and birth to lasting life.

Music During Communion

Instrumental Music

"O Lord, hear my prayer"

Taize

O Lord hear my prayer, O Lord hear my prayer. When I call, answer me.

O Lord hear my prayer, O Lord hear my prayer, Come and listen to me.

Lay Eucharistic Minister Sending *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Prayer After Communion

Enriching Our Worship

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn 594: "God of grace and God of glory"

Cwm Rhondda

**God of grace and God of glory, on Thy people pour Thy power;
crown Thine ancient church's story, bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.**

**Lo! the hosts of evil round us scorn Thy Christ, assail His ways!
Fears and doubts too long have bound us, free our hearts to faith and praise.
Grant us wisdom, grant us courage, for the living of these days,
for the living of these days.**

**Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.**

**Save us from weak resignation to the evils we deplore;
let the search for thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.**

The Dismissal

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God!

Postlude: Ite missa est

Zoltán Kodály

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Announcing Our 2026-2027 Concert Series

We're excited to share the lineup for our 2026–2027 Concert Series! This season features returning favorites Peter and Will Anderson, Becky and Slam, Scary Music for Organ, and Christmas at St. George's, along with exciting newcomers including Vox Humana and the Alma Ensemble's *Boundless: Music by Inspiring Women*.

Summer Movie Nights at St. George's

On Tuesdays, through July 21 at 6.30 pm in Sydnor Hall, we will be holding a movie screening of the movie from our Pop Culture series. The movies will begin promptly at 6:30, and popcorn will be provided. Here's the full lineup:

- July 14: Toy Story (G)
- July 21: Contact (PG)

Movies shown covered under CVLI License Number: 505556866.

Save the Date: Worshipalooza

Saturday, August 15 10 am - 2 pm

Plan now for our annual day of trainings for worship ministry leaders: lectors and intercessors, ushers and greeters, acolytes, livestream technicians, Eucharistic ministers, and more. A detailed schedule will be announced in July. We invite children, youth, and adults to be trained and help us lead worship!

Today's Altar Arrangement:

The altar arrangement is given to the glory of God and in loving memory of Charlene Joy and James William, parents of Matt Tankersley, arranged by Flower Guild member Anne Carey O'Connor.

Join Education for Ministry (EfM)

EfM is a theological study of the Christian faith which lives at Sewanee University of the South. It is a four-year program taken one year at a time, covering Old Testament, New Testament, Church History, and Theology. We have two groups, meeting Mondays at 5.30 pm (mentored by Carol Lawson) and Sundays at 11.30 am (mentored by Laurel E. Loch). Groups begin meeting in late August. Please reach out to Carol (avcmlawson@hotmail.com) and Laurel (laurel.loch@stgeorgesepisopal.net) if you have questions or would like to join.

Shrine Mont Registration

We are looking forward to our weekend in the Mountains, October 9-11. We need to give our final head count soon, so if you plan to attend, please register by July 15. You can find more information and the registration link by scanning the QR code. If you have any questions or concerns, please contact Danielle Davis (danielle@stgeorgese-piscopal.net)



VBS Music Camp – July 20-24, 2026

There's still time to sign up for VBS! Join us July 20-24 for what will be a



splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join. Scan the QR code to register.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

Sarah, Sean, Mark, Gayle, and Mark; for Joe, Rock, Frank and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Emma, Meredith, Sojo, Juliann, Stephanie and Lucy; and for our Vestry.

Those needing God's grace:

Rev. Aaron Dobyne, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan, John Danello, Ellen Sharp, Makenna M, Lisa Bogardus, Jennifer Haines, Fisher Family, *Kathy Dozois (mother of Christine McElhinney), Gabi Kelly, Linda Dolph, Shane Kanatous*

Those in convalescence:

Barry Krause, Rev. Carey Connors, Annie Redmond, Ella (daughter of former parishioner Jill Brown), *Bob Sarkisian, Ann Tebbutt*

Those who have died:

Robert Blackburn, Minnie Walker, mother of Linda Wickersham, *Gene Kubal, Patrick Dougherty*

Those expecting children:

Maren Cadwallender and Em Sleza

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Claire Simpson, Paula Mullins, Logan Vaaler, Russ Carter, Ron Tebbutt, Janis Hales, Scott Fray, Makai Kingston Bernardi Brown, Elizabeth Martel, Barbara Atkins

In the Diocesan Cycle of Prayer:

Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond

In the Anglican Cycle of Prayer:

Province of the Episcopal Church of South Sudan

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Contact Staff

**For pastoral emergencies:
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Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Rock Higgins
The Rev. Dr. Rosemary Beales
The Rev. Frank Uwaezuoke

Preacher:

The Rev. Dr. Rosemary Beales

Liturgical Coordinator:

Liz Talbot

Greeters:

Laurie Carter
Cindy Helton

Ushers:

Tommy Thompson
Bob Carter
Dori Eglevsky

Lectors:

Catherine Powers
Marty Bass

Livestream Tech:

Josh Rollins

Acolytes:

Anna Maxfield
Dana Cherry
Parker Taylor
Maddy Bergeria

Lay Eucharistic Ministers:

Mary Jane O'Neill
Liz Talbot

Personal Prayer Minister:

Nick Cadwallender

Lay Eucharistic Visitor:

Pat Baughman

Altar Guild:

Cindy Helton
Cynthia Ellis
Marilyn Farrington

Flower Guild:

Anne Carey O'Connor

Coffee Hour:

Clint and Brittany Johnson

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

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