



**St. George's**  
Episcopal  
Church

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**Holy Eucharist**  
**10:00 am**  
**Hurkamp Park**

**Trinity Sunday**  
**May 31, 2026**

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You are welcome at  
St. George's Church:  
Inclusive of race,  
nationality,  
sexual orientation,  
gender expression,  
and tradition.

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# Welcome to St. George's!

View Our Complete Weekly  
Worship Schedule on our Website:  
[StGeorgesEpiscopal.net/worship](http://StGeorgesEpiscopal.net/worship)

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Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

## New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Visit [StGeorgesEpiscopal.net/connect](http://StGeorgesEpiscopal.net/connect) or scan the QR code and we'll be in touch.



You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: [joe.hensley@stgeorgesepiscopal.net](mailto:joe.hensley@stgeorgesepiscopal.net)

## Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all.

This month your gifts have helped:

- Nurture faith and community among college students and young adults through The House FXBG, a shared ministry of St. George's, Trinity Episcopal, and Christ Lutheran Churches.
- Sustain our ministries of pastoral care by clergy and lay persons, offering spiritual and emotional support as a sign of God's grace.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

[StGeorgesEpiscopal.net/giving](http://StGeorgesEpiscopal.net/giving). Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
  - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
  - **Paypal:** [www.paypal.com/paypalme/stgeorgesfxbg](http://www.paypal.com/paypalme/stgeorgesfxbg)
  - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
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# Walking Together

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Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)). You may also contact clergy directly to make an appointment.

**If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.**

## Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

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# Trinity Sunday

## May 31, 2026

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from the Book of Common Prayer (BCP)

*We are delighted that you have come to St. George's. This bulletin will guide you through the worship service, including times when you need to open one of the books in the pew rack.*

*Take a breath and know that this is a friendly community. Ask for help or directions if you need it. In preparation for the service, we try to observe silence and take time for prayer. Please take a moment to silence cell phones and alarms. We hope this worship service is a time of joy and wonder for all.*

### Prelude

#### Welcome and Prayerful Breath

**Opening Hymn 362: "Holy Holy Holy Lord God almighty"  
Holy, holy, holy! Lord God Almighty!  
Early in the morning Our song shall rise to Thee  
Holy, holy, holy! Merciful and mighty  
God in three persons Blessed Trinity!**

*Nicaea*

**Holy, Holy, Holy! all the saints adore Thee;  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide Thee  
Though the sinful human eye Thy glory may not see  
Only Thou art holy There is none beside Thee  
Perfect in power, in love and purity**

**Holy, holy, holy! Lord God Almighty  
All Thy works shall praise  
Thy name In earth and sky and sea  
Holy, holy, holy! Merciful and mighty  
God in three persons, Blessed Trinity**

**Celebrant:** Alleluia. Christ is risen.

**People:** Christ is risen indeed. Alleluia.

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*The Celebrant says the Collect for Purity*

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise 511:** "Holy Spirit, ever living"

*Abbot's Leigh*

**Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
thee we praise with endless worship for thy fruits and gifts unpriced.  
Holy Spirit, ever working through the Church's ministry;  
quickening, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
in a fellowship unending thee we worship and extol.**

**The Word of God**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

*The Celebrant says the Collect (Prayer) of the Day*

**BCP 227**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**Genesis 1:1-2:4a** *New Revised Standard Version*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth

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that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-- the greater light to rule the day and the lesser light to rule the night-- and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

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*Please stand as able and face the center aisle. The Psalm is said antiphonally<sup>1</sup> (alternating sides of the church) by whole verse beginning on the left (Eagle lectern) side.*

**1 O LORD our Governor, \***

how exalted is your Name in all the world!

**2 Out of the mouths of infants and children \***

your majesty is praised above the heavens.

**3 You have set up a stronghold against your adversaries, \***

to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, \***

the moon and the stars you have set in their courses,

**5 What is man that you should be mindful of him? \***

the son of man that you should seek him out?

**6 You have made him but little lower than the angels; \***

you adorn him with glory and honor;

**7 You give him mastery over the works of your hands; \***

you put all things under his feet:

**8 All sheep and oxen, \***

even the wild beasts of the field,

**9 The birds of the air, the fish of the sea, \***

and whatsoever walks in the paths of the sea.

**10 O LORD our Governor, \***

how exalted is your Name in all the world!

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<sup>1</sup> This method reminds us of the monastic roots of psalm recitation, allows us to listen as well as speak in prayer, and gives us another opportunity to look for the face of Christ in one another.

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Sequence Hymn 423: "Immortal, invisible, God only wise"

*St. Denio*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish but naught changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all praise we would render, O help us to see  
'tis only the splendor of light hideth thee.**

**The Holy Gospel of our Lord Jesus Christ according to Matthew 28:16-20 NRSV**

**People: Glory to you, O Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon or Priest: The Gospel of our Savior.

**People: Praise to you, O Christ.**

**The Sermon**

The Rev. Dr. Rosemary Beales

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## The Nicene Creed <sup>2</sup>

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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<sup>2</sup> The Nicene Creed, written in 325 C.E. and updated in 381, is a shared statement of faith that connects us with Christians across time and around the world.

We speak of God as “Father, Son, and Holy Spirit” to reflect the deep relationship within the Trinity. These words come from Scripture and tradition, but they’re symbolic—not literal. God goes beyond all human categories, including gender.

While we honor traditional language, we also affirm that God is beyond male or female—embracing all, limited by none. This more inclusive version of the Creed is faithful to the original and approved for use in The Episcopal Church.

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### The Prayers of the People<sup>3</sup>

Holy God, eternal Majesty, incarnate Word and abiding Spirit, through your creating power, redeeming work, and sustaining grace, we come to you in prayer, saying "Triune God, hear our prayer."

We pray for your Holy Church throughout the world, for her members and ministers and for her mission to restore unity in Christ through the power of the Holy Spirit. May your Church reveal the love that Christ commands and welcome all who are thirsty for your grace.

Triune God:

**Hear Our Prayer**

We pray for our nation and all her leaders. May your almighty power be revealed as you humble all nations and their leaders, guiding them to enact mercy, justice, and peace.

Triune God:

**Hear our prayer.**

You call us to pray for the well-being of the world which you made in the beginning through the Word and with the Spirit. May the majesty of Mother Earth reveal your glory and inspire us to care for all her creatures, to end our wanton destruction, and to share, not hoard, her bountiful gifts.

Triune God:

**Hear our prayer.**

You call us to pray for the concerns of our local community. May your revelation of divine love be made known as unity overcomes estrangement and joy conquers despair. In the hope of a oneness that embraces multiplicity, we offer the prayers of our hearts, silently or aloud (pause as prayers are offered).

Triune God

**Hear our prayer.**

You call us to pray for all those suffering or in any trouble. May your power to heal be manifested in our care for the sick, the unhoused, the persecuted, and the lonely.

Triune God:

**Hear our prayer.**

You call us to pray for the departed and for all who grieve. May the joy of Christ's resurrection be revealed even in the midst of death and sorrow.

Triune God:

**Hear our prayer.**

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3 These prayers, composed at St. George's, offer prayers of intercession, following the guidance of the BCP on p. 383.

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Celebrant: O God, our Mother and Father, the Divine giver of life and salvation, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to pray together with one voice and one heart; for Christ is alive and brings life through the power of the Spirit to your glory.  
**Amen.**

### **The Confession**

*Enriching Our Worship*

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*All are now invited to exchange a sign of peace.*

### *Prayer for Peace*

**Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

### **Offertory and Announcements**

Celebrant: As we prepare the altar to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing, and the invitation to pray with the personal prayer minister. Know that you are most welcome. Thank you for sharing your gifts in commitment to God and to our ministry together. As we give thanks for God's abundant grace, "Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God." (Colossians 3:1). *You can make your offering in the plate as you come forward for communion or send your offering electronically, by mail, or by automated bank withdrawal. See details on the inside cover of this bulletin for an easy to use QR code. Thank you!*

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**Presentation Hymn 304 (St 1-3): "I come with joy to meet my Lord"    *Land of Rest***  
**I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall,  
his life laid down for me.**

**I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**

**As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.**

### **Eucharistic Prayer 1**

*Enriching Our Worship*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The Celebrant says*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The Celebrant proceeds using a Proper Preface for Pentecost*

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*The Celebrant continues*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus: WLP 857**

Betty Pulkingham

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

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*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

**You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

**Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

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Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Fraction Anthem: S155**

Gerald Near

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;  
therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

### **Invitation to Communion**

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.*

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

*Receiving just the bread or just the wine is a full and valid participation.*

*For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.*

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**Communion Hymn 316:** "This is the hour of banquet and of song" *Canticum refectiois*

**This is the hour of banquet and of song;  
this is the heavenly table spread for me;  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.**

**Too soon we rise; we go our several ways;  
the feast, though not the love, is past and gone,  
the Bread and Wine consumed: yet all our days  
thou still art here with us—our Shield and Sun.**

**Feast after feast thus comes and passes by,  
yet, passing, points to the glad feast above,  
giving us foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.**

### **Music During Communion**

Instrumental Music

"O Lord hear my prayer"

*Taize*

**O Lord hear my prayer, O Lord hear my prayer. When I call, answer me.  
O Lord hear my prayer, O Lord hear my prayer, Come and listen to me.**

**Lay Eucharistic Minister Sending** *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

**People: We who are many are truly one body, because we all share one bread and one cup.**

### **The Prayer After Communion**

*Enriching Our Worship*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **Blessing for Trinity Sunday**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Three in One, be among you and remain with you always. **Amen.**

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**Closing Hymn WLP 787: "We are marching in the light of God"**

*Siyahamba*

**We are marching in the light of God,**

**we are marching in the light of God. (Repeat).**

**We are marching, marching, we are marching, Oo!**

**We are marching in the light of God. (Repeat)**

### **The Dismissal**

**Celebrant:** Alleluia, Alleluia, let us go forth in the name of the risen Christ.

**People:** Thanks be to God! Alleluia! Alleluia! Alleluia!

### **Postlude**

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# Announcements

For the latest news and events,  
sign up for our weekly e-newsletter,  
The St. Georgian:  
[StGeorgesEpiscopal.net/enews](http://StGeorgesEpiscopal.net/enews)

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## Joint Youth Group End of Year Pizza Party - Today, 12 pm

All youth are invited to attend an end of the year youth group pizza party on Sunday, May 31st from 12:00-1:30pm at the CCC building (1213 Dandridge St.) Our church is in conversation to start a shared youth group between Trinity, St. George's and Christ Lutheran and this party will be an occasion to meet youth from the other churches. For more information, be in touch with Ethan at [missioner@thehousefxbg.org](mailto:missioner@thehousefxbg.org).

## Now Hiring

We are now hiring for a part time Mission and Outreach Coordinator. This position is 20 hours a week and will have coordinate outreach ministries including Community Dinner and The Table. See our website to learn more and apply.

## Docents Needed

Docents needed for summer tours of St. George's. Anyone can be a docent! (Even kids, ages 12 and up.) Call BL Trahos at 804.513.9033 or email at [bltrahos@gmail.com](mailto:bltrahos@gmail.com) for more info.

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## Today's Altar Arrangement:

The altar arrangement is given in memory of Bob O'Neill and Jack with love Mary Jane, arranged by Flower Guild member Kathy Wirtala.

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## Shrine Mont Registration Now Open

Registration is now open for our 2026 Parish Weekend at Shrine Mont. We will travel to the mountains October 9-11. If you have any questions or concerns, please contact Danielle Davis.

You can find more information and the registration link by scanning the Q code.



## Youth Summer Service Week - June 15-19, 2026

Youth Summer Service Days are coming up soon! All rising 6th - 12th graders are invited to join in the fun from June 15-19. We will meet each



morning at 9 am at St. George's before going offsite for various service projects. Scan the QR Code to register.

## Vacation Bible School Music Camp - July 20-24, 2026

VBS and Music Camp will be back again this summer! Join us July 20-24 for what will be a splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join us. Scan the QR code to register.



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# St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: [StGeorgesEpiscopal.net/signup](mailto:StGeorgesEpiscopal.net/signup)

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## **Regarding the Prayer List:**

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net). Names remain on the list for 1 month. All new additions listed in italics.

## **Our leadership:**

Sarah (newly installed Archbishop of Canterbury), Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, Stephanie and Lucy; and for our Vestry.

## **Those needing God's grace:**

Rev. Aaron Dobyne, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan, John Danello, Ellen Sharp, Makenna M

## **Those in convalescence:**

Barry Krause, Rev. Carey Connors, Annie Redmond, Maureen Aylward, Ella (daughter of former parishioner Jill Brown)

## **Those expecting children:**

Maren Cadwallender and Em Slezak

## **Those attending seminary:**

Anne-Tillery Melson, John Hager

## **Those serving our country overseas:**

Jeff Bryant, Travis Weber, Avery Endler

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## **Those with ongoing concerns:**

Arya Holmes, Dick Roth, Molly Myers, Claire Simpson, Paula Mullins, Logan Vaaler, Russ Carter, Ron Tebbutt, Janis Hales, Scott Fray, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe, Barbara Atkins

## **In the Diocesan Cycle of Prayer:**

Holy Comforter, Vienna; Christ Church, Alexandria

## **In the Anglican Cycle of Prayer:**

Eglise Anglicane du Rwanda

## **Our Partners:** St. George's Episcopal

Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

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# Vestry

If you have questions or concerns,  
please reach out to our Vestry  
(elected lay leaders).

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To reach the Vestry, please email: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net). To reach an individual vestry member, please contact the church office at [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net) or 540.373.4133.

**Kit Burns, 2027**

*Senior Warden*

**Wendy Cannon, 2027**

*Junior Warden*

**Robert Powers, 2027**

*Buildings and Grounds Warden*

**Katie Green, 2026**

**Gabi Kelly, 2026**

**Rogers Lawson, 2026**

**Jennifer Vaughan, 2026**

**Linda Wickersham, 2027**

**Caleb Cherry, 2028**

**Joseph Lyttle, 2028**

**Kathy Maxfield, 2028**

**Elvin Rivera-Orellano 2028**

**Peggy Mathias**

*Treasurer*

**Laurel Loch**

*Register*

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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Rock Higgins  
The Rev. Dr. Rosemary Beales  
The Rev. Frank Uwaezuoke

**Preacher:**

The Rev. Dr. Rosemary Beales

**Liturgical Coordinator:**

James Maxfield

**Lectors:**

Kathy Maxfield  
David Durham

**Lay Eucharistic Ministers:**

Kit Burns  
James Maxfield

**Lay Eucharistic Visitor:**

The Rev. Deacon Joyce Beschta

**Greeters:**

Casey Hu  
Julie Lang

**Ushers:**

Tommy Thompson  
Jason Kunkler  
Chip Willis

**Altar Guild:**

Barbara Blose  
Julie Lang  
Jemma Judd

**Flower Guild:**

Kathy Wirtala

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**Contact Our Vestry:**

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net)

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**St. George's Episcopal Church**

905 Princess Anne Street  
Fredericksburg, VA 22401  
Mailing Address:  
P.O. Box 7127  
Fredericksburg, VA 22404  
540.373.4133 (office)  
Pastoral Emergencies:  
540.361.8573 (call or text)  
[StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)

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