



St. George's
Episcopal
Church

Celtic Evensong
with
Holy Communion

The Third Sunday of Easter
April 19, 2026 at 5:30 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Offer a holy and inspiring Holy Week and Easter with fifteen liturgies, baptisms of new members, and faithful welcome for numerous visitors and guests.
- Support neighbors who are facing increased financial stress as they receive food and fellowship at the Community Dinner and The Table at St. George's

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

StGeorgesEpiscopal.net/giving. Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
 - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
 - **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
 - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
-



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Third Sunday of Easter

April 19, 2026

from the red Book of Common Prayer
(BCP), *Enriching Our Worship*, and forms
of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here! We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude: Oldwood Cottage
Monroe's Lamentation

Hector MacAndrew
F. O'Neill

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Poem: VIII

Wendell Berry

The difference is a polished
blade, edgewise to the eye.
On one side gleams the sun
of time, and on the other
the never-fading light,
and so the tree that stands
full-leaved in broad day
and the darkness following
stands also in the eye
of Love and is never darkened.

The blade that divides these lights
mirrors both--is one.
Time and eternity
stand in the same day
which is now in time, and forever
now. How do we know?
We know. We know we know.
They only truly live
who are the comforted.

Opening Hymn 304: "I come with joy"

Land of Rest

Gather in God's Name

Officiant: Alleluia! Christ is risen

People: Christ is risen indeed. Alleluia!

A Prayer for the Evening

Officiant: Christ is alive

All: Let the whole earth sing

Officiant: The cross stands empty to the sky

All: Let streets and homes with praises ring

Officiant: Christ's love in death shall never die.

All: Alleluia!

Officiant: Almighty God, who through your Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Christ's resurrection, may be raised by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclaim and Respond to the Word of God

The Reading from the Gospel

Luke 24:13-35

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were

going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Silence is observed after the reading

Meditation

The Rev. Catherine Hicks

Two minutes of silence will follow.

Music for Meditation: The Scent o' the Birks

Hector MacAndrew

Pray for the World and the Church

Prayers of the People¹

Officiant: Christ is risen indeed, O God. We join together in prayer and praise in this joyful season.

Leader 1: We tell out the Good News with joyful voice! Bless the whole Church throughout the world.

Leader 2: We pray especially for our Diocese, St. George's, and Notre Dame Parish and School in Port au Prince.

Leader 1: You have opened heaven's gate! Inspire all ministers who witness to your glory on earth.

Leader 2: We pray especially for our lay and clergy leaders and for those newly baptized into our ministry in Christ.

Leader 1: Jesus burst his three days' prison! Help us proclaim release to all in captivity, freedom to all oppressed, food for those who hunger, and safety to those who fear.

Leader 2: We pray especially for the ministries of our community that walk with our neighbors in need.

¹ These prayers are inspired by lines from the classic Easter hymn, "He is risen" (Hymnal 180).

Leader 1: Death's long shadows have departed! Bring peace to places ravaged by violence.

Leader 2: We pray especially for Iran, Lebanon, the Holy Land, Ukraine, Haiti, Sudan, Congo, and to this land. Bring peace to the fear and anger in our own hearts.

Leader 1: We are risen to a holier state! Help us to live out the grace we have been given.

Leader 2: Hear the prayers we bring with us today, silently or aloud:

The people offer their prayers silently or aloud.

Leader 1: Death is conquered and we are free! Let your will for all who have died be fulfilled, and may we rise with them in glory.

Leader 2: We pray especially for those close to us whom we love but see no longer.

Officiant: Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys. Accept the prayers of your people and breathe new life into us as we seek to do your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.

Instrumental Music:

Bovaglie's Plaid
Cradle Song

J. Scott Skinner
Cradle Song

"Bless the Lord, my soul"

Taizé

Bless the Lord, my soul, and bless God's Holy Name.

Bless the Lord, my soul, who leads me into life.

in unison

Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Officiant: Living God, long ago, faithful women proclaimed the good news of Jesus' resurrection and the world was changed forever: Teach us to keep faith with them, that our witness may be as bold, our love as deep, and our faith as true. **Amen.**

Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

And also with you.

All are now invited to exchange a sign of peace.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing. Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (<http://bit.ly/stgenews>).

Offertory Music: Star of the County Down

Irish Traditional

A Celtic Service Communion Prayer² for Eastertide

Please stand.

Celebrant: Christ is risen.

People: He is risen indeed.

Celebrant: Lift your hearts to heaven

People: Where Christ in glory reigns.

Celebrant: Let us give thanks to God.

People: It is right to offer thanks and praise.

The Celebrant proceeds

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word. to do your will and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us the way we need to follow and the truth we need to know.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin has ended.

A new age has dawned, a broken world is restored and we are made whole once more.

You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Sanctus: WLP 858

Land of Rest

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.'

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

² Following the Order for Eucharist BCP p. 400 with prayers from A New Zealand Prayerbook from the Anglican Church of New Zealand/Aotearoa

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

People: Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.

Celebrant: As Jesus taught his disciples, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Break the Bread

Fraction Anthem: WLP 877

Mark Sedio

The musical score is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are: "The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. The bread which we break, al - le - lu - ia is the com-mun-ion of the bo - dy of Christ. The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread. One bo-dy are we, al-le-lu - ia, though ma - ny, we share one bread. The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread." The score includes parts for "CANTOR OR CHOIR" and "ALL".

CANTOR OR CHOIR
The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread.

ALL
The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread.

CANTOR OR CHOIR
The bread which we break, al - le - lu - ia is the com-

ALL
mun-ion of the bo - dy of Christ. The dis - ci-ples knew the Lord

CANTOR OR CHOIR
Je - sus in the break-ing of the bread. One bo-dy are we, al-le-

ALL
lu - ia, though ma - ny, we share one bread. The dis -

ci-ples knew the Lord Je-sus in the break-ing of the bread.

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).
- To receive the bread, hold your hands out, palms up.
- To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.
- Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.
- To receive a blessing (prayed by the minister), cross your arms over your chest.

Receiving just the bread or just the wine is a full and valid participation.

For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Music during Communion: The Duchess Tree

J. Scott Skinner

Prayer After Communion *Please stand.*

Celebrant: Let us pray.

All: Savior Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Go into the World

A Blessing for Easter

May the God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do the will of God through the power of your Holy Spirit; and the blessing of the one, holy and undivided Trinity, the author of creation, the bearer of salvation, and the advocate of life, be among you and remain with you always. **Amen.**

Closing Hymn 193: "That Easter day with joy was bright"

Puer nobis

The Dismissal

Officiant: "Alleluia, alleluia, let us go forth sharing the Good News that we are an Easter people, risen to new life, for death is conquered and we are free.

All: Thanks be to God, alleluia, alleluia.

Postlude: The Flowers of Redhill

Irish Aire

Acknowledgments

The Opening Reading by Wendell Berry. Worship materials gratefully reproduced from *Iona Community Worship Book* (2001), *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

Formation for All Ages at 9 am:

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

Youth

An inclusive, welcoming community

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

Adults:

Coffee and Fellowship in Sydnor Hall

- **Adult Forum:**
Stepping into Pilgrimage
Father Rock will discuss his experiences leading pilgrimages around the Commonwealth of Virginia, and various places around the world.

Questions about formation offerings?

General inquiries:
Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade
Stephanie Dolezal
stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade
Rev. Rock Higgins
rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45
Rev. Ethan Lowery
missioner@thehousefxbg.org

Adults
Rev. Joe Hensley
joe.hensley@stgeorgesepiscopal.net

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

The Peacemakers Concert - Today

Our 2025-2026 Concert Series concludes today at 3 pm with The Peacemakers. The Peacemakers are a musical duo featuring Jackie (guitar and vocals) and Eddie (guitar, violin, and vocals). Together they share their renditions of world music and modern folk tunes with both covers and original songs. The concert is free with donations accepted at the door. As our concert season comes to a close, many thanks to our sponsors for the season and all who attended and donated. Your generosity helps us make beautiful music in a beautiful space welcome to all.

Parish Prayer Partners in Easter (3P in E)

It is time for another season of praying with and for one another. Sign up to be a prayer partner for another St. Georgian from April 26-May 24. You will receive the name of another person or household to pray for in secret. Someone else will pray for you or your household. The partners will be revealed at the end of the season. You will receive regular reminders to pray and encouragement from clergy. Contact the church office office@stgeorgesepiscopal.net to sign up by April 20.

Today's Altar Arrangement:

The altar arrangement is given to the Glory of God and in loving memory of Janet Fray by Mike Fray, arranged by Flower Guild member Anne Carey O'Connor.

ECW Meeting - April 22

Aging can come with unexpected challenges! Join us on April 22, from 5-7pm in Sydnor Hall for our ECW meeting where we will discuss *Navigating Dementia: What We Know, What We Can Do*. A community Educator with Alzheimer's Association will address your questions and concerns: What is the difference between normal aging and possible signs of dementia? What can I do now to retain my mental sharpness? All are warmly welcome to attend.

Shrine Mont Sunday - April 26

Join us at the Adult Forum on Sunday, April 26 at 9 am as we unveil the theme for this year's Parish Weekend Oct. 10 -12 at Shrine Mont! Registrations open that day. Any questions, please contact Danielle Davis (danielle@stgeorgesepiscopal.net.)

St. George's Celebrates the Faulkners

Join us May 3, 2-4 pm, to celebrate the legacy of the Rev. Tom and Mary Faulkner who served St. George's for 30+ years. Special guests include Anne Faulkner Ridgeway and the Rev. Charles Sydnor as well as an opportunity for participants to share memories. Includes a reception in newly restored Faulkner Hall, part of our Open to All in Love capital project.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

Sarah (newly installed Archbishop of Canterbury), Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Kevin Compton, Mark Steele, Rev. Aaron Dobyne, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae, Jillian Pabalan

Those in convalescence:

Joyce Snead, Gunnar Burns, Ellen Sharp, Vicki Harrison, Barry Krause, Barbara Atkins, Charles Bullock, Stuart Whitford, Rev. Carey Connors, Annie Redmond, *Maureen Aylward*

Those recently married:

Lt. Avery Endler and Emmy Endler (April 6)

Those recently born:

Mercer Hinkebein

Those expecting children:

Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis

Those who have died:

Dr. Herb Green, Katrina Smith, daughter of Carol Sweeney, *Candace Allshouse*

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

In the Diocesan Cycle of Prayer:

St. John's, Centreville; St. Paul's Memorial, Charlottesville; Bishop Harris – Holy Land Pilgrimage

In the Anglican Cycle of Prayer:

The Church of the Province of Myanmar (Burma)

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Catherine Hicks

Preacher:

The Rev. Catherine Hicks

Officiant:

Marilyn Farrington

Chalice:

Jack Farrington

Candle Setup:

Sharon Null

Reader:

Gina Moriarty

Greeter:

Sharon Null

Usher:

Chris Ablutz

Prayers:

Chris Forzano

Sherry Newman

Altar Guild:

Jane Bailey

Ann Tebbutt

Kathy Lober

Marilyn Farrington

Flowers Guild:

Anne Carey O'Connor

Musicians:

Philip Makely, guitar

Achim Loch, piano

Juliann Jones, cello

Wendy Cannon, voice

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street

Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

StGeorgesEpiscopal.net
