



St. George's
Episcopal
Church

Liturgy of the Palms and Holy Eucharist Rite I - 8:00 am

The Sunday of the Passion: Palm Sunday
March 29, 2026

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Support persons seeking deeper life in Christ through preparing them for confirmation, reception, or reaffirmation.
- Reach hundreds of people who worship and connect with St. George's via our livestreamed services.

You can make a financial gift:

• **In-person:** place gift in collection plate in the aisle.

• **Online - one-time or recurring:**

StGeorgesEpiscopal.net/giving. Or scan the QR code.

• **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

• **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)

• **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg

• **Mail:** P.O. Box 7127, Fredericksburg, VA 22404



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

**The Sunday of the Passion:
Palm Sunday
March 29, 2026**

from the red Book of Common Prayer
(BCP)

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!

Members of the congregation are invited to hold a palm frond (available in the narthex entryway) during the beginning of the service.

The Liturgy of the Palms

BCP 270

The congregation stands as able and faces the back of the church.

Matthew 21:1-11 *New Revised Standard Version*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: The Word of the Lord

People: Thanks be to God.

The Blessing of the Palms

BCP 271

The Procession

BCP 271

The congregation may join in the procession or remain in place as Psalm 118:19-29 is read in unison. The prayer on page 272 is read by the Celebrant.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Isaiah 50:4-9a *New Revised Standard Version*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 31:9-16

Philippians 2:5-11 *New Revised Standard Version*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

The Passion of our Lord Jesus Christ according to Matthew 27:11-54 NRSV

People: Glory be to thee, O Lord.

The congregation is seated for the first section of the reading, rising after the words, "Then they led him away to crucify him."

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Stand as able

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabach-thani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Deacon or Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Rev. Rock Higgins

The Nicene Creed

BCP 326

A special "peace" candle is lit and this prayer is offered

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

All are now invited to exchange a sign of peace.

Offertory and Announcements

Celebrant: As we prepare the altar to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing. Know that you are most welcome. Thank you for sharing your gifts in commitment to God and to our ministry together. As we give thanks for God's abundant grace, "I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice; holy and acceptable to God, which is your spiritual worship." (Romans 12:1). *You can make your offering in the plate as you come forward for communion or send your offering electronically, by mail, or by automated bank withdrawal. See details on the inside cover of this bulletin for an easy to use QR code. Thank you!*

The Great Thanksgiving Prayer I

BCP 333

Sanctus + Benedictus

BCP 341

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

O Lamb of God, Prayer of Humble Access

BCP 337

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat).*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation.

For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

The Prayer After Communion

BCP 339

Solemn Prayer over the People

Celebrant: Bow down before the Lord. *the people may kneel or sit*

Look with compassion, O Lord, upon this your people; that rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

The Dismissal

Celebrant: Let us bless the Lord

The congregation responds **Thanks be to God!**

Formation for All Ages at 9 am:

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

NO Formation Today: Please gather at the Presbyterian Church at 9:50 am

Children

Montessori-based faith exploration

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

Youth

An inclusive, welcoming community

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

Adults:

Coffee and Fellowship in Sydnor Hall

- **Adult Forum: Intergenerational Forum:** Instead of our usual Sunday school and Forum, we will have a shortened intergenerational session at 9 am to include all ages (with intentional inclusion of children and youth) and to explore the meaning of Holy Week and the special worship services that are offered. We will end at 9:30 in order to have time to prepare for the Palm Sunday procession which begins at The Presbyterian Church. Led by our Rector.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133

office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Stephanie Dolezal

stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Rock Higgins

rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

Adults

Rev. Joe Hensley

joe.hensley@stgeorgesepiscopal.net

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Palm Sunday Procession – Today

Thanks to our friends at The Presbyterian Church for a festive Palm Sunday procession at the 10 am service. Take a palm from the narthex/entryway, and see an usher for directions.

Easter Sunday Services

We anticipate a full house for Easter Sunday, especially at the 10 am service. Parishioners who would enjoy attending the 8 am or 5:30 pm services are encouraged to do so to make space for additional visitors and guests. Note that the 8 am service will include a full complement of hymns and service music.

Join a Small Group

Want to connect with other St. Georgians? Our new small group cohort is starting soon. Scan the QR code to sign up! Contact Deacon Joyce Beschta with questions: 828.388.1199, joycebeschta@gmail.com.



Easter Egg Hunt - Easter Sunday, 9 am

Join us for our annual Easter Egg Hunt on Easter Sunday (April 5) at 9 am. 1-3 years will search in Sydnor Courtyard, 4-7 years will search at the Renwick Courtyard, and 8-11 years search in Market Square.

Today's Altar Arrangement:

The altar arrangement is given to the Glory of God and in loving memory of Eleonore T. and William G. Buhmann by Eleonore Spears, arranged by Flower Guild members Ann Tebbutt, JoAnne Rose and Jane Hunsucker

Easter Egg Filler Donation

As Easter approaches please consider donating fillers for the Easter eggs for our annual Easter Egg Hunt. Suggested donations include: candy (no chocolate or nuts), dress up jewelry, stickers, little bubble containers, small toys, erasers, etc.) There will be a box in the Narthex/entryway for donations (or bring to the church office by Wednesday). Any and all donations are appreciated!

Youth Summer Service Week -

Save the Date: June 15-19, 2026

We will be having a summer youth service week June 15-19, approximately 9-4 daily. We are finalizing the details, but every day we will have a mix of service, fun, and faith elements. All rising middle and high school students are welcome to attend. Scan the QR Code to register.



Vacation Bible School Music Camp –

Save the Date: July 20-24, 2026

VBS and Music Camp will be back again this summer! Save the dates of July 20-24 (music performance on July 26) for what will be a splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join us. We are also looking for teenage



and parent volunteers to help lead the camper groups and run the stations. Our theme will be announced soon! Scan the QR code to register.



Holy Week and Easter Worship

Palm Sunday – March 29, 2026

8 am: Holy Eucharist Rite I

10 am: Holy Eucharist Rite II (service livestreamed on YouTube Live)

5:30 pm: Celtic Evensong

Monday – March 30, 2026

5:30 pm: Holy Eucharist, Rite II

Tuesday Taize Worship – March 31, 2026

7 pm: Sung evening prayer service featuring the music of Taize, an international worshipping community

Wednesday – April 1, 2026

12 pm: Noon Eucharist with with Prayers for Healing

Maundy Thursday – April 2, 2026

7 pm: Holy Eucharist with optional footwashing and stripping of the altar.

Good Friday – April 3, 2026

12 pm: Good Friday Liturgy from the Book of Common Prayer

2 pm: Micah Ministries' Ecumenical Stations of the Cross (1013 Princess Anne St).

7 pm: Good Friday Liturgy

Holy Saturday – April 4, 2026

8:30 am: Holy Saturday Liturgy

5 pm: Liturgy of the Light in Sydnor Hall – first service of Easter for children and their families.

8 pm: The Great Vigil of Easter with Baptisms

Easter Sunday – April 5, 2026

6:30 am: Micah Sunrise Service – at Fredericksburg United Methodist

8 am: Holy Eucharist Rite I with organ

9:15 am: Easter Egg Hunt for children of all ages.

10 am: Holy Eucharist Rite II with organ and jazz ensemble

5:30 pm: Celtic Evensong and Holy Eucharist

Scan to
learn more



St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

Sarah (newly installed Archbishop of Canterbury), Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kevin Compton, Mark Steele, Rev. Aaron Dobyne, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae

Those in convalescence:

Joyce Snead, Gunnar Burns, Ellen Sharp, Vicki Harrison, Barry Krause, Barbara Atkins, Charles Bullock, Stuart Whitford, Rev. Carey Connors, *Jordan Hinkebein*

Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis

Those recently born:

David Alphonso Maxfield, Riley Paige Johnson, *Mercer Hinkebein, son of Chris and Jordan Hinkebein*

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

Those preparing for Baptism at the Easter Vigil and the Sunday after Easter

In the Diocesan Cycle of Prayer:

The Anglican Church of Melanesia

In the Anglican Cycle of Prayer:

The Anglican Church of Melanesia

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Contact Staff

For pastoral emergencies:
540.361.8573

The Rev. Joseph H. Hensley, Jr.
Rector
joe.hensley@stgeorgesepiscopal.net

Barbara Miller-Richards
Parish Secretary
barbara@stgeorgesepiscopal.net

The Rev. Rock Higgins
Interim Associate Rector
rock.higgins@stgeorgesepiscopal.net

Stephanie Dolezal
Ministry Assistant and
Children's Ministry Coordinator
stephanie.dolezal@stgeorgesepiscopal.net

The Rev. Ethan Lowery
Young Adult Missioner
missioner@thehousefxbg.org

Riley Mullen
Facilities Manager
Cell: 540.361.8708

Jake DeNap
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Amy Bogardus
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Youth Ministry Assistant

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SoJo Higgins
Nursery Assistant

Danielle Davis
Preschool Director
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Laurel E. Loch
Chief of Staff
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Kevin Carey
Parish Finance Manager
kevin.carey@stgeorgesepiscopal.net

Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

Kit Burns, 2027

Senior Warden

Wendy Cannon, 2027

Junior Warden

Robert Powers, 2027

Buildings and Grounds Warden

Katie Green, 2026

Gabi Kelly, 2026

Rogers Lawson, 2026

Jennifer Vaughan, 2026

Linda Wickersham, 2027

Caleb Cherry, 2028

Joseph Lyttle, 2028

Kathy Maxfield, 2028

Elvin Rivera-Orellano 2028

Peggy Mathias

Treasurer

Laurel Loch

Register

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Rock Higgins

Preacher:

The Rev. Rock Higgins

Lectors:

Jessica Atkinson
Trip Wiggins

Greeter:

Trip Wiggins

Altar Guild:

Barbara Blöse
Lee Ann Hecker
Cindy Helton
Liz Talbot
Marilyn Farrington

Flower Guild:

Ann Tebbutt
JoAnne Rose
Jane Hunsucker

Coffee Hour:

Trip Wiggins
Barbara Blöse

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

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Fredericksburg, VA 22401
Mailing Address:
P.O. Box 7127
Fredericksburg, VA 22404
540.373.4133 (office)
Pastoral Emergencies:
540.361.8573 (call or text)
StGeorgesEpiscopal.net
