



St. George's
Episcopal
Church

Celtic Evensong
with
Holy Communion

The Sunday of the Passion: Palm Sunday
March 29, 2026 at 5:30 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Support persons seeking deeper life in Christ through preparing them for confirmation, reception, or reaffirmation.
- Reach hundreds of people who worship and connect with St. George's via our livestreamed services.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

StGeorgesEpiscopal.net/giving. Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
 - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
 - **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
 - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
-



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Sunday of the Passion: Palm Sunday March 29, 2026

from the red Book of Common Prayer (BCP), *Enriching Our Worship*, and forms of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here! We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude: Bruadar Mara
Cur na tamailte

*Hebrides Folksong
Hebrides Folksong*

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Poem: *Palm Sunday*

Malcolm Guite

Now to the gate of my Jerusalem,
The seething holy city of my heart,
The saviour comes. But will I welcome him?
Oh crowds of easy feelings make a start;
They raise their hands, get caught up in the singing,
And think the battle won. Too soon they'll find
The challenge, the reversal he is bringing
Changes their tune. I know what lies behind
The surface flourish that so quickly fades;
Self-interest, and fearful guardedness,
The hardness of the heart, its barricades,
And at the core, the dreadful emptiness
Of a perverted temple. Jesus come
Break my resistance and make me your home.

Opening Hymn WLP 795: "Come Now O Prince of Peace"

O so so

Gather in God's Name

Officiant: Blessed be God, holy and eternal Majesty, holy incarnate Word, and holy abiding Spirit

People: God's mercy endures forever.

Officiant: We admit our need for God's abounding love and mercy.

People: We confess our faults, things done and left undone.

Officiant: We turn toward the light and step out of the shadow.

People: We lift up our hearts to receive God's forgiveness and the grace to forgive others.

Officiant: Grant, Almighty God, as we enter this Holy Week that we may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence, through the loving kindness and faith of Christ our Savior. **Amen.**

Proclaim and Respond to the Word of God

The Reading from the Gospel

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Silence is observed after the reading

Meditation

Two minutes of silence will follow.

The Rev. Joseph H. Hensley, Jr.

Music for Meditation: Sit Under My Protection

F. O'Neill

Pray for the World and the Church

Prayers of the People

Officiant: O God we offer our prayers, returning to you with all our hearts.

Leader 1: We pray for the Church throughout the world, its members and mission.

Leader 2: May we return to you through our fellowship and worship together.

Silence

Leader 1: We pray for our nation and all the nations of the earth and all who hold authority, that they may work for the well-being of all.

Leader 2: May we return to you as we pray for peace and weep over war and violence.

Silence

Leader 1: We pray for the well-being of the world, for all your creatures and all that you have made.

Leader 2: May we return to you in our commitment to care for your creation.

Silence

Leader 1: We pray for the concerns of our local community.

Leader 2: May we return to you as we bear one another's burdens and seek the common good.

Silence

Leader 1: We pray for those in need of healing, for all who suffer, and those in any trouble. Who do we pray for today?

The people offer their prayers, either silently or aloud.

Leader 2: We lift our prayers to you. May we return to you as we seek your healing power.

Silence

Leader 1: We pray for all who have died and all who mourn their loss.

Leader 2: May we return to you in the tears we shed and in the hope we share for eternal life.

Silence

Officiant: Loving Jesus, Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. **Amen.**¹

1 This prayer is attributed to St. Gertrude ("Gertrude the Great" 1256-1302), Benedictine nun, mystic, and theologian

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.

Instrumental Music:

Manx Lullaby
McFarlane's Lament

*Traditional Isle of Man
Irish Melody*

"Dona nobis pacem, Domine"

Taizé

The image shows a musical score for the prayer "Dona nobis pacem, Domine". It consists of two staves. The top staff is in treble clef with a common time signature (C). The melody is written in a simple, folk-like style. The bottom staff is in bass clef and provides a harmonic accompaniment. The lyrics "Do - na no - bis pa - cem, Do - mi - ne." are written below the top staff, aligned with the notes. The music ends with a double bar line and repeat dots.

in unison

Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Officiant: Eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, now and forever.
Amen.

Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

And also with you.

All are now invited to exchange a sign of peace.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing. Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (<http://bit.ly/stgenews>).

Offertory Music: Nora an cuil omra

Irish Aire

A Celtic Service Communion Prayer for Lent *Please stand.*

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the holy ruler of all creation.

Celebrant: Let us give thanks to our God.

People: It is right to give God thanks and praise.

The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.

It is right to give you thanks, O Most High— Mother, Father, Source of all Creation. In the beginning you made us good and gave us a home in paradise. When we turned away from you, you would not forsake us. You held us to account but held us with love, mercifully calling us to restoration and newness of life. And so, with angels and saints, with rivers that clap their hands and hills that sing for joy, we join in the eternal hymn of your glory, singing:

Sanctus: WLP 850

Jonathan Dimmock

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest, the highest.

The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.

O God, your love is beyond our capacity to resist. You sent your beloved Son, Jesus, to walk with us and set us free. He offered wisdom, forgiveness, and healing to any who would receive it. He was tempted by the evil one and tested by the authorities, but his love was unbreakable. Through his willing sacrifice, he confronted death itself and rose victorious. Through his faith he gave us faith to trust in your love and to surrender to your will.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

People: Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

In this season of repentance and return, may we who participate in this feast know the grace that is being given to us through Christ's death and resurrection, through the sharing of his body and blood, through his calling to be disciples and friends. Through your Holy Spirit, make us holy and make us whole, that in receiving Christ we who are sinners and saints may be drawn more and more into your Divine fellowship and love.

All this we ask through our Savior Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Break the Bread

Fraction Anthem: "O Lamb of God"

Ralph R. Stewart

**O, Lamb of God, you take away the sins of the world,
have mercy on us.**

**O, Lamb of God, you take away the sins of the world,
have mercy on us.**

**O, Lamb of God, you take away the sins of the world,
grant us your peace, grant us your peace.**

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat). If you prefer to kneel, kneel at the far end of the communion rail, and one of the ministers will come to you.*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation.

For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Music during Communion: Inis Siar

Thomas Walsh

Prayer After Communion *Please stand.*

Celebrant: Let us pray.

All: Savior Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Go into the World

The Blessing

Closing Hymn 324 (vs 1-2): "Let all mortal flesh keep silence"

Picardy

The congregation stands for this reading of the Gospel. As the reading concludes, we depart in silence.

The Reading from the Gospel

Matthew 31b-54

Then they led Jesus away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Postlude: Lament for Iain Cockburn

Hector MacAndrew

Acknowledgments

The Opening Reading by Malcolm Guite. Worship materials gratefully reproduced from *Iona Community Worship Book* (2001), *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

Formation for All Ages at 9 am:

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

NO Formation Today: Please gather at the Presbyterian Church at 9:50 am

Children

Montessori-based faith exploration

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

Youth

An inclusive, welcoming community

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

Adults:

Coffee and Fellowship in Sydnor Hall

- **Adult Forum: *Intergenerational Forum*:** Instead of our usual Sunday school and Forum, we will have a shortened intergenerational session at 9 am to include all ages (with intentional inclusion of children and youth) and to explore the meaning of Holy Week and the special worship services that are offered. We will end at 9:30 in order to have time to prepare for the Palm Sunday procession which begins at The Presbyterian Church. Led by our Rector.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133

office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Stephanie Dolezal

stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Rock Higgins

rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

Adults

Rev. Joe Hensley

joe.hensley@stgeorgesepiscopal.net

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Palm Sunday Procession – Today

Thanks to our friends at The Presbyterian Church for a festive Palm Sunday procession at the 10 am service. Take a palm from the narthex/entryway, and see an usher for directions.

Easter Sunday Services

We anticipate a full house for Easter Sunday, especially at the 10 am service. Parishioners who would enjoy attending the 8 am or 5:30 pm services are encouraged to do so to make space for additional visitors and guests. Note that the 8 am service will include a full complement of hymns and service music.

Join a Small Group

Want to connect with other St. Georgians? Our new small group cohort is starting soon. Scan the QR code to sign up! Contact Deacon Joyce Beschta with questions: 828.388.1199, joycebeschta@gmail.com.



Easter Egg Hunt - Easter Sunday, 9 am

Join us for our annual Easter Egg Hunt on Easter Sunday (April 5) at 9 am. 1-3 years will search in Sydnor Courtyard, 4-7 years will search at the Renwick Courtyard, and 8-11 years search in Market Square.

Today's Altar Arrangement:

The altar arrangement is given to the Glory of God and in loving memory of Eleonore T. and William G. Buhmann by Eleonore Spears, arranged by Flower Guild members Ann Tebbutt, JoAnne Rose and Jane Hunsucker

Easter Egg Filler Donation

As Easter approaches please consider donating fillers for the Easter eggs for our annual Easter Egg Hunt. Suggested donations include: candy (no chocolate or nuts), dress up jewelry, stickers, little bubble containers, small toys, erasers, etc.) There will be a box in the Narthex/entryway for donations (or bring to the church office by Wednesday). Any and all donations are appreciated!

Youth Summer Service Week -

Save the Date: June 15-19, 2026

We will be having a summer youth service week June 15-19, approximately 9-4 daily. We are finalizing the details, but every day we will have a mix of service, fun, and faith elements. All rising middle and high school students are welcome to attend. Scan the QR Code to register.



Vacation Bible School Music Camp –

Save the Date: July 20-24, 2026

VBS and Music Camp will be back again this summer! Save the dates of July 20-24 (music performance on July 26) for what will be a splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join us. We are also looking for teenage



and parent volunteers to help lead the camper groups and run the stations. Our theme will be announced soon! Scan the QR code to register.



Holy Week and Easter Worship

Palm Sunday – March 29, 2026

8 am: Holy Eucharist Rite I

10 am: Holy Eucharist Rite II (service livestreamed on YouTube Live)

5:30 pm: Celtic Evensong

Monday – March 30, 2026

5:30 pm: Holy Eucharist, Rite II

Tuesday Taize Worship – March 31, 2026

7 pm: Sung evening prayer service featuring the music of Taize, an international worshipping community

Wednesday – April 1, 2026

12 pm: Noon Eucharist with with Prayers for Healing

Maundy Thursday – April 2, 2026

7 pm: Holy Eucharist with optional footwashing and stripping of the altar.

Good Friday – April 3, 2026

12 pm: Good Friday Liturgy from the Book of Common Prayer

2 pm: Micah Ministries' Ecumenical Stations of the Cross (1013 Princess Anne St).

7 pm: Good Friday Liturgy

Holy Saturday – April 4, 2026

8:30 am: Holy Saturday Liturgy

5 pm: Liturgy of the Light in Sydnor Hall – first service of Easter for children and their families.

8 pm: The Great Vigil of Easter with Baptisms

Easter Sunday – April 5, 2026

6:30 am: Micah Sunrise Service – at Fredericksburg United Methodist

8 am: Holy Eucharist Rite I with organ

9:15 am: Easter Egg Hunt for children of all ages.

10 am: Holy Eucharist Rite II with organ and jazz ensemble

5:30 pm: Celtic Evensong and Holy Eucharist

Scan to
learn more



St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

Sarah (newly installed Archbishop of Canterbury), Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kevin Compton, Mark Steele, Rev. Aaron Dobyne, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris and Cynthia McRae,

Those in convalescence:

Joyce Snead, Gunnar Burns, Ellen Sharp, Vicki Harrison, Barry Krause, Barbara Atkins, Charles Bullock, Stuart Whitford, Rev. Carey Connors, *Jordan Hinkebein*

Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis

Those recently born:

David Alphonso Maxfield, Riley Paige Johnson, *Mercer Hinkebein, son of Chris and Jordan Hinkebein*

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

Those preparing for Baptism at the Easter Vigil and the Sunday after Easter

In the Diocesan Cycle of Prayer:

The Anglican Church of Melanesia

In the Anglican Cycle of Prayer:

The Anglican Church of Melanesia

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ôshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.

Preacher:

The Rev. Joseph H. Hensley, Jr.

Officiant:

Jack Farrington

Chalice:

Marilyn Farrington

Candle Setup:

Gina Moriarty

Reader:

Gina Moriarty

Greeter:

Sharon Null

Prayers:

Rev. Deacon Salli Hartman
Margaret Synan

Altar Guild:

Barbara Blöse
Lee Ann Hecker
Cindy Helton
Liz Talbot
Marilyn Farrington

Flower Guild:

Ann Tebbutt
JoAnne Rose
Jane Hunsucker

Musicians:

Meredith Walburn, cello
Jon Bachman, guitar
Achim Loch, piano
Laurel Loch, voice

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

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