



St. George's
Episcopal
Church

Maundy Thursday
Holy Eucharist
with Foot-washing

April 2, 2026
7 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
or tradition.

April 2, 2026

The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!



Whether you are worshipping online or in person, we are glad you are here.

New to St. George's?

Thank you for joining us today! You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to

stand or sit, and please only do what is comfortable for you.

Families with Children

Nursery is available during the 10 am service on Sundays. Our nursery room is in the office hallway, one level below the main church. Ask an usher for directions.

Office Hours

Please note our office is closed April 6 - 7. If you have a pastoral emergency and need to speak with clergy, please call or text 540.361.8573.

Giving

We believe in a generous, loving, and giving God. We invite our church family to embrace generosity as a lifelong, joyful, transforming, and liberating response to God's call to us. Thank you for your generous support.

Note that cash or offerings designated "Good Friday Offering" will be given to the four dioceses of the Province of Jerusalem and the Middle East. Loose and offerings designated "Easter Offering" will be divided between the Micah Ministries Jeremiah Community housing initiative and Notre Dame School in Port au Prince, Haiti.



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**
StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:

P.O. Box 7127

Fredericksburg, VA 22404 *Thank you!*

Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our Sunday worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgment.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

Maundy Thursday

April 2, 2026

from the red Book of Common Prayer (BCP), and *Book of Occasional Services*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude: Chorale and Variation: *Herzlich tut mich verlangen* Felix Mendelssohn

Opening Hymn WLP 731: "Three holy days enfold us now" *Grace Church*

Celebrant: Blessed be the God of our Salvation.

People: Who bears our burdens and forgives our sins.

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion said 3 times

**Holy God,
Holy and Mighty,
Holy Immortal One,
have mercy on us.**

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 219

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 12:1-4, (5-10), 11-14 *New Revised Standard Version*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Please stand as able and face the aisle. The Psalm is said antiphonally¹ (alternating sides of the church) by whole verse beginning on the left (Eagle lectern) side.

**I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the LORD *
for all the good things he has done for me?**

**I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD *
in the presence of all his people.**

**Precious in the sight of the LORD *
is the death of his servants.**

**O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD *
in the presence of all his people,
In the courts of the LORD's house, *
in the midst of you, O Jerusalem.**

I Corinthians 11:23 - 26 *New Revised Standard Version*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn WLP 729: "As in that upper room you left your seat" *Sursum Corda*

1 This method reminds us of the monastic roots of psalm recitation, allows us to listen as well as speak in prayer, and gives us another opportunity to look for the face of Christ in one another.

The Holy Gospel of our Savior Jesus Christ according to John 13:1-17, 31b-35 NRSV

People: Glory to you, O Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

The Rev. Joseph H. Hensley, Jr.

Invitation to Footwashing

Fellow servants of our Savior Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Reign of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore I invite you who share with me in the royal priesthood of Christ to come forward that we may recall whose servants we are by following the example of our Master.

Anyone who wishes to participate in the footwashing, which is optional, may come forward during the singing. Remove shoes and socks. You may wash the feet of the person ahead of you or come forward with family or friends to wash each other's feet.

Singing during Footwashing:

Choir Anthem: "Peace is my last gift to you" Carskassen Mandamus Chant
[Antiphon] Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.

The Lord Jesus after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

I give you a new commandment: Love one another as I have loved you.

By this shall the world know that you are my disciples; that you have love one for another." [Antiphon]

Hymn 577: "God is love, and where true love is"

Ubi caritas

WLP 831: "Ubi caritas"

Taize

Prayers of the People and Confession (Form VI)

BCP 392

In peace, we pray to you, O God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all those who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Sean, Mark, Gayle and Mark our Bishops; and for all bishops and other ministers;
For all who serve in the Church.

For the special needs and concerns of this congregation.
The People may add their own petitions.

Hear us, O God;
For your mercy is great.
We thank you for all the blessings of this life.
Silence.
The people may add their own thanksgivings.

We exalt you, O God Almighty;
And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.
The People may add their own petitions.

O God, let your loving kindness be upon them;
Who put their trust in you.

Celebrant: We pray to you also for the forgiveness of sins.
Silence may be kept.

All: Have mercy upon us, most merciful God; in your compassion forgive our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.

The Celebrant adds a concluding Collect.

Celebrant: The God of all healing, who washes the feet of those who are forgiven, draw you in, and cleanse you from all your sins, that you may behold the glory of your Savior, the Word made flesh, Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Offertory and Announcements

Celebrant: As we prepare the altar to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing, and the invitation to pray with the personal prayer minister. Know that you are most welcome. Thank you for sharing your gifts in commitment to God and to our ministry together. As we give thanks for God's abundant grace, "I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice; holy and acceptable to God, which is your spiritual worship." (Romans 12:1). *You can make your offering in the plate as it is passed around or send your offering electronically, by mail, or by automated bank withdrawal. See details on the inside cover of this bulletin for an easy to use QR code. Thank you!*

Offertory Anthem: "As Evening Hastens Near"

Thorkell Sigurbjörnsson
text by Marissa E. Hal

Presentation WLP 761: "All Who Hunger Gather Gladly"²

Holy Manna

All who hunger gather gladly; holy manna is our bread.

Come from wilderness and wand'ring. Here in truth we will be fed.

You that yearn for days of fullness, all around us is our food.

Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers, seeker, be a welcome guest.

Come from restlessness and roaming. Here, in joy we keep the feast.

We that once were lost and scattered in communion's love have stood.

Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together, Jesus Christ is living bread.

Come from loneliness and longing. Here, in peace, we have been fed.

Blest are those who from this table live their days in gratitude.

Taste and see the grace eternal. Taste and see that God is good.

2 Words by Sylvia G Dunstan (1955-1993.) During Women's History Month we are noting the women authors and composers of hymns and prayers.

Eucharistic Prayer A

Expansive Language Version

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy:

The Celebrant proceeds using the Preface of Holy Week

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S124

David Hurd

Holy, holy holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: S160

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward toward the communion ministers when prompted (notify an usher if you need to receive at your seat). To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation.

For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Hymn 325: "Let us break bread together"

Let Us Break Bread

Music During Communion

Instrumental Music

The Prayer After Communion

Enriching Our Worship

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer for Holy Week

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ we willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Hymn 171: "Go to dark Gethsemane"

Petra

The Stripping of the Altar

The altar and surroundings are stripped completely, the lights are gradually dimmed, and all decorations are removed as we anticipate Jesus' final trials and crucifixion. The sanctus light, which signifies Christ's presence in the blessed bread and wine, is extinguished. The church remains bare until the Easter Vigil.

Psalm 22 *Chanted by the Choir*

BCP 610

Hymn WLP 826: "Stay with me"

Taize

Stay as long as you wish. Please depart in silence.



Worship, Fellowship, and Formation/Education

No matter where you are on your faith journey, there's a place for you here.

Sunday Schedule

Sundays:

- **8 am:** Traditional, Holy Eucharist, Rite I
- **9 am:** Formation/Education for All Ages
- **10 am:** Welcoming, multi-generational Holy Eucharist. This service is also livestreamed via YouTube Live.
- **11-ish am:** Coffee Hour Fellowship
- **5:30 pm:** Holy Eucharist with Celtic Evensong, with Celtic ensemble

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Formation for All Ages Resumes Apr 12 Children

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. Meets in the Library.

Youth *An inclusive, welcoming community*

- Youth in grades 6-12 gather on the Youth Floor for conversation and explorations of faith related topics
- Youth Group: Meets first and third Sundays from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

Adults

Adults gather in Sydnor Hall for forum presentations on a variety of faith topics by diverse presenters.

Young Adults (18 - 45)

Our Campus and Young Adult Missioner, Rev. Ethan Lowery leads a range of activities - both spiritual and social for college age students and older. To get involved, contact Rev. Ethan at: missioner@thehousefxbg.org.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Stephanie Dolezal

stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Rock Higgins

rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

Adults

Rev. Joe Hensley

joe.hensley@stgeorgesepiscopal.net

Interested in Baptism? We welcome anyone seeking life in Christ for themselves or a child through baptism. Please contact our Rector or Interim Associate Rector to begin the conversation.

Mark Your Calendars

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Special Thanks to Our Flower Guild

The beautiful flowers you see are thanks to the loving artistry and ministry of our flower guild. We hope you enjoy these blooms as a living symbol of resurrection.

Easter Egg Hunt Returns!

Our beloved Annual Easter Egg Hunt is back Easter Sunday at 9:15 am. A big thank you to all of our volunteers who helped stuff and hide the eggs. 1-3 years search in Sydnor Courtyard, 4-7 years search Renwick Courtyard, and 8-11 years search in Market Square.

Concert Series – April 19 at 3 pm

Our monthly Concert Series closes out the season with an Organ Concert featuring the Organist Friends of St. George's. The concert is free with donations accepted at the door.

Shrine Mont Sunday - April 26

Join us at the Adult Forum on Sunday, April 26 at 9 am as we unveil the theme for this year's Parish Weekend Oct. 10-12 at Shrine Mont! Registrations open that day. Any questions, please contact Danielle Davis (danielle@stgeorgesepiscopal.net).

Outdoor Worship and Parish Picnic

We will hold our 10 am service and parish picnic on May 31 outside, weather permitting, at Hurkamp Park. More information to come.

Youth Summer Service Week -

Save the Date: June 15-19, 2026

Youth Summer Service Days are back this year! Save the dates for June 15-19. We will meet each morning at 9 am at St. George's before going offsite for various service projects. All rising middle and high school students are welcome to participate. Scan the QR Code to register.



Vacation Bible School Music Camp –

Save the Date: July 20-24, 2026

VBS and Music Camp will be back again this summer! Save the dates of July 20-24 for what will be a splendid week of fun, fellowship, crafts, and music! Any children, rising K-6, are welcome to join us. Scan the QR code to register.



Join a Small Group

Want to connect with other St. Georgians? Our new small group cohort is starting soon. Scan the QR code to sign up! Contact Deacon Joyce Beschta with questions: 828.388.1199, joyce-beschta@gmail.com.



St. George's Celebrates the Faulkners

Join us May 3, 2-4 p.m., to celebrate the legacy of the Rev. Tom and Mary Faulkner who served St. George's for 30+ years. Speakers include Anne Faulkner Ridgeway and the Rev. Charles Sydnor. Includes a reception in newly restored Faulkner Hall, part of our Open to All in Love project.

Connecting in Community

Questions? Or would you like to get connected with clergy? Please contact the church office: 540.373.4133 office@stgeorgesepiscopal.net

Connect with Us



We'd love to get to know you, hear your story, and help get you connected with our parish ministries, formation, and fellowship groups.

Scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Or, stop by the Newcomer Cart in the narthex (by the church entrance).

For the latest news and events, sign-up to receive our weekly e-newsletter, The St. Georgian: StGeorgesEpiscopal.net/enews.

Open to All in Love Capital Campaign Update

Our Open to All in Love Capital Construction Project addresses four core areas: Maintenance, Endowment, Accessibility, and Columbarium. So far, we have received pledges totaling just over \$3M towards the \$5M anticipated total project cost.

In Summer of 2025, we began the first phase of our Open to All in Love Construction Project. This portion, now complete, included building an interior accessibility ramp connecting Sydnor Hall with the church offices, transforming the office hallways (once of which becoming ADA compliant), and addressing structural repairs needed in Faulkner Hall. In the process, Faulkner Hall, the Nursery, and Elsie Lewis Meeting Room all received a refresh with new flooring and paint.

Phase II of the project includes building an ADA ramp in the graveyard so all can access the church with dignity, constructing a columbarium, adding a handrail along the graveyard path to the church office, and addressing significant water infiltration on the interior and exterior of the building. Currently, we are finalizing the contract for with our contractor, Daniel & Co., with an estimated beginning date for construction in early summer.

St. George's Open to All in Love Capital Campaign emerged from the dreams of parishioners – like you – to make sure our facilities are truly welcoming and accessible to all both today and for generations to come. Thank you to all who have given and have made a financial pledge.



Scan the QR code to learn more about the project and for information on how to make a financial gift to support it. If you have any additional questions, please contact the church office: 540.373.4133 office@stgeorgesepiscopal.net.

Contact Staff

**For pastoral emergencies:
540.361.8573**

The Rev. Joseph H. Hensley, Jr.
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joe.hensley@stgeorgesepiscopal.net

Barbara Miller-Richards
Parish Secretary
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The Rev. Rock Higgins
Interim Associate Rector
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Stephanie Dolezal
Ministry Assistant and
Children's Ministry Coordinator
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The Rev. Ethan Lowery
Young Adult Missioner
missioner@thehousefxbg.org

Riley Mullen
Facilities Manager
Cell: 540.361.8708

Jake DeNap
Director of Mission and Evangelism
jake.denap@stgeorgesepiscopal.net

Amy Bogardus
Nursery Supervisor and
Youth Ministry Assistant

Achim Loch
Acting Director of Music Ministries
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Meredith Walburn
Nursery Assistant

Juliann Jones
Director of Children's Music
juliann.jones@stgeorgesepiscopal.net

SoJo Higgins
Nursery Assistant

Danielle Davis
Preschool Director
danielle@stgeorgesepiscopal.net

Laurel E. Loch
Chief of Staff
laurel.loch@stgeorgesepiscopal.net

Kevin Carey
Parish Finance Manager
kevin.carey@stgeorgesepiscopal.net

Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

Kit Burns, 2027

Senior Warden

Wendy Cannon, 2027

Junior Warden

Robert Powers, 2027

Buildings and Grounds Warden

Katie Green, 2026

Gabi Kelly, 2026

Rogers Lawson, 2026

Jennifer Vaughan, 2026

Linda Wickersham, 2027

Caleb Cherry, 2028

Joseph Lyttle, 2028

Kathy Maxfield, 2028

Elvin Rivera-Orellano 2028

Peggy Mathias

Treasurer

Laurel Loch

Register

Serving Today

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Rock Higgins
The Rev. Dr. Rosemary Beales

Preacher:

The Rev. Joseph H. Hensley, Jr.

Liturgical Coordinator:

Pam Jewett-Bullock

Lectors:

Jennifer Vaughan
Pam Jewett-Bullock

Crucifer:

Cynthia Ellis

Gospel Book Bearer:

Ann Tebbutt

Lay Eucharistic Ministers:

Pam Jewett-Bullock
Charles Bullock
Jennifer Vaughan
Ralph Powell

Ushers:

David Durham
Chip Willis

Greeters:

Ann Tebbutt
Cindy Helton

Altar Guild:

Cindy Helton
Jemma Judd
Ann Tebbutt
Marvin Searns

Bread Bakers:

Iris Cheatham
Marvin Searns

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street
Fredericksburg, VA 22401
Mailing Address:
P.O. Box 7127
Fredericksburg, VA 22404
540.373.4133 (office)
Pastoral Emergencies:
540.361.8573 (call or text)
StGeorgesEpiscopal.net
