



**St. George's**  
Episcopal  
Church

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**Celtic Evensong**  
with  
**Holy Communion**

**The Third Sunday in Lent**  
**March 8, 2026 at 5:30 pm**

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You are welcome at  
St. George's Church:  
Inclusive of race,  
nationality,  
sexual orientation,  
gender expression,  
and tradition.

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# Welcome to St. George's!

View Our Complete Weekly  
Worship Schedule on our Website:  
[StGeorgesEpiscopal.net/worship](http://StGeorgesEpiscopal.net/worship)

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Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

## New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

**Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.**



Visit [StGeorgesEpiscopal.net/connect](http://StGeorgesEpiscopal.net/connect) or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: [joe.hensley@stgeorgesepiscopal.net](mailto:joe.hensley@stgeorgesepiscopal.net)

## Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Support persons seeking deeper life in Christ through preparing them for confirmation, reception, or reaffirmation.
- Reach hundreds of people who worship and connect with St. George's via our livestreamed services.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

[StGeorgesEpiscopal.net/giving](http://StGeorgesEpiscopal.net/giving). Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
  - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
  - **Paypal:** [www.paypal.com/paypalme/stgeorgesfxbg](http://www.paypal.com/paypalme/stgeorgesfxbg)
  - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
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# Walking Together

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Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)). You may also contact clergy directly to make an appointment.

**If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.**

## Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

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# The Third Sunday in Lent

## March 8, 2026

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from the red Book of Common Prayer  
(BCP), *Enriching Our Worship*, and forms  
of prayer from around the world.

*We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here! We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.*

**Prelude:** On Lough Neagh's Banks  
Death of Pryderi

F. O'Neill  
*Traditional Welsh*

*One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.*

**Opening Poem:** "The Wilderness is Somewhere We've Been Before" Sara Are  
I'm not the first.

That's what I tell myself when I wake up in  
the wilderness—  
Big sky, worried heart, wondering which way  
to start.  
I have been here before.  
We have been here before.  
But like the Israelites who wandered for forty  
plus years,  
I think I'll spend most of my day to day here.  
For the wilderness is everywhere that I start  
to grow.  
And the wilderness is every single place  
of unknown,  
Or when shame and fear move into my home.  
So where is God, you ask?  
God is in the big sky and in my worried heart.  
God is in the realization that I am not the first.  
So may we take these limited days left  
And remember that we've been here before—  
God and I and this untamed world.  
God and the Israelites and the  
gathered assembly.  
God and the horizon and the new  
day beginning.

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## Gather in God's Name

Officiant: Blessed be God, holy and eternal Majesty, holy incarnate Word, and holy abiding Spirit

**People: God's mercy endures forever.**

Officiant: We admit our need for God's abounding love and mercy.

**People: We confess our faults, things done and left undone.**

Officiant: We turn toward the light and step out of the shadow.

**People: We lift up our hearts to receive God's forgiveness and the grace to forgive others.**

Officiant: Grant, Almighty God, in this season of Lent that we may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence, through the loving kindness and faith of Christ our Savior. **Amen.**

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<sup>1</sup> Words by Shirley Erena Murray (1931-2020.) During Women's History Month we are noting the women authors and composers of hymns and prayers.

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## Proclaim and Respond to the Word of God

### The Reading from the Gospel

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony,

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"He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader: Hear what the Spirit is saying to God's People.

**All: Thanks be to God.**

*Silence is observed after the reading*

### **Meditation**

The Rev. Rock Higgins

*Two minutes of silence will follow.*

**Music for Meditation:** Farewell

*Irish Folksong*

## Pray for the World and the Church

### **Prayers of the People**

Officiant: O God we offer our prayers, returning to you with all our hearts.

Leader 1: We pray for the Church throughout the world, its members and mission.

Leader 2: May we return to you through our fellowship and worship together.

*Silence*

Leader 1: We pray for our nation and all the nations of the earth and all who hold authority, that they may work for the well-being of all.

Leader 2: May we return to you as we pray for peace and weep over war and violence.

*Silence*

Leader 1: We pray for the well-being of the world, for all your creatures and all that you have made.

Leader 2: May we return to you in our commitment to care for your creation.

*Silence*

Leader 1: We pray for the concerns of our local community.

Leader 2: May we return to you as we bear one another's burdens and seek the common good.

*Silence*

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Leader 1: We pray for those in need of healing, for all who suffer, and those in any trouble. Who do we pray for today?

*The people offer their prayers, either silently or aloud.*

Leader 2: We lift our prayers to you. May we return to you as we seek your healing power.

*Silence*

Leader 1: We pray for all who have died and all who mourn their loss.

Leader 2: May we return to you in the tears we shed and in the hope we share for eternal life.

*Silence*

Officiant: O God, hear our prayers and give us grace to return to you, trusting that you are always ready to receive us again. **Amen.**

*If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.*

**Instrumental Music:**

Thugamar féin an samhradh linn  
Éamonn an Chnoic

*Harp Air  
Irish Folksong*

"De noche iremos"

Taizé

**De noche iremos, de noche que para encontrar la fuente,  
sólo la sed nos alumbra, sólo la sed nos alumbra.**

*Translation: By night, we hasten in darkness, to search for living water,  
only our thirst leads us onwards, only our thirst leads us onwards.*

*in unison*

**Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.**

Officiant: Eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, now and forever.

**Amen.**

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## Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

**And also with you.**

*All are now invited to exchange a sign of peace.*

## Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

*It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing. Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website ([StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)) and subscribe to our email newsletter (<http://bit.ly/stgenews>).*

**Offertory Music:** Gan aill a thighearna cuir na Francaidhe

F. O'Neill

## A Celtic Service Communion Prayer for Lent *Please stand.*

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the holy ruler of all creation.**

Celebrant: Let us give thanks to our God.

**People: It is right to give God thanks and praise.**

*The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.*

It is right to give you thanks, O Most High— Mother, Father, Source of all Creation. In the beginning you made us good and gave us a home in paradise. When we turned away from you, you would not forsake us. You held us to account but held us with love, mercifully calling us to restoration and newness of life. And so, with angels and saints, with rivers that clap their hands and hills that sing for joy, we join in the eternal hymn of your glory, singing:

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**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest, the highest.**

*The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.*

O God, your love is beyond our capacity to resist. You sent your beloved Son, Jesus, to walk with us and set us free. He offered wisdom, forgiveness, and healing to any who would receive it. He was tempted by the evil one and tested by the authorities, but his love was unbreakable. Through his willing sacrifice, he confronted death itself and rose victorious. Through his faith he gave us faith to trust in your love and to surrender to your will.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

**People: Accept, O God, our sacrifice of praise, this memorial of our redemption.**

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

**People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.**

*The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.*

In this season of repentance and return, may we who participate in this feast know the grace that is being given to us through Christ's death and resurrection, through the sharing of his body and blood, through his calling to be disciples and friends. Through your Holy Spirit, make us holy and make us whole, that in receiving Christ we who are sinners and saints may be drawn more and more into your Divine fellowship and love.

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All this we ask through our Savior Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Break the Bread

**Fraction Anthem: "O Lamb of God"**

Ralph R. Stewart

**O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, have mercy on us.**

**O, Lamb of God, you take away the sins of the world, grant us your peace, grant us your peace.**

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

*All are welcome to participate in Communion, either by receiving the Sacrament or receiving a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.*

- *Proceed forward when prompted (notify an usher if you need to receive at your seat)*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

*Receiving just the bread or just the wine is a full and valid participation.*

*For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.*

**Music during Communion: 'S beag mo shunnd ris a' chadal**

*Scottish Melody*

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**Prayer After Communion** *Please stand.*

Celebrant: Let us pray.

**All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

## **Go into the World**

### **The Blessing**

**Closing Hymn 482: "Lord of All Hopefulness"**<sup>2</sup>

*St Magnus*

### **The Dismissal**

Officiant: Let us go in peace to love and to serve, to bless and be blessed.

**People: Thanks be to God.**

**Postlude: The Kildare Fancy**

*Ennis*

### **Acknowledgments**

The Opening Reading by Sara Are. Worship materials gratefully reproduced from *Iona Community Worship Book* (2001), *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

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<sup>2</sup> Words by Jan Struther (1901-1953)

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# Formation for All Ages at 9 am:

View staff directory on our website:  
[StGeorgesEpiscopal.net/staff](http://StGeorgesEpiscopal.net/staff)  
Or call the church office: 540.373.4133

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One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

## Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

## Children

*Montessori-based faith exploration*

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

## Youth

*An inclusive, welcoming community*

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at [bogardae@yahoo.com](mailto:bogardae@yahoo.com) or 540-226-5183.

## Adults:

*Coffee and Fellowship in Sydnor Hall*

- **Adult Forum: A Conversation with Bishop Mark Bourlakas**  
Join the candidates for confirmation and reception and those who are reaffirming their baptismal vows this Sunday as Bishop Bourlakas shares some reflections on discipleship in the Episcopal Church. The Bishop will first address our candidates then take questions and comments from the wider forum. The forum will begin a few minutes after 9 am. The Bishop and candidates will arrive after their ceremony rehearsal in the nave following the 8 am service.

## Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133  
[office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)

Children: age 3 - 5th grade

Stephanie Dolezal

[stephanie.dolezal@stgeorgesepiscopal.net](mailto:stephanie.dolezal@stgeorgesepiscopal.net)

Youth: 6th - 12th grade

Rev. Rock Higgins

[rock.higgins@stgeorgesepiscopal.net](mailto:rock.higgins@stgeorgesepiscopal.net)

Young Adults: age 18 - 45

Rev. Ethan Lowery

[missioner@thehousefxbg.org](mailto:missioner@thehousefxbg.org)

Adults

Rev. Joe Hensley

[joe.hensley@stgeorgesepiscopal.net](mailto:joe.hensley@stgeorgesepiscopal.net)

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## Announcements

For the latest news and events,  
sign up for our weekly e-newsletter,  
The St. Georgian:  
[StGeorgesEpiscopal.net/enews](http://StGeorgesEpiscopal.net/enews)

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### Bishop Visit - Today

Today the Right Reverend Mark Bourlakas, Assistant Bishop of the Diocese of Virginia, will visit St. George's to preside and preach at our 10 am service. Worship will include the rites of Confirmation, Reception into the Episcopal Church, and the Reaffirmation of Baptismal Vows. A festive reception, including a Q and A with the bishop, will immediately follow. Please join the fellowship team in welcoming our Bishop and our parish family. Your table ready finger foods are much appreciated, as is help cleaning up following the reception.

### St. George's Writers Group – Today

The St. George's Writers group will meet Sunday, March 8 at 2 pm in Faulkner Hall. All are welcome! Contact Linda Wickersham for more information.

### Shrine Mont Planning Meeting - Mar 15

If you are interested in helping to plan Shrine Mont 2026, please join us on Sunday, March 15 in Sydnor Hall after Coffee Hour. If you cannot attend and have ideas, please email Danielle Davis at [danielle@stgeorgesepiscopal.net](mailto:danielle@stgeorgesepiscopal.net).

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### Today's Altar Arrangement:

The altar arrangement is given to the Glory of God and in loving memory of Jinxie and Warren Forbush by their daughters, arranged by Flower Guild member Cindy Helton.

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### Concert Series March 15 – Chamber Chorale of Fredericksburg

The Chamber Chorale of Fredericksburg returns Sunday, March 15 at 3 pm for our Concert Series. The Chamber Chorale will perform *Songs of Love*. The concert is free with donations accepted at the door.

### Small Groups at St. George's

It's time to begin St. George's Small Groups again, and Hosts are needed! The expectations of a Small Group Host are few and easy. All you need is a desire to meet new people, space in your home for six or more people (including yourself) to have a simple meal and fellowship for at least the first meeting (Place and format of following meetings will be determined by the group at the first meeting,) and a schedule that can commit to regular group meetings once a week for six weeks. If you're interested or want more information, please contact Deacon Joyce Beschta ([joyce-beschta@gmail.com](mailto:joyce-beschta@gmail.com)) (828.388.1199) by March 16.

### Silent Auction Update

Thank you to everyone who donated, bid, and purchased raffle tickets for our Silent Auction. We were able to raise just over \$2,000 for our scholarship program. It truly takes a community to support our preschool, and we are so thankful to have you as part of ours!

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# St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: [StGeorgesEpiscopal.net/signup](mailto:StGeorgesEpiscopal.net/signup)

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## Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace.

Please submit prayer requests in writing to [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

Names remain on the list for 1 month.

All new additions listed in italics.

## Our leadership:

For our bishops, Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

## Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kevin Compton, Mark Steele, Rev. Aaron Dobyne, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, Chris McRae

## Those in convalescence:

Joyce Snead, Gunnar Burns, Ellen Sharp, Vicki Harrison, Barry Krause, Barbara Atkins, Charles Bullock

## Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis, Chris and Jordan Hinkebein

## Those who have died:

James L. Kreider, Beth Kost, Barbara Deal, Christian Lincoln

## Those recently born:

Marshall John O'Neal; *David Alphonso Maxfield, son of Daniel and Erin Maxfield and grandson of James and Kathy Maxfield*

## Those attending seminary:

Anne-Tillery Melson, John Hager

## Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

## Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

## In the Diocesan Cycle of Prayer:

St. Paul's Haymarket; St. George's, Fredericksburg; Christ Church Winchester

## In the Anglican Cycle of Prayer:

The Episcopal Church in Jerusalem & The Middle East

**Our Partners:** St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWS Virginia; Rev. Öshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Rock Higgins

**Preacher:**

The Rev. Rock Higgins

**Officiant:**

Marilyn Farrington

**Chalice:**

David C. Primmer

**Candle Setup:**

Gina Moriarty

**Reader:**

Jack Farrington

**Greeter:**

Sharon Null

**Usher:**

Sharon Null

**Prayers:**

Chris Forzano

Sherry Newman

**Altar Guild:**

Lee Anne Hecker

Joyce Steele

Leslie Pugh

Marilyn Farrington

**Flower Guild:**

Cindy Helton

**Musicians:**

Juliann Jones, cello

Jon Bachman, guitar

Lucy Monte, piano

Wendy Cannon, voice

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**Contact Our Vestry:**

The Vestry is our elected, lay leadership council led by our Senior Warden Kit Burns and our Junior Warden Wendy Cannon. The Vestry welcomes your questions, concerns, and feedback. Email them at: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net)

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**St. George's Episcopal Church**

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Fredericksburg, VA 22401

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Fredericksburg, VA 22404

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Pastoral Emergencies:

540.361.8573 (call or text)

[StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)

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