



St. George's
Episcopal
Church

Celtic Evensong with Holy Communion

The Last Sunday after the Epiphany
February 15, 2026 at 5:30 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Prepare and welcome new church members and their families through baptism.
- Feed, clothe, and house vulnerable neighbors through our ministries and ministry partners

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**
StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
- **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
- **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
- **Mail:** P.O. Box 7127, Fredericksburg, VA 22404



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Last Sunday after the Epiphany February 15, 2026

from the red Book of Common Prayer
(BCP), *Enriching Our Worship*, and forms
of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!

We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude: Farewell to Strathnaver
Gloire Rodnaigh

Hector MacAndrew
F. O'Neill

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Poem: The Elements

John Philip Newell

In the infinity of night skies
in the free flashing of lightning
in whirling elemental winds
you are God.
In the impenetrable mists of dark clouds
in the wild gusts of lashing rain
in the ageless rocks of the sea
you are God and I bless you.
You are in all things
and contained by no thing.
You are the Life of all life
and beyond every name.
You are God and in the eternal mystery I praise you.

Opening Hymn 490: "I want to walk as a child of the light"

Houston

Gather in God's Name

Officiant: Blessed be God the Merciful and Almighty

People: and blessed be God's reign of love now and forever

Officiant: Blessed be the Word who became flesh and lived among us

People: for we have seen his glory.

Officiant: Blessed be the Spirit who abides in holiness and wonder;

People: Come Holy Spirit and fill us with joy.

Officiant: O God, as we celebrate the appearing of Christ, the Light that shines in the darkness: open and cleanse our hearts that we may perfectly love you and glorify your holy name, through Christ our Savior. Amen.

Proclaim and Respond to the Word of God

The Reading from the Gospel

Matthew 17:1-9

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Silence is observed after the reading

Meditation

Two minutes of silence will follow.

The Rev. Rock Higgins

Music for Meditation: Lament for John McCormick

Hector MacAndrew

Pray for the World and the Church

Prayers of the People

Officiant: We pray to you, O God, who manifested your love in Jesus, rejoicing in our hearts that, with Jesus, we are your beloved children.

Leader 1: We pray for the Church throughout the world, its members and mission.

Leader 2: Give us grace to rejoice in our fellowship and worship together.

Silence

Leader 1: We pray for our nation and all the nations of the earth and all who hold authority, that they may work for the well-being of all.

Leader 2: Give us grace to rejoice over peace even as we lament over strife.

Silence

Leader 1: We pray for the well-being of the world, for all your creatures and all that you have made.

Leader 2: Give us grace to rejoice in our goodness as your creations and to care for one another.

Silence

Leader 1: We pray for the concerns of our local community.

Leader 2: Give us grace to rejoice in our neighbors and to work together for restoration and mutual joy.

Silence

Leader 1: We pray for those in need of healing, for all who suffer, and those in any trouble. Who do we pray for today?

The people offer their prayers, either silently or aloud.

Leader 2: We lift our prayers to you. Give us grace to rejoice in your power to heal and restore us.

Silence

Leader 1: We pray for all who have died and all who mourn their loss.

Leader 2: Give us grace to rejoice in the resurrection to new life.

Silence

Officiant: O God, hear our prayers and give us grace to rejoice in your Light, revealed in our midst through Christ. **Amen.**

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.

Instrumental Music:

Tha m'aigne fo Ghruaim
Ythanside

Scottish Melody
Hector MacAndrew

"Come and fill"

Taizé

**Come and fill our hearts with your peace. You alone O Lord are holy.
Come and fill our hearts with your peace, alleluia!**

in unison

Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Officiant: Eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, now and forever. **Amen.**

Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

And also with you.

All are now invited to exchange a sign of peace.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing.

Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (<http://bit.ly/stgenews>).

Offertory Music: On the Banks of the Roses

Irish Folksong

A Celtic Service Communion Prayer *Please stand.*

Celebrant: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the holy ruler of all creation.

Celebrant: Let us give thanks to our God.

People: It is right to give God thanks and praise.

The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.

It is right to give you thanks, O Most High— Mother, Father, Source of all Creation. From the beginning you declared the goodness of all you have made. When we forgot our goodness, you called us into relationship again and again. You revealed your loving kindness for your people in moments of majesty, in the poetry of prophets, and in the sound of sheer silence. And so, with angels and saints, with rivers that clap their hands and hills that sing for joy, we join in the eternal hymn of your glory, singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest
Blest is the one who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest.**

The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.

O God, your love for us never fails, though we have stiffened our necks and hardened our hearts. In the fullness of time, your love became human. You sent your beloved Son, Jesus Christ, to redeem us from death and to give us power to become your children. Conceived through the Holy Spirit, born of Mary his trusting mother, Jesus was exalted in his divinity and humbled in his humanity. He announced the nearness of your reign of justice and love and offered us an invitation to salvation in his example and transforming power. In the ultimate sacrifice, he laid down his life and took it up again, rescuing us from evil and opening the way to eternal life.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

People: Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

As we witness the appearances of grace in Christ, as we look for his light to herald the dawn of a new creation, may we receive faith that can move mountains and peace that surpasses all understanding. May the Holy Spirit visit us in our moments of doubt and fear to revive us and inspire us to love one another as Christ has loved us, that when Christ shall come again in power and victory, we may without shame rejoice to behold his appearing.

All this we ask through our Savior Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Break the Bread

Fraction Anthem: WLP 877

Mark Sedio

CANTOR OR CHOIR

ALL

CANTOR OR CHOIR

ALL

CANTOR OR CHOIR

ALL

CANTOR OR CHOIR

ALL

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread.

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread.

The bread which we break, al - le - lu - ia is the com-

mun-ion of the bo - dy of Christ. The dis - ci-ples knew the Lord

Je - sus in the break-ing of the bread. One bo-dy are we, al-le-

lu - ia, though ma - ny, we share one bread. The dis -

ci-ples knew the Lord Je-sus in the break-ing of the bread.

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

All who desire it are invited to receive either Communion or a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward when prompted (notify an usher if you need to receive at your seat)*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation. For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Music during Communion: The Flower o' the Quern

J. Scott Skinner

Prayer After Communion *Please stand.*

Celebrant: Let us pray.

All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Go into the World

The Blessing

Closing Hymn 460: "Alleluia, Sing to Jesus"

Hyfrydol

The Dismissal

Officiant: The light which enlightens everyone has come into the world.

People: May we receive power to become children of God.

Officiant: The light of Christ shines in the darkness

People: and the darkness did not overcome it.

Officiant: Let us go in peace, illuminated by Christ

People: Thanks be to God.

Postlude: The Lobster Pot

Irish Aire

Acknowledgments

The Opening Reading by John Philip Newell from *Celtic Benediction: Morning and Night Prayer, 2000*. Worship materials gratefully reproduced from *Iona Community Worship Book* (2001), *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

Formation for All Ages at 9 am:

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

Youth

An inclusive, welcoming community

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

Adults:

Coffee and Fellowship in Sydnor Hall

- **Adult Forum: Racial Justice and Healing Commission** will share the story of the Rev. Absalom Jones, the first Black Episcopal priest (ordained 1802) and then invite conversation about how Jones' story connects with current events and our Baptismal call to "strive for justice and peace among all people and to respect the dignity of every human being."
- **Becoming Disciples: The Episcopal Way - Sunday at 9 am in Faulkner Hall**
Our rector is leading this series on how we follow Jesus in the Episcopal Church. Open to all and required for adults preparing for Baptism, Confirmation, Reception, or Reaffirmation.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Stephanie Dolezal

stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Rock Higgins

rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

Adults

Rev. Joe Hensley

joe.hensley@stgeorgesepiscopal.net

Announcements

Preschool Silent Auction – Today

Our Preschool Silent Auction ends today! Items will be displayed in Sydnor Hall, but all bidding will take place online. Scan the QR code to view items and



make your bids. We are also offering 8 exciting raffle baskets! Tickets will be available for purchase today during morning offerings. Winners will be drawn at 11:30 am. All

proceeds benefit our Preschool Scholarship Program.

BST Band – Today at 3pm

St. George’s Episcopal Church invites the community to a free concert today, February 15, 2026, at 3:00 pm in our nave, featuring BST Band: *Black History Celebration Music of the African Diaspora*. Come and celebrate Black History Month with the jazz funk and world music of the BST Band, a fusion of world musicians brought together by Becky (keys/vocals) and Slam (drums) with other musicians such as their sister, Tanyah Dadze (synth/vocals) of local fame “Gaye Adegbalola and the Wild Rutz”, and Marta Fuentes (on percussion/vocals).

Today’s Altar Arrangement:

The altar flowers are given to the glory of God and in appreciation for the ministry of our outgoing Vestry members Brian Davis, Brooke Di Lauro, Pete Kelly, and Peggy Verdine, arranged by Flower Guild member Kathy Wirtala

For the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: StGeorgesEpiscopal.net/enews

Mardi Gras Celebration – Tuesday, February 17, 6-8 pm, Sydnor Hall

Laissez les bons temps rouler! Join us for our annual Shrove Tuesday celebration with a twist: due to kitchen repairs, we’re hosting a Parish Potluck! Bring your



favorite New Orleans dish or specialty to share. St. George’s provides drinks, King Cakes, cookies, and live jazz! Open to all, no contributions required.

Attendance capped at 125—sign up with the QR code today!

Ash Wednesday Services - February 18

The Ash Wednesday liturgy includes Scriptures and a sermon highlighting our need to return to God, as well as an invitation to Lent and the option of receiving ashes marked upon the forehead as a sign of penitence and mortality.

- **7:00 am:** Ash Wednesday liturgy (no Holy Eucharist)
- **12 pm:** Ash Wednesday liturgy and Holy Eucharist (also on Youtube)
- **4:30 pm:** Ash Wednesday for children and their families (all welcome)
- **7:00 pm:** Ash Wednesday liturgy and Holy Eucharist

Coldest Night of the Year - February 28

Join us Saturday, February 28, 2026 for the Annual *Coldest Night of the Year Walk* in downtown Fredericksburg to raise awareness and funds to support the services Micah Ministries provides our unhoused local neighbors. Scan the QR code to sign up!



St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

For our bishops, Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Barbara Deal, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kristen Schlee, Dave Schlee, Kevin Compton, Mark Steele, Rev. Aaron Dobynes, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, *Beth K.*

Those in convalescence:

Joyce Snead, Gunnar Burns, Peter Bumsted, Ellen Sharp, Vicki Harrison, Ron Coen, *Barry Krause*

Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis, Chris and Jordan Hinkebein

Those recently born:

Marshall John O'Neal, son of Maggie and Ryan O'Neal

Those who have died:

James L. Kreider

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

In the Diocesan Cycle of Prayer:

St. Paul's, Millers Tavern; Our Saviour, Charlottesville

In the Anglican Cycle of Prayer:

The Church of the Province of the Indian Ocean

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Rock Higgins

Preacher:

The Rev. Rock Higgins

Officiant:

Jack Farrington

Chalice:

Christi Carver

Candle Setup:

Sharon Null

Gina Moriarty

Reader:

Salli Hartman

Greeter:

Gina Moriarty

Usher:

Marilyn Farrington

Prayers:

Marilyn Farrington

Chris Ablutz

Altar Guild:

Jane Bailey

Anne Tebbutt

Kathy Lober

Marilyn Farrington

Flower Guild:

Kathy Wirtala

Musicians:

Elyse Ridder-Roe, violin

Mike Grinnan, guitar

Achim Loch, piano

Laurel Loch, voice

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden and our Junior Warden Kit Burns.

The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street

Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

StGeorgesEpiscopal.net
