



St. George's Episcopal Church

Holy Eucharist 10:00 am

**The Last Sunday after the Epiphany
February 15, 2026**

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

**View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship**

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshipers for when to stand or sit, and please only do what is comfortable for you. We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.

Families with children: Nursery services are available during the 10 am service. Our nursery room (in the office hallway, one level below the main church) is now ready after a period of construction! Please see an usher or greeter for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all.

This month your gifts have helped:

- Prepare and welcome new church members and their families through baptism.
- Feed, clothe, and house vulnerable neighbors through our ministries and ministry partners

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**
StGeorgesEpiscopal.net/giving. Or scan the QR code.
 - **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133
 - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
 - **Paypal:** www.paypal.com/paypalme/stgeorgesfbg
 - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patawomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Last Sunday after the Epiphany

February 15, 2026

from the red Book of Common Prayer (BCP), and Enriching Our Worship, supplemental liturgical materials approved by the Episcopal Church.

We are delighted that you have come to St. George's. This bulletin will guide you through the worship service, including times when you need to open one of the books in the pew rack. Take a breath and know that this is a friendly community. Ask for help or directions if you need it. In preparation for the service, we try to observe silence and take time for prayer. Please take a moment to silence cell phones and alarms. We hope this worship service is a time of joy and wonder for all.

Prelude

The congregation is encouraged, as able, to turn in the blue Hymnal 1982 or green Wonder Love and Praise (WLP) for musical notation to aid in singing.

Opening Hymn WLP 784: "Hallelujah, We Sing Your Praises" South African
Hallelujah! We sing your praises!
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness! (repeat)

**Christ the Lord to us said: "I am wine, I am bread,
I am wine, I am bread, give to all who thirst and hunger!"
Jesus says to us still: "All who do the Lord's will,
all who do the Lord's will are my sisters and my brothers"**

**Hallelujah! We sing your praises!
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness! (repeat)**

Opening Sentences

**Celebrant: Blessed are you, holy and living One.
People: You come to your people and set them free.**

Welcome

Welcome is offered to all, including those worshipping via livestream and the children arriving from their Christian formation classes who will join their families.

Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Word of God

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 217

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 24:12-18 New Revised Standard Version

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord

People: Thanks be to God.

said antiphonally (alternating sides of the church) by whole verse beginning on the left (Eagle lectern) side, standing as able and facing the aisle

- 1 Why are the nations in an uproar? *
 Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
 against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; *
 "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
 the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
 and his rage fills them with terror.
- 6 "I myself have set my king *
 upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: *
 he said to me, "You are my Son; this day have I begotten you."
- 8 Ask of me, and I will give you the nations for your inheritance *
 and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
 and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
 be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, *
 and with trembling bow before him;
- 12 Lest he be angry and you perish; *
 for his wrath is quickly kindled.
- 13 Happy are they all *
 who take refuge in him!

Sequence Hymn 383: "Fairest Lord Jesus"

St. Elizabeth

Fairest Lord Jesus, Ruler of all nature, O thou of God and man the Son;
thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast.

The Holy Gospel of our Savior Jesus Christ according to Matthew 17:1-9 NRSV

People: Glory to you, O Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

The Rev. Joseph H. Hensley, Jr.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

¹ The Nicene Creed, written in 325 C.E. and updated in 381, is a shared statement of faith that connects us with Christians across time and around the world. We speak of God as “Father, Son, and Holy Spirit” to reflect the deep relationship within the Trinity. These words come from Scripture and tradition, but they’re symbolic—not literal. God goes beyond all human categories, including gender. While we honor traditional language, we also affirm that God is beyond male or female—embracing all, limited by none.

Prayers of the People

O God, in this season the Church throughout the world remembers Christ was manifested to your people and to the Nations.

Renew your Church as the manifestation of Christ.

Guide all the nations of the earth and their leaders in the ways of justice and peace.

May we manifest Christ's justice, rooted in mercy and love.

Reveal your good news in the world you have made.

Give us grace to manifest the Gospel of Christ's redemption for the welfare of all creation.

Hold in your hand those on our prayer list and all who are in pain, illness or distress.

May we manifest Christ's care for them.

Bring comfort to all who suffer in the sadness of our world and those we name now. *The people offer their prayers, aloud or silently.*

We lift our prayers to you.

May we manifest Christ's light in the darkness.

Hold in your hand all those who have passed through death in the hope of your coming kingdom.

May we manifest the faith of Christ with all the saints.

Celebrant: Eternal God, in your love for us you sent your almighty Word to pierce the world's shadow with the light of salvation: reveal to all nations and peoples the brightness of Christ's glory in the power of the Holy Spirit. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace.

Offertory and Announcements

Celebrant: As we prepare the altar to receive the offering of Christ in the sacrament, we make our offerings in gratitude for God's abundant grace. Please see the instructions later in the bulletin about participating in Communion or receiving a blessing, and the invitation to pray with the personal prayer minister. Know that you are most welcome. Thank you for sharing your gifts in commitment to God and to our ministry together. As we give thanks for God's abundant grace, "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God (Ephesians 5:2). *You can make your offering in the plate as you come forward for communion or send your offering electronically, by mail, or by automated bank withdrawal. See details on the inside cover of this bulletin for an easy to use QR code. Thank you!*

Offertory Anthem: "Dona Nobis Pacem"

Mark Butler

Presentation Hymn WLP 883: "Arise, shine"

Carl Haywood

Refrain: Arise, shine, for your light has come, his glory is upon you.

Eucharistic Prayer A

Expansive Language Version

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S129

Robert Powell

Holy, holy holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth you bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name, your kingdom come, your will
be done, on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial,
and deliver us from evil. For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*
Take them in remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

All who desire it are invited to receive either Communion or a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- Proceed forward when prompted (notify an usher if you need to receive at your seat)
- To receive the bread, hold your hands out, palms up.
- To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.
- Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.
- To receive a blessing (prayed by the minister), cross your arms over your chest.

*Receiving just the bread or just the wine is a full and valid participation.
For more information about participation in the sacraments of Holy Communion
or Holy Baptism, contact the clergy.*

Personal Prayer Ministers During Communion

The Celebrant prays for the Personal Prayer Minister in front of the altar. Those desiring to ask for personal prayers of healing, thanksgiving, or for other concerns are invited to come to the prayer minister in the corner to the left. If you would like to receive prayer, please receive Communion from the left line. Those waiting for prayer are asked to stand to the side or may be seated in the nearby reserved front pew.

Communion Hymn 324: "Let all mortal flesh keep silence"
Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in His hand,
Christ our God to earth descendeth, our full homage to demand.

Picardy

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood.
He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At His feet the six-winged seraph, cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia, alleluia, Lord Most High!"

Music During Communion
Instrumental Music

Taizé

Lay Eucharistic Minister Sending Said on Sundays when a LEV visit occurs.

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Prayer After Communion BCP Expansive Language Version
Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Closing Hymn 460: "Alleluia, Sing to Jesus"

Hyfrydol

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! The songs of peaceful Zion thunder lie a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! Here the sinful flee to thee from day to day;
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! sing to Jesus! His the scepter his the throne;
Alleluia! His the triumph, his the victory alone;
Hark! The songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God!

Postlude

Formation for All Ages at 9 am:

View staff directory on our website: StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am formation hour and the 10 am worship service. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration

- Age 3 - 2nd Grade: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. Located in the Godly Play room of the Preschool floor.
- Grades 3 - 5: SPLASH (Spirit, Play, Love All Spoken Here) using a curriculum designed by the Episcopal Church. We will meet in the Library behind Sydnor Hall.

Youth

An inclusive, welcoming community

- Youth in grades 6-12 gather on the Youth Floor for some interesting conversation and explorations of topics related to our faith and how we practice it in the world.
- Youth Group: Meets first and third Sunday evenings from 5 - 7 pm on the youth floor. To be added to our text and/or email list, contact Youth Group Coordinator, Amy Bogardus at bogardae@yahoo.com or 540-226-5183.

Adults:

Coffee and Fellowship in Sydnor Hall

- **Adult Forum: Racial Justice and Healing Commission** will share the story of the Rev. Absolom Jones, the first Black Episcopal priest (ordained 1802) and then invite conversation about how Jones' story connects with current events and our Baptismal call to "strive for justice and peace among all people and to respect the dignity of every human being."
- **Becoming Disciples: The Episcopal Way - Sunday at 9 am in Faulkner Hall**
Our rector is leading this series on how we follow Jesus in the Episcopal Church. Open to all and required for adults preparing for Baptism, Confirmation, Reception, or Reaffirmation.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Stephanie Dolezal

stephanie.dolezal@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Rock Higgins

rock.higgins@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

Adults

Rev. Joe Hensley

joe.hensley@stgeorgesepiscopal.net

Announcements

Preschool Silent Auction – Today

Our Preschool Silent Auction ends today!

Items will be displayed in Sydnor Hall, but all bidding will take place online. Scan the QR code to view items and



make your bids. We are also offering 8 exciting raffle baskets! Tickets will be available for purchase today during morning offerings. Winners will

be drawn at 11:30 am. All

proceeds benefit our Preschool Scholarship Program.

BST Band – Today at 3pm

St. George's Episcopal Church invites the community to a free concert today, February 15, 2026, at 3:00 pm in our nave, featuring BST Band: *Black History Celebration Music of the African Diaspora*. Come and celebrate Black History Month with the jazz funk and world music of the BST Band, a fusion of world musicians brought together by Becky (keys/vocals) and Slam (drums) with other musicians such as their sister, Tanyah Dadze (synth/vocals) of local fame "Gaye Adegbalola and the Wild Rutz", and Marta Fuentes (on percussion/vocals).

Today's Altar Arrangement:

The altar flowers are given to the glory of God and in appreciation for the ministry of our outgoing Vestry members Brian Davis, Brooke Di Lauro, Pete Kelly, and Peggy Verdine, arranged by Flower Guild member Kathy Wirtala

For the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: StGeorgesEpiscopal.net/enews

Mardi Gras Celebration – Tuesday, February 17, 6-8 pm, Sydnor Hall

Laissez les bons temps rouler! Join us for our annual Shrove Tuesday celebration with a twist: due to kitchen repairs, we're hosting a Parish Potluck! Bring your



favorite New Orleans dish or specialty to share. St. George's provides drinks, King Cakes, cookies, and live jazz! Open to all, no contributions required.

Attendance capped at 125—sign up with the QR code today!

Ash Wednesday Services - February 18

The Ash Wednesday liturgy includes Scriptures and a sermon highlighting our need to return to God, as well as an invitation to Lent and the option of receiving ashes marked upon the forehead as a sign of penitence and mortality.

- **7:00 am:** Ash Wednesday liturgy (no Holy Eucharist)
- **12 pm:** Ash Wednesday liturgy and Holy Eucharist (also on YouTube)
- **4:30 pm:** Ash Wednesday for children and their families (all welcome)
- **7:00 pm:** Ash Wednesday liturgy and Holy Eucharist

Coldest Night of the Year - February 28

Join us Saturday, February 28, 2026 for the Annual *Coldest Night of the Year Walk* in downtown Fredericksburg to raise awareness and funds to support the services Micah Ministries provides our unhoused local neighbors. Scan the QR code to sign up!



St. George's Prayer List

For the most up-to-date list of
prayers and thanksgivings, sign up
to receive our email prayer list:
StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in *italics*.

Our leadership:

For our bishops, Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Jim Davis, Barbara Deal, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kristen Schlee, Dave Schlee, Kevin Compton, Mark Steele, Rev. Aaron Dobynes, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers, Paul Sungenis, Helen Soheili, Soheili Family, Emily Croner, *Beth K.*

Those in convalescence:

Joyce Snead, Gunnar Burns, Peter Bumsted, Ellen Sharp, Vicki Harrison, Ron Coen, *Barry Krause*

Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis, Chris and Jordan Hinkebein

Those recently born:

Marshall John O'Neal, son of Maggie and Ryan O'Neal

Those who have died:

James L. Kreider

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebbutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

In the Diocesan Cycle of Prayer:

St. Paul's, Millers Tavern; Our Saviour, Charlottesville

In the Anglican Cycle of Prayer:

The Church of the Province of the Indian Ocean

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Contact Staff

For pastoral emergencies:
540.361.8573

The Rev. Joseph H. Hensley, Jr.
Rector
joe.hensley@stgeorgesepiscopal.net

The Rev. Rock Higgins
Interim Associate Rector
rock.higgins@stgeorgesepiscopal.net

The Rev. Ethan Lowery
Young Adult Missioner
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Jake DeNap
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Laurel E. Loch
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Barbara Miller-Richards
Parish Secretary
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Stephanie Dolezal
Ministry Assistant and
Children's Ministry Coordinator
stephanie.dolezal@stgeorgesepiscopal.net

Riley Mullen
Facilities Manager
Cell: 540.361.8708

Amy Bogardus
Nursery Supervisor and
Youth Ministry Assistant

Meredith Walburn
Nursery Assistant

Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

Kit Burns, 2027

Junior Warden

Katie Green, 2026

Gabi Kelly, 2026

Rogers Lawson, 2026

Jennifer Vaughan, 2026

Wendy Cannon, 2027

Robert Powers, 2027

Linda Wickersham, 2027

Caleb Cherry, 2028

Joseph Lyttle, 2028

Kathy Maxfield, 2028

Elvin Rivera-Orellano 2028

Peggy Mathias

Treasurer

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Rock Higgins
Rev. Frank Uwaezuoke

Preacher:

The Rev. Joseph H. Hensley, Jr.

Liturgical Coordinator:

Vicki Lewis

Lectors:

Sara Bumsted
Katie Green

Lay Eucharistic Ministers:

Vicki Lewis
Jim Lewis
Julie Lang
Joseph Lyttle

Personal Prayer Minister:

Ann Tebbut

Lay Eucharistic Visitor:

Vicki Lewis

Acolytes:

Katherine Webb
Crockett Webb
William Mills
Dana Cherry

Greeters:

Julie Lang
Jane McDonald

Ushers:

Tommy Thompson
Bill Green
Julie Simpson

Livestream Tech:

Tom Kanatous

Altar Guild:

Jane Bailey
Anne Tebbut
Kathy Lober
Marilyn Farrington

Flower Guild:

Kathy Wirtala

Coffee Hour:

Preschool Board

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden and our Junior Warden Kit Burns. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street
Fredericksburg, VA 22401

Mailing Address:
P.O. Box 7127
Fredericksburg, VA 22404
540.373.4133 (office)
Pastoral Emergencies:
540.361.8573 (call or text)
StGeorgesEpiscopal.net
