



St. George's
Episcopal
Church

Celtic Evensong with Holy Communion

The Second Sunday after Christmas
January 4, 2026 at 5:30 pm

You are welcome at
St. George's Church:
Inclusive of race,
nationality,
sexual orientation,
gender expression,
and tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshiping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups. **Families with children:** Nursery services are available during the 9 am and 11:15 am services in the preschool. Please see an usher for directions.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate. Our rector (senior pastor), Rev. Joe Hensley, would welcome the chance to meet you, either after the worship service or via email: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Nurture new believers in their faith through baptism and formation.
- Support immigrants in our community with friendship, resources, and food.
- Support parishioners who are starting new ministries to help neighbors in our community.

You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**

StGeorgesEpiscopal.net/giving. Or scan the QR code.

- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)
 - **Automated bank withdrawal** (contact our parish finance manager, Kevin Carey, to arrange this)
 - **Paypal:** www.paypal.com/paypalme/stgeorgesfxbg
 - **Mail:** P.O. Box 7127, Fredericksburg, VA 22404
-



Walking Together

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, the love of Christ is revealed.

Prayer Ministers are available to pray with you during our worship services and outside of worship times on the phone. Our Prayer Group provides intercessory prayer weekly. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able.

Lay Eucharistic Visitors (LEVs) are available to bring Holy Communion to the homebound.

Our Wednesday Noon Eucharist service in the nave includes prayers for healing and anointing.

Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams.

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net). You may also contact clergy directly to make an appointment.

If you have a pastoral care emergency (death, serious illness, or other crisis) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Land and Labor Acknowledgment

We give thanks for the land which God created as a precious gift. We honor the Indigenous peoples who long knew the land of our parish more than 10,000 years before it was established over 300 years ago, including the Patowomeck and Rappahannock Tribes who still live here. Please see our website for the full text of our land acknowledgement.

We also honor the people of African descent whose enslaved labor supported the parish for the first half of its history. Rooted in the Gospel, repentant of sin, we are nurturing faith and seeking justice, healing, and repair of relationships amid the complexity of our times.

The Second Sunday after Christmas January 4, 2026

from the red Book of Common Prayer
(BCP), *Enriching Our Worship*, and forms
of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!

We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude: Mo mhuirín, gradhuighim thu
She Moved Through The Fair

*Irish Aire
Traditional Irish*

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Poem: Love Alone
The Child we seek
doesn't need our gold.
On love, on love alone
he will build his kingdom.
His pierced hand will hold no scepter,
his haloed head will wear no crown;
his might will not be built
on your toil.
Swifter than lightning
he will soon walk among us.
He will bring us new life
and receive our death,
and the keys to his city
belong to the poor.

Gian Carlo Menotti

Opening Hymn 109: (St. 1,2,3+6) "The first Nowell"

The First Nowell

Gather in God's Name

Officiant: Blessed be God the Merciful and Almighty

People: and blessed be God's reign of love now and forever

Officiant: Blessed be the Word who became flesh and lived among us

People: for we have seen his glory.

Officiant: Blessed be the Spirit who abides in holiness and wonder;

People: Come Holy Spirit and fill us with joy.

Officiant: O God, in this Christmas season we celebrate the birth of Jesus and the coming of your Light into the darkness of our world. May our hearts ponder with Mary, the mother of Jesus, the wonders of your love. Amen.

Proclaim and Respond to the Word of God

The Reading from the Gospel

Luke 2:41-52

The parents of Jesus went to Jerusalem every year for the festival of the Pass-over. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Silence is observed after the reading

Meditation T

Two minutes of silence will follow.

The Rev. Joseph H. Hensley, Jr.

Music for Meditation: Farewell

Irish Folksong

Pray for the World and the Church

Prayers of the People

Officiant: In this Christmas season, we pray to you, O God, who have brought joy to the world, rejoicing in our hearts as give thanks for the birth of Christ.

Leader 1: We pray for the Church throughout the world, its members and mission.

Leader 2: Give us grace to rejoice in our fellowship and worship together.

Silence

Leader 1: We pray for our nation and all the nations of the earth and all who hold authority, that they may work for the well-being of all.

Leader 2: Give us grace to rejoice over peace even as we lament over strife.

Silence

Leader 1: We pray for the well-being of the world, for all your creatures and all that you has made.

Leader 2: Give us grace to rejoice in our goodness as your creations and to care for one another.

Silence

Leader 1: We pray for the concerns of our local community.

Leader 2: Give us grace to rejoice in our neighbors and to work together for restoration and mutual joy.

Silence

Leader 1: We pray for those in need of healing, for all who suffer, and those in any trouble. Who do we pray for today?

The people offer their prayers, either silently or aloud.

Leader 2: We lift our prayers to you. Give us grace to rejoice in your power to heal and restore us.

Silence

Leader 1: We pray for all who have died and all who mourn their loss.

Leader 2: Give us grace to rejoice in the resurrection to new life.

Silence

Officiant: O God, you revealed your delight in us by becoming one of us in Jesus; hear our prayers and give us grace to rejoice in your Light which has come into the world. **Amen.**

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. The clergy is available to pray with you, or to take special prayer requests during this time.

Instrumental Music:

Thugamar féin an samhradh linn
Éamonn an Chnoic

*Harp Air
Irish Folksong*

"Bless the Lord, my soul"

Taizé

Bless the Lord, my soul, and bless God's Holy Name.

Bless the Lord, my soul, who leads me into life.

in unison

Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven, the hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Officiant: Eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, now and forever. **Amen.**

Exchange the Peace

Christ, the Good Shepherd, binds us with a bond of love that cannot be broken. My sisters and brothers, the peace of our Lord Jesus Christ be with you.

And also with you.

All are now invited to exchange a sign of peace.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing.

Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (<http://bit.ly/stgenews>).

Offertory Music: Gan aill a thighearna cuir na Francaidhe

F. O'Neill

A Celtic Service Communion Prayer *Please stand.*

Celebrant: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the holy ruler of all creation.

Celebrant: Let us give thanks to our God.

People: It is right to give God thanks and praise.

The Celebrant gives thanks to God for the work of creation and the revelation of God to God's people.

It is right to give you thanks, O Most High— Mother, Father, Source of all Creation. From the beginning you declared the goodness of all you have made. When we forgot our goodness, you called us into relationship again and again. You revealed your loving kindness for your people in moments of majesty, in the poetry of prophets, and in the sound of sheer silence. And so, with angels and saints, with rivers that clap their hands and hills that sing for joy, we join in the eternal hymn of your glory, singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest
Blest is the one who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest, Hosanna in the highest.**

The Celebrant now praises God for the salvation of the world through Jesus Christ our Savior.

O God, your love for us never fails, though we have stiffened our necks and hardened our hearts. In the fullness of time, your love became human. You sent your beloved Son, Jesus Christ, to redeem us from death and to give us power to become your children. Conceived through the Holy Spirit, born of Mary his trusting mother, Jesus was exalted in his divinity and humbled in his humanity. He announced the nearness of your reign of justice and love and offered us an invitation to salvation in his example and transforming power. In the ultimate sacrifice, he laid down his life and took it up again, rescuing us from evil and opening the way to eternal life.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

People: Accept, O God, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

People: And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

The Celebrant then prays that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

As we celebrate the birth of Christ, as we look for his love to herald the dawn of a new creation, may we receive faith that can move mountains and peace that surpasses all understanding. May the Holy Spirit visit us in our moments of doubt and fear to revive us and inspire us to love one another as Christ has loved us, that when Christ shall come again in power and victory, we may without shame rejoice to behold his appearing.

All this we ask through our Savior Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As Jesus taught his disciples, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Break the Bread

Fraction Anthem: "Emmanuel"

Ralph R. Stewart

**Emmanuel, you take away the sins of the world,
have mercy on us.**

**Emmanuel, you take away the sins of the world,
have mercy on us.**

**Emmanuel, you take away the sins of the world,
grant us your peace, grant us your peace.**

Celebrant: This is the table, not simply of the church, but of Christ our savior. It is made ready for those who love Christ and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you. It is God's will that those who wish should meet the love of Christ here.

All who desire it are invited to receive either Communion or a blessing. Communion is the sacramental body and blood of Jesus Christ received in bread and wine blessed by the Holy Spirit.

- *Proceed forward when prompted (notify an usher if you need to receive at your seat)*
- *To receive the bread, hold your hands out, palms up.*
- *To receive the wine, sip from the cup (a.k.a. chalice) or point to the cup for the bread to be dipped by the minister.*
- *Gluten-free? Hold your hands palms down, then take the wafer from the separate container when offered. Ask for the gluten-free cup if preferred.*
- *To receive a blessing (prayed by the minister), cross your arms over your chest.*

Receiving just the bread or just the wine is a full and valid participation. For more information about participation in the sacraments of Holy Communion or Holy Baptism, contact the clergy.

Music during Communion: 'S beag mo shunnd ris a' chadal *Scottish Melody*

Prayer After Communion *Please stand.*

Celebrant: Let us pray.

All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Go into the World

The Blessing

Closing Hymn 128: "We three kings"

Three Kings of Orient

The Dismissal

Officiant: The light which enlightens everyone has come into the world.

People: May we receive power to become children of God.

Officiant: The light of Christ shines in the darkness

People: and the darkness did not overcome it.

Officiant: Let us go in peace, illuminated by Christ

People: Thanks be to God.

Postlude: The Kildare Fancy

Ennis

Acknowledgments

The Opening Reading from "Amahl and the Night Visitors" by Gian Carlo Menotti c. 1950. Worship materials gratefully reproduced from *Iona Community Worship Book* (2001), *Book of Common Prayer* (1979), *A New Zealand Prayer Book* (1997), and *Enriching Our Worship* (1998).

Worship and Formation

No matter where you are on your faith journey, there's a place for you here.

Upcoming Worship

Tues., Jan. 6: Epiphany Worship and chili dinner: 6.30 pm at Trinity Episcopal Church

Sun., Jan. 26: Combined worship and Annual Parish Meeting at 10 am

New Sunday Worship Schedule

Today we begin a new Sunday schedule

- **8 am:** Holy Eucharist (Communion), Rite I, spoken
- **8.45 am:** Coffee, refreshments, and fellowship
- **9 am:** Christian Formation for All Ages.
- **10 am:** Holy Eucharist. This service is also livestreamed via YouTube Live.
- **11-ish am:** Coffee, refreshments, and fellowship
- **5:30 pm:** Celtic Holy Eucharist

Wednesdays:

12 pm: Rite II Eucharist with prayers for healing and anointing

Daily Office:

The Daily office (Morning and Evening Prayer from the Book of Common Prayer) is offered on Zoom and led by a group of lay persons on Mon., Wed., and Fri. at 8 am and 5:30 pm.

Meeting ID: 890 4918 9545

Passcode: 638538

Dial in: +1 301 715 8592

Formation for All Ages Resumes Jan 4 Adults

Our new schedule on Sundays at 9 am includes a forum for adults on a variety of faith topics (meet in Sydnor Hall) and classes for children and youth (see below). Come early to visit and grab something to eat or drink before we get started.

Young Adults (18 - 45)

Our Young Adult Missioner, Rev. Ethan Lowery, leads a range of activities - both spiritual and social for college age students and older. To get involved, contact Rev. Ethan at: missioner@thehousefxbg.org.

Youth (6th - 12th Grade)

Youth group meets on 1st and 3rd Sundays from 5 - 7 pm for dinner, community and fun. Contact Rev. Rock to learn more: rock.higgins@stgeorgesepiscopal.net

Youth Formation

Sunday mornings at 9 am, youth grades 6-12 meet with adult leaders on the youth floor for conversation and fellowship.

Children (pre-K - 5th grade)

Sundays at 9 am, children learn about our story as God's people in Godly Play (pre-K-2nd grade) and SPLASH (grades 3-5) classes. Contact stephanie.dolezal@stgeorgesepiscopal.net to learn more.

Mark Your Calendars

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

New Worship Schedule Begins Jan. 4

Beginning today we are changing our Sunday morning schedule. Please see previous page.

Feast of the Epiphany with Trinity

We will celebrate The Epiphany (the visitation of the Magi to the baby Jesus) on Tues, Jan 6, at 6:30 pm with our fellow Episcopalians at Trinity Church (825 College Ave Fredericksburg). The service begins at 6:30 at the church doors and moves to a chili dinner, followed by the Eucharist in the church.

Annual Meeting: January 25, 2026

All members of the St. George's family are invited to our annual meeting Sun., Jan. 25 during the 10 am worship service. We will select four new vestry members and hear brief reports about our ministries and our finances. Please watch for announcements in the bulletin, e-newsletter, and your email.

Shrove Tuesday Returns

Our annual Mardi Gras celebration returns Feb 17 with red beans and rice, pancakes, music, and more! Stay tuned for more information. To volunteer, please email: fellowship@stgeorgesepiscopal.net.

Baptism of Jesus Sunday January 11

We will baptize several new members into the Body of Christ on this special Sunday at the 10 am service. Come support them and be blessed by their faithful witness.

St. George's Preschool

Priority registration for the 2025-2026 school year begins Jan. 12, for current, alumni and parish families. Our Silent Auction returns in February. We are collecting art, hand-crafted items, experiences, and other unique collectibles to offer for bid. For more info, contact Danielle Davis (danielle@stgeorgesepiscopal.net).

Baptism and Confirmation

Baptism is formal initiation into the Christian faith. We will offer baptism for adults, youth, and children Jan. 11, Apr. 4 (Easter Vigil) and 12, and May 24 (Pentecost). Bishop Mark Bourlakis will visit St. George's on Mar. 8 to offer the sacrament of confirmation, the reaffirmation of Baptism, as well as reception into the Episcopal Church for those already confirmed in other traditions. Please contact the Rev. Rock Higgins to learn more or express interest in these sacraments
rock.higgins@stgeorgesepiscopal.net.

Becoming Disciples:

The Episcopal Way Course

Our Rector, the Rev. Joe Hensley, is leading an expanded version of this course on what it means to follow Christ in the Episcopal Church. The course continues in January (time tba). The course is designed to have something for everyone, from those who are brand new to those who have been lifelong Episcopalians. For more information or to sign up:
joe.hensley@stgeorgesepiscopal.net

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month. All new additions listed in italics.

Our leadership:

For our bishops, Sean, Mark, Gayle, and Mark; for Joe, Rock and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—Laurel, Jake, Kevin, Danielle, Barbara, Achim, Riley, Amy, Juliann, and Stephanie; and for our Vestry.

Those needing God's grace:

Dennis and Cindy Sale, Debbie Lore, Jim Davis, Barbara Deal, Teresa Gordon, Stacy Glessner, Abraham Cochin, Alec Benso, Mary Miller, Martha Wilson, Douglas Ferris, Dao Arthur, Sharon Gibson, Marcia Kole, Dan King, Donna Daniels, Kristen Schlee, Dave Schlee, Kevin Compton, Mark Steele, Rev. Aaron Dobyne, Zee Sprouse, Sue Hu (Mother of Stephen Hu), Cathy Powers

Those in convalescence:

Joyce Snead, Gunnar Burns, Peter Bumsted, Ellen Sharp, Vicki Harrison, Jim Lewis, Ron Coen

Those expecting children:

Paola and David Stever, Emma and Alberto Means; Captain Charles Lewis and Olivia Lewis, Julia and Lawson Creekmore

Those recently born:

Jovie May Glasheen (granddaughter of Julie and John Simpson)

Those who have died:

Betty Stephens, Jeannie Klein (sister-in-law of Beth Klein), Betty Jo Bloodgood, Charles Hill (father of Valerie Hill), Loriane (mother of Joanna Catron)

Those recently married:

Ann Bernardi and Rick Applegett (Dec 13)

Those attending seminary:

Anne-Tillery Melson, John Hager

Those serving our country overseas:

Jeff Bryant, Travis Weber, Avery Endler

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Paula Mullins, Logan Vaaler, Bill Marshall, Christina Shiel, Annette, Russ Carter, Ron Tebutt, Betsy, Isobel Hornung, Janis Hales, Helen Taylor, Stephanie Cumming (stepdaughter of Vicki Harrison), John Janney and family, Scott Fray, Bill Becker, Makai Kingston Bernardi Brown, Elizabeth Martel, Frank Rowe

In the Diocesan Cycle of Prayer:

St. Philip's, Richmond

In the Anglican Cycle of Prayer:

The Anglican Church of Burund

Our Partners: St. George's Episcopal Pre-school; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

Pete Kelly, 2025

Senior Warden

Kit Burns, 2027

Junior Warden

Brian Davis, 2025

Buildings and Grounds Warden

Brooke Di Lauro, 2025

Peggy Verdine, 2025

Katie Green, 2026

Gabi Kelly, 2026

Rogers Lawson, 2026

Jennifer Vaughan, 2026

Wendy Cannon, 2027

Robert Powers, 2027

Linda Wickersham, 2027

Peggy Mathias

Treasurer

Serving This Sunday

Thank you to our worship leaders
serving today. If you would like to
volunteer, contact the church office:
office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.

Preacher:

The Rev. Joseph H. Hensley, Jr.

Officiant:

Christi Carver

Musicians:

Benjamin Peters, clarinet

Jon Bachman, guitar

Achim Loch, piano

Laurel Loch, voice

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Pete Kelly and our Junior Warden Kit Burns. The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street
Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

StGeorgesEpiscopal.net
