



St. George's
Episcopal
Church

Holy Eucharist
with Foot-washing +
Stripping of the Altar
7:00 pm

Maundy Thursday
April 6, 2023

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

Maundy Thursday
April 6, 2023

The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!



Whether you are worshiping online or in person, we are glad you are here.

Office Hours

Please note our office is closed April 10 -11. If you have a pastoral emergency and need to speak with clergy, please call or text 540.361.8573.

Connect with Us

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Giving

We believe in a generous, loving, and giving God. We invite our church family to embrace generosity as a lifelong, joyful, transforming, and liberating response to God's call to us. Thank you for your generous support.

Note that cash or offerings designated "Good Friday Offering" will be given to the four dioceses of the Province of Jerusalem and the Middle East. Loose and offerings designated "Easter Offering" will be split between our Haiti Mission Partners and LUCHA Ministries.



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:

P.O. Box 7127

Fredericksburg, VA 22404 *Thank you!*

Maundy Thursday

April 6, 2023

from the red Book of Common Prayer (BCP), and *Book of Occasional Services*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude: Erbam dich mein, O Herre Gott

J.S Bach

Opening Hymn WLP 731: "Three holy days enfold us now"

Grace Church

**Three holy day enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God's firstborn from the dead**

**The myst'ry hid from ages past
is here revealed in word and sign,
for Jesus' story is our own:
new life through death is God's design.**

**Christ lifted high upon the tree,
before you every knee shall bend
and every tongue in praise proclaim:
"You are the Lord of all. Amen."**

Celebrant: Bless the Lord who forgives our sins.

People: God's mercy endures forever.

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie S95

Richard Proulx

Choir: Lord, have mercy.

All: Lord, have mercy.

Choir: Christ, have mercy.

All: Christ, have mercy.

Choir: Lord, have mercy.

All: Lord, have mercy.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 12:1 - 14a *New Revised Standard Version (NRSV)*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

spoken in unison

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD's house, *

in the midst of you, O Jerusalem.

I Corinthians 11:23 - 26 *New Revised Standard Version (NRSV)*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn 439: "What wondrous Love is this?"

Wondrous Love

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss

to lay aside his crown for my soul, for my soul,

to lay aside his crown for my soul!

To God and to the Lamb I will sing, I will sing,

to God and to the Lamb I will sing.

To God and to the Lamb, who is the great I AM

while millions join the theme, I will sing, I will sing,

while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,

and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be,

and through eternity I'll sing on, I'll sing on,

and through eternity I'll sing on!

The Holy Gospel of our Savior Jesus Christ according to John 13:1 - 17, 31b - 35

People: Glory to you, O Christ.

New Revised Standard Version (NRSV)

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

the Rev. Joseph H. Hensley, Jr.

Invitation to Footwashing

Fellow servants of our Savior Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Reign of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore I invite you who share with me in the royal priesthood of Christ to come forward that we may recall whose servants we are by following the example of our Master.

Anyone who wishes to participate in the footwashing, which is entirely optional, may come forward during the singing. Remove shoes and socks. You may wash the feet of the person ahead of you or come forward with family or friends to wash each other's feet.

Singing during Footwashing:

Choir Anthem:

[Antiphon] Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Lord Jesus after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done. [Ant.]

I give you a new commandment: Love one another as I have loved you. [Ant.]

By this shall the world know that you are my disciples; that you have love one for another." [Ant.]

WLP 729: "As in that upper room you left your seat"

Hymn 577: "God is love, and where true God is"

WLP 831: "Ubi caritas"

Sursum Corda

Ubi caritas

Taize

In peace, we pray to you, O God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all those who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Michael, Mark, and Gayle our Bishops; and for all bishops
and other ministers;

For all who serve in God's Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us, O God;

For your mercy is great.

We thank you for all the blessings of this life.

Silence.

The people may add their own thanksgivings.

We exalt you, O God our Ruler;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

O God, let your loving kindness be upon them;

Who put their trust in you.

Celebrant: We pray to you also for the forgiveness of sins.
Silence may be kept.

All: Have mercy upon us, most merciful God; in your compassion forgive our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. **Amen.**

The Celebrant adds a concluding Collect.

Celebrant: The God of all healing, who washes the feet of those who are forgiven, draw you in, and cleanse you from all your sins, that you may behold the glory of your Savior, the Word made flesh, Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Choir Anthem: "Ave verum corpus"

Wolfgang Amadeus Mozart

Translation: Hail the true body, born of the Virgin Mary:

You who truly suffered and were sacrificed on the cross for the sake of man.

From whose pierced side flowed water and blood:

Be our help in the trial of death.

The Great Thanksgiving (Prayer A)

BCP 361

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth:

The Celebrant proceeds using a Preface of Holy Week

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124

David Hurd

Holy, holy holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at St. George's to receive communion. Please come forward, as invited by an usher. Approach the priest with your hands over each other, palms up. You may then receive the wine if you wish. If you require a gluten free wafer, please approach with your palms down or make your need known. If you would prefer a blessing, please cross your arms over your chest. After, please return to your pew by the side aisle.

Hymn 325: "Let us break bread together"
Let us break bread together on our knees;
let us break bread together on our knees;

Let Us Break Bread

[Refrain]
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees; (Refrain)

Let us praise God together on our knees;
let us praise God together on our knees; (Refrain)

Music During Communion
Instrumental Music

The Prayer After Communion

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion; grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.
Amen.

Solemn Prayer for Holy Week

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ we willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

Hymn 171: "Go to dark Gethsemane"

Petra

Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.

Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and gall!
O the pangs his souls sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.

Calvary's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
learn of Jesus Christ to die.

The Stripping of the Altar

The altar and surroundings are stripped completely, and all decorations are removed as we anticipate Jesus' final trials and crucifixion. The altar is washed as we think of preparing Christ's body for burial. The sanctus light, which signifies Christ's presence in the blessed bread and wine in the ambry wall safe is extinguished. The church remains bare until the Easter Vigil.

Psalm 22 Chanted by the Choir

BCP 610

Hymn WLP 826: "Stay with me"
Stay with me. Remain here with me.
Watch and pray. Watch and pray.

Taize

Stay as long as you wish. Please depart in silence.



Holy Week and Easter Worship

Taize Worship – Tuesday, April 4, 7 pm:

Also livestreamed on Facebook Live

Maundy Thursday – April 6 at 7 pm:

With footwashing and stripping of the altar

Good Friday – April 7

12 pm: Service with sermon (livestreamed on YouTube Live)

2 pm: Micah Ministries Ecumenical Stations of the Cross

7 pm: Sung passion, debuting a new composition by John H. Vreeland (livestreamed on YouTube Live)

Holy Saturday – April 8

8:30 am: Morning Prayer in our Nave (also livestreamed on Facebook Live)

5 pm: Liturgy of the Light in Sydnor Hall – for children, ages 3 and up.

8 pm: The Great Easter Vigil in the Nave.

Easter Sunday, April 9

6:30 am: Micah Sunrise Service at Fredericksburg Fairgrounds

7:45 am, 9 am (also on YouTube Live), 11:15 am, 5:30 pm:

Joyful Easter Eucharist

10:15 am: Our Easter Egg Hunt returns!

1-3 years: Market Square

4-7 years: Renwick Lawn (George Street)

8-11 years: Graveyard

Scan to
learn more



Worship and Formation

No matter where you are on your faith journey, there's a place for you here.

Regular Worship Schedule (Sept - May) Sundays:

- **7:45 am:** Holy Eucharist (Communion), Rite I, spoken
- **9:00 am:** Holy Eucharist with Jazz Band and Choir. This service is also livestreamed via YouTube Live and posted to Facebook after the service ends.
- **11:15 am:** Holy Eucharist, Rite II, with organ and choir.
- **5:30 pm:** Holy Eucharist with Celtic Evensong, with Celtic ensemble
- **8:00 pm:** Sung Compline also live streamed on our Compline Facebook page.

Wednesdays:

12 pm: Rite II Eucharist with healing prayer

Daily Office:

The Daily office (Morning and Evening Prayer from the Book of Common Prayer) is offered on Zoom and led by a group of lay persons on Monday, Wednesday, and Friday at 8 am and 5:30 pm. All are welcome.
Meeting ID: 890 4918 9545
Passcode: 638538
Dial in: +1 301 715 8592

Formation for All Ages Resumes Apr 16 Adults

Throughout the year, we have a number of different ways for adults to deepen their understanding of scripture, faith, and more. Sundays at 10 am, we offer adult forums on contemporary topics, featuring guest speakers. Additionally, we have Bible studies and other discussion groups on special topics.

Young Adults (18 - 45)

Our Young Adult Missioner, Rev. Ethan Lowery leads a range of activities - both spiritual and social for college age students and older. To get involved, contact Rev. Ethan at: missioner@thehousefxbg.org.

Youth (6th - 12th Grade)

Youth group meets on 1st and 3rd Sundays from 5 - 7 pm for dinner, community and fun. Contact Fr. Will (will.dickinson@stgeorgesepiscopal.net) to learn more.

Youth Café

Sunday mornings at 10 am, youth in grades 6-8 and grades 9-12 meet with adult leaders and head to a nearby café or a room at church for conversation and treats.

Children (pre-K - 5th grade)

Sundays at 10 am, children gather to learn about our story as the people of God.

Mark Your Calendars

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Special Thanks to Our Flower Guild

The beautiful flowers you see are thanks to the loving artistry and ministry of our flower guild. We hope you enjoy these blooms as a living symbol of resurrection. As a special thank you, those who donated to our Gratitude Offering are invited to take home an Easter Lily following the 11:15 am service on Easter Sunday.

Easter Egg Hunt Returns!

Our beloved Annual Easter Egg Hunt is back Easter Sunday at 10:15 am. A big thank you to all of our volunteers helping stuff and hide the eggs. 1-3 years search in Market Square; 4-7 years search Renwick Courtyard, and 8-11 years search our Graveyard.

Youth Confirmation Classes Coming!

Classes for youth (13 and up) interested in confirmation begin April 16 during the Formation Hour at 10 am and continue for 7 weeks, taught by Fr. Will and some guest stars. We'll explore owning our own faith, what role church might play in our lives as we mature. These classes prepare youth for our bishop visitation on May 7 and continue until the end of the program year. Contact Fr. Will to sign up!

Rogation Sunday: May 14

We will pray for Mother Earth and invite you to bring garden tools, seeds, or plants to be blessed at morning worship services.

Concert Series Continues: April 16

Our monthly concert series continues on Sunday, April 16 at 3 pm with music by Laurie Rose Griffith and Peter Mealy with John and Mary Vreeland. Don't miss this eclectic mix of classics, including Crosby, Stills, and Nash, Paul Simon, and more, plus original music. The concert is free with donations accepted at the door.

Shrine Mont Sunday - April 30

Join us at the Adult Forum on Sunday, April 30 at 10:15 am (in person or on Zoom) as we unveil the theme for this year's Parish Weekend at Shrine Mont! Registrations open that day, and everyone who registers and pays in full on Sunday will be entered into a drawing for one free registration for our weekend (October 6-8). Any questions, please contact Danielle Davis at danielle@stgeorgesepiscopal.net.

Ascension Day Service May 18, 7 pm

Join us at 7 pm on Thursday, May 18 for a regional celebration of Christ's Ascension with worship and Holy Eucharist.

Summer Schedule Resumes May 28

On Sunday, May 28 - Pentecost Sunday - we will shift to our "summer schedule" with services at 7:45 am, 10 am, and 5:30 pm. Our Compline service takes a break as well as Sunday school classes.

Outdoor Worship and Parish Picnic

We will hold our 10 am service on June 4 outside, weather permitting, at Hurkamp Park. More information to come.

Get Involved

Questions? Or would you like to get connected with clergy? Please contact the church office: 540.373.4133
office@stgeorgesepiscopal.net

How are you called to serve?

Serving builds our parish and local community as we give thanks to God and follow Christ's example.

There are a number of ways you can get involved at St. George's:

- Worship leaders and support teams
- Music ministries (singers and instrumentalists)
- The Table - our market style food pantry that shares fresh produce with those experiencing food insecurity
- Media and technical support for livestream services
- Extending care and prayer for church members
- Volunteering with our children and youth ministries

Want to learn more?

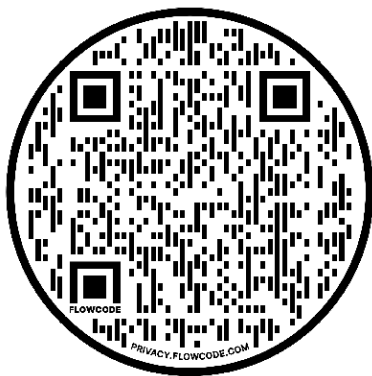
Contact the church office

(540.373.4133,

office@stgeorgesepiscopal.net), visit:

www.stgeorgesepiscopal.net/share, or

scan the QR code below.



Pastoral Care

If you have a pastoral care emergency (death, serious illness, job loss) and need to speak with clergy, please call or text 540.361.8573 to reach clergy on call.

Pastoral Care at St. George's is a ministry of the clergy and the laity. By walking with each other through times of joy and times of sorrow, we show the love of Christ to all.

Need prayer? We offer an email prayer chain as well as an intercessory prayer group. Our One Body Response Team (OBRT) offers prayers, sends cards, and responds to other needs as able. Request prayers online (stgeorgesepiscopal.net/prayer) or by contacting the church office.

Prayer Quilts and Prayer Shawls are available upon request. These mantles of healing and comfort are made by our ministry teams and prayers are said for the recipient in the making of each shawl or quilt.

We also offer a "Writing our Way to Wholeness" group on Zoom for anyone experiencing loss. For more information and to enroll contact our church office (540.373.4133; office@stgeorgesepiscopal.net).

If you need support or encouragement, please consider reaching out to our church office (540.373.4133; office@stgeorgesepiscopal.net).

Can you pray, knit, quilt, write, or cook? Contact the church office or speak to a member of clergy about sharing your gifts with our pastoral care ministries.



Serving This Sunday

Thank you to our worship leaders
serving today. If you would like to
volunteer, contact the church office:
office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. William S. Dickinson
The Rev. Dr. Rosemary Beales
The Rev. T. Ethan Lowery

Preacher:

the Rev. Joseph H. Hensley, Jr.

Liturgical Coordinator:

the Rev. William S. Dickinson

Lectors:

Trip Wiggins
Jennifer Vaughan

Crucifer:

Sandi Davis

Gospel Book Bearer:

Caleb Riordan

Lay Eucharistic Minister:

Hurley Bogardus

Ushers:

Tommy Thompson
Ian Valentine

Greeters:

Peggy Verdine
Elizabeth Stewart

Altar Guild:

Candace Allshouse
CJ Black
Ethel Helman
Cindy Helton
Eleanore Spears
Marvin Stearns

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Jane McDonald and Junior Warden Michele Prout Alston.

The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

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