



St. George's
Episcopal
Church

Holy Eucharist

9:00 am

The Sixteenth Sunday after Pentecost
September 25, 2022

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies from the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Our rector (lead priest), Rev. Joe Hensley, would welcome the chance to speak with you. Please introduce yourself after the worship service. You can also contact him at: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Host Priestly Ordinations for the Diocese of Virginia
- Develop our Master Plan to make our buildings more accessible and open to all in love



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:
P.O. Box 7127
Fredericksburg, VA 22404 Thank you!

Formation for All Ages: Sundays at 10 am

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Why not join us and see for yourself?

Nursery with Amy and Ballu

Nursery care is available for little ones ages 0 - 4 years old during the 9 am and 11:15 am worship services and the 10 am formation hour. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration
Age 3 - K: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. In the Godly Play room of the Preschool floor.

Grades 1 - 2: Seasons of the Spirit, an interdenominational program that follows the same schedule of readings used in church, with age-appropriate story and crafts. In the large Preschool room

Grades 3 - 5: Seasons of the Spirit, adapted for older children. In the Youth area on the 3rd floor.

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

Youth

An inclusive, welcoming community
Youth Café: Middle schoolers and high schoolers meet up with adult leaders in the small side of Sydnor. We travel in two groups to nearby cafés or rooms in the church for conversation and are back by 11 am.

Youth Group meets for fellowship
5 - 7 pm Sundays on the Youth Floor

Adults

Forum presentation in Sydnor Hall
Sarah Perry and Brad Smith share what's next for Downtown Greens - one of our community partners.

Questions about formation offerings?

General inquiries:
Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade
Rev. Dr. Rosemary Beales
rosemary@stgeorgesepiscopal.net

Youth: 6th - 12th grade
Rev. Will Dickinson
will.dickinson@stgeorgesepiscopal.net

Young Adults: age 18 - 45
Rev. Ethan Lowery
missioner@thehousefxbg.org

The Sixteenth Sunday
after Pentecost
September 25, 2022

from the red Book of Common Prayer
(BCP), and *Enriching Our Worship*, sup-
plemental liturgical materials approved
by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude: Idle Moments

Grant Green

Hymn WLP 784: "Hallelujah! We sing your praises!" Haleluya! Pelo tso rona
Hallelujah! We sing your praises!
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness!
(Repeat)

Christ the Lord to us said:
"I am wine, I am bread,
I am wine, I am bread,
give to all who thirst and hunger!"
(Repeat)

Hallelujah! We sing your praises!
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness!
(Repeat)

Celebrant: Blessed be the one, holy, and living God;
People: **Glory to God for ever and ever.**

Song of Praise: "Gloria"
sung by the choir

John H. Vreeland

Gloria, Gloria, Glory in the highest! (2 times)
To God be glory forever. (2 times)
Gloria, Gloria, Glory in the highest! (2 times)
Alleluia, Amen, Alleluia, Amen. (4 times)

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Amos 6:1a, 4 - 7¹ *Common English Bible (CEB)*

Doom to those resting comfortably in Zion and those trusting in Mount Samaria, the chiefs of the nations, to whom the house of Israel comes! who lie on beds of ivory, stretch out on their couches, eat lambs from the flock, and bull calves from the stall; who sing idle songs to the sound of the harp, and, like David, compose tunes on musical instruments; who drink bowls of wine, put the best of oils on themselves, but who aren't grieved over the ruin of Joseph! Therefore, they will now be the first to be taken away, and the feast of those who lounged at the table will pass away.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Alleluia: "Alleluia"

John H. Vreeland

Choir: Alleluia, alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia, alleluia!

Choir: The Word of the Lord is perfect and revives the soul. The precepts of the Lord rejoice the heart and bring light to the eyes.

Choir: Alleluia, alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia, alleluia!

The Holy Gospel of our Savior Jesus Christ according to Luke 16:19-31

People: Glory to you, O Christ.

Common English Bible (CEB)

"There was a certain rich man who clothed himself in purple and fine linen, and who feasted luxuriously every day. At his gate lay a certain poor man named Lazarus who was covered with sores. Lazarus longed to eat the crumbs that fell from the rich man's table. Instead, dogs would come and lick his sores. "The poor man died and was carried by angels to Abraham's side. The rich man also died and was buried. While being tormented in the place of the dead, he looked up and saw Abraham at a distance with Lazarus at his side. He shouted, 'Father Abraham, have mercy on me.

1 During the season between Pentecost and Advent, we're given a choice of two "tracks" of readings from the Old Testament and Epistles. Track 1 tells continuous stories week to week from the prophets and other books. This year we are using Track 2, readings which emphasize themes from the week's Gospel.

2 As part of an effort to recognize National Hispanic Heritage Month, we will be celebrating some portions of our liturgy in Spanish, some taken from the official Spanish translation of the Prayer Book, *El Libro del Oracion Comun*.

Send Lazarus to dip the tip of his finger in water and cool my tongue, because I'm suffering in this flame.' But Abraham said, 'Child, remember that during your lifetime you received good things, whereas Lazarus received terrible things. Now Lazarus is being comforted and you are in great pain. Moreover, a great crevasse has been fixed between us and you. Those who wish to cross over from here to you cannot. Neither can anyone cross from there to us.' "The rich man said, 'Then I beg you, Father, send Lazarus to my father's house. I have five brothers. He needs to warn them so that they don't come to this place of agony.' Abraham replied, 'They have Moses and the Prophets. They must listen to them.' The rich man said, 'No, Father Abraham! But if someone from the dead goes to them, they will change their hearts and lives.' Abraham said, 'If they don't listen to Moses and the Prophets, then neither will they be persuaded if someone rises from the dead.'"

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

the Rev. Joseph H. Hensley, Jr.

Affirmation of Faith

A New Zealand Prayer Book³

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are God. We worship you.

3 This Fall, we will be praying with an Affirmation of Faith from the Anglican Church in New Zealand. It preserves the trinitarian nature of the Creed while also emphasizing different parts of the Christian theological tradition.

Prayers of the People

The Leader and People pray responsively

In the promise of God's peace, let us offer our prayers saying, "Oremos al Señor, Señor ten piedad."

For peace and tranquility in the world, and for the salvation of all, Oremos al Señor:

Señor ten piedad.

For God's people everywhere, for the ministry of all the members of St. George's; for our Bishops: Justin, Michael, Susan, and our bishop-elect Mark; for our clergy and lay ministers, and for those new to our fellowship: Oremos al Señor:

Señor ten piedad.

For our nation and all nations, for all in positions of public trust and service: Oremos al Señor:

Señor ten piedad.

For all those who suffer in mind, body, or spirit and for those in any trouble: Oremos al Señor:

Señor ten piedad.

For all who seek a deeper knowledge of God: Oremos al Señor:

Señor ten piedad.

For the needs of all those on our prayer lists, and the needs we bring with us today: Oremos al Señor:

Señor ten piedad.

For all those who have died, that they may have a place in your eternal kingdom: Oremos al Señor:

Señor ten piedad.

For all those celebrations or concerns that we offer now, either silently or aloud. *The people offer their prayers.*

Oremos al Señor:

Señor ten piedad.

Celebrant: God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfill now, we pray, the prayers and longings of your people, in the power of your Spirit. **Amen.**

The Confession

Adapted from A New Zealand Prayer Book

Celebrant: Happy are those whose sins are forgiven, whose wrongs are pardoned (*Ps. 32:1*). Let us confess our sins to God.

Silence

God forgives and heals us.

All: We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

God forgives you. Forgive others; Forgive yourself.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Anthem: Jazz Kyrie

Valerie Crescenz

(Translation)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Presentation Hymn WLP 881 (Refrain): I will trust in the Lord

Carl Haywood

**I will trust in the Lord, I will trust in the Lord,
who's my sure defense and my friend.**

The Great Thanksgiving (Prayer 1)

Enriching Our Worship

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth: Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

John H. Vreeland

Holy, holy holy Lord, God of power, God of might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord, the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Hosanna, Hosanna, Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life.

People and Celebrant: You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

Celebrant: But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

People and Celebrant: Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words, concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

People and Celebrant: Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

The Celebrant continues

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Celebrant: As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem at the Breaking of the Bread:

"Christ our Passover"

John H. Vreeland

All: Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia

Choir: Christ our Passover is sacrificed for us. Therefore let us keep the feast.

All: Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at St. George's to receive communion. Please come forward, as invited by an usher. The silver chalice in front of the lectern (on the left) is for sipping the wine; the ceramic chalice in front of the pulpit (on the right) is for intincting (dipping). Please join the appropriate line for you. Approach the priest with your hands over each other, palms up. You may then receive the wine if you wish. If you require a gluten free wafer, please approach with your palms down or make your need known. If you would prefer a blessing, please cross your arms over your chest. After, please return to your pew by the side aisle.

Hymn 316: "This is the hour of banquet and of song" *Canticum refectioinis*

**1. This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.**

**2. Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us--our Shield and Sun.**

**3. Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.**

Music During Communion

"De Noche"

Taize

**De noche iremos, de noche,
Que para encontrar la fuente.
Solo la sed nos alumbra,
Solo la sed nos alumbra.**

Lay Eucharistic Visitor Prayer *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Post-communion Prayer

A New Zealand Prayer Book

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Accept our thanks for all you have done.

Our hands were empty, and you filled them.

The Blessing

The Gathering of Children

Celebrant: Jesus said: "Truly, whoever does not receive the kingdom of God like a child shall not enter it." (Matt 19:14)

As the hymn begins, children are invited to join the procession to Sunday School.

Hymn: "I have decided to follow Jesus"

Indian Folk Melody

I have decided to follow Jesus...(3x) no turning back, no turning back!

Though no one join me still I will follow...(3x) no turning back, no turning back!

The world behind me, the cross before me...(3x)

no turning back, no turning back!

The Dismissal

The congregation responds, Thanks be to God!

Postlude: The Cape Verdean Blues

Horace Silver

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Coffee Hour Hosts Needed

As we transition back to our program year schedule, we want to bring back regular coffee hour fellowship. Please contact Jan Meredith (jan.meredith@stgeorgesepiscopal.net) to help with this ministry of hospitality.

Sign up for 3PinF - Parish Prayer Partners in Fall

Our rector, Joe has called the parish to strengthen our net of relationships and invited us all to consider becoming prayer partners as a Fall practice. We will assign someone for whom you will pray. Meanwhile, someone else will be praying for you. You can participate as an individual or with others in your household. The identity of the partners remains secret until a revealing event shortly after the season ends. Each week you will receive an email with encouragement and ways to pray. This season of prayer partners will run from Oct. 10 - Nov. 26. To sign up, contact Jan Meredith by Oct. 2.

Today's Altar Arrangement:

is given to the glory of God and in loving memory of Cynthia Freeman Branscome by Ginnie and Jim Branscome.

Sunday School and Youth Group Registration

We have resumed resume Sunday School and Youth Group. We ask that parents / guardians register children and youth each year so we have current contact information on file. Please see the sign-up links in the St. Georgian e-newsletter or contact the office 540.373.4133.

Godly Play Training

Telling the stories of our faith to our youngest members can deepen your own spirituality as you grow alongside our children. Learn more about this transformative method at a training session on Oct. 2 at 11 am in the new Godly Play room on the Preschool floor. The training will be led by the Rev. Dr. Rosemary Beales, a certified Godly Play trainer and practitioner. Lunch provided. Please RSVP to Rev. Rosemary (rosemary@stgeorgesepiscopal.net).

Avis Harris ECW Fall Kick Off

Avis Harris ECW invites current and prospective members to a fall kick-off meeting on Wednesday, September 28 in Sydnor Hall. Join us for fellowship at 5:30 pm followed by a business meeting and preview of upcoming programs and service opportunities. ECW membership look forward to welcoming new members. For inquiries, contact Vicki Lewis at vlewis007@verizon.net.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace.

Please submit prayer requests in writing to office@stgeorgesepiscopal.net.

Names remain on the list for 1 month.

Our leadership:

For our bishops, Justin, Michael, Susan, and Jennifer; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, Michael, and Riley; and for our Vestry.

Those expecting babies:

Matthew and Leilani Blose; Bryan and Lorie Coker O'Neal; Peyton and Philip Carter

Those recently born:

Those who have died:

Dick Hu, father of Stephen Hu; Lisa Peebles-Chagnon

Those serving our country overseas:

Matthew Martinez, Jeff Bryant

Those attending seminary:

Kris Rose (formerly Boyd)

Those homebound:

Bill Poole, Betty Stephens

Those in convalescence:

Al Sharp, Phyllis Poppen, Beryl Harrison, *Elizabeth Delgado Carpio*

Those with ongoing concerns:

Arya Holmes, Molly Myers, Pam Allen, Dick Roth, Sondra

Those needing God's grace:

John Vaaler and Mina Sabik, Maddie Stroud and Lydia Bryant, Reed Creaser, Bryce Doxzon, JT Moriarty, Dea Vermilya and family, Paris Swisher, Pat and Jim Davis, Henry, Magdalena Lovejoy, Linda Wollesen, *Lillie*

In the Diocesan Cycle of Prayer:

La Iglesia de Cristo Rey, Arlington; La Iglesia de San Jose; Arlington; Little Fork, Rixeyville; The Falls Church, Falls Church

In the Anglican Cycle of Prayer:

Igreja Episcopal Anglicana do Brasil

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; The House college chaplaincy and young adult ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

If you have a pastoral emergency (e.g. death, hospitalization, loss of job), please text or call 540.361.8573 to reach the clergy. For other pastoral support, feel free to contact clergy directly or one of our lay leaders through the office.

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

the Rev. Joseph H. Hensley, Jr.
the Rev. William S. Dickinson
the Rev. Dr. Rosemary Beales
the Rev. T. Ethan Lowery

Preacher:

the Rev. Joseph H. Hensley, Jr.

Liturgical Coordinator:

Vicki Lewis

Lectors:

Gabriel Rodriguez

Lay Eucharistic Ministers:

Vicki Lewis
Jim Lewis
Kathryn Willis

Acolytes:

Sandi Davis
Owen Hensley
Susannah Mills
Caroline DiLauro

Altar Guild:

Lana King
Lee Anne Hecker
Susan Graves
CJ Black

Flower Guild:

Sarah Bass

Ushers:

Tommy Thompson
Julie Lang
Philip Pendleton

Greeters:

Catherine Barron
Claire Simpson

Counters:

Michele Prout
Stuart Whitford

Coffee Hour Host:**Livestream:**

Nicholas Perron

Contact Our Vestry:

The Vestry is our elected, lay leadership council led by our Senior Warden Caroline Pritchard and Junior Warden Jane Yaun.

The Vestry welcomes your questions, concerns, and feedback. Email them at: vestry@stgeorgesepiscopal.net

St. George's Episcopal Church

905 Princess Anne Street
Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

StGeorgesEpiscopal.net
