



St. George's
Episcopal
Church

Holy Eucharist
Rite II
11:15 am

The Sixteenth Sunday after Pentecost
September 25, 2022

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies from the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Our rector (lead priest), Rev. Joe Hensley, would welcome the chance to speak with you. Please introduce yourself after the worship service. You can also contact him at: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Host Priestly Ordinations for the Diocese of Virginia
- Develop our Master Plan to make our buildings more accessible and open to all in love



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:
P.O. Box 7127
Fredericksburg, VA 22404 Thank you!

Formation for All Ages: Sundays at 10 am

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Why not join us and see for yourself?

Nursery with Amy and Ballu

Nursery care is available for little ones ages 0 - 4 years old during the 9 am and 11:15 am worship services and the 10 am formation hour. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration
Age 3 - K: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. In the Godly Play room of the Preschool floor.

Grades 1 - 2: Seasons of the Spirit, an interdenominational program that follows the same schedule of readings used in church, with age-appropriate story and crafts. In the large Preschool room

Grades 3 - 5: Seasons of the Spirit, adapted for older children. In the Youth area on the 3rd floor.

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

Youth

An inclusive, welcoming community
Youth Café: Middle schoolers and high schoolers meet up with adult leaders in the small side of Sydnor. We travel in two groups to nearby cafés or rooms in the church for conversation and are back by 11 am.

Youth Group meets for fellowship
5 - 7 pm Sundays on the Youth Floor

Adults

Forum presentation in Sydnor Hall
Sarah Perry and Brad Smith share what's next for Downtown Greens - one of our community partners.

Questions about formation offerings?

General inquiries:
Church Office - 540.373.4133
office@stgeorgesepiscopal.net

Children: age 3 - 5th grade
Rev. Dr. Rosemary Beales
rosemary@stgeorgesepiscopal.net

Youth: 6th - 12th grade
Rev. Will Dickinson
will.dickinson@stgeorgesepiscopal.net

Young Adults: age 18 - 45
Rev. Ethan Lowery
missioner@thehousefxbg.org

The Sixteenth Sunday
after Pentecost
September 25, 2022

from the red Book of Common Prayer
(BCP), and *Enriching Our Worship*, sup-
plemental liturgical materials approved
by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude: *Elévation*

Théodore Dubois

Hymn 423: "Immortal, Invisible"

St. Denio

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S280: *Glory to God*

Robert J. Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

You take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 234

O God, you declare your almighty power chiefly in showing mercy and pity:

Grant us the fullness of your grace, that we, running to obtain your promises,

may become partakers of your heavenly treasure; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Amos 6:1a,4 - 7^{1,2} New Revised Standard Version (NRSV)

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 146

Ionian Psalter

ANTIPHON

Psalm 80: 2b



Choir: Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God; Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;

ALL REPEAT THE ANTIPHON

Choir: Who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

ALL REPEAT THE ANTIPHON

Choir: The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

ALL REPEAT THE ANTIPHON

1 During the season between Pentecost and Advent, we're given a choice of two "tracks" of readings from the Old Testament and Epistles. Track 1 tells continuous stories week to week from the prophets and other books. This year we are using Track 2, readings which emphasize themes from the week's Gospel.

2 As part of an effort to recognize National Hispanic Heritage Month, we will be celebrating some portions of our liturgy in Spanish, some taken from the official Spanish translation of the Prayer Book, *El Libro del Oracion Comun*.

I Timothy 6:6 - 19 *New Revised Standard Version (NRSV)*

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Hymn 649: "O Jesus, joy of loving hearts"

Dickinson College

The Holy Gospel of our Savior Jesus Christ according to Luke 16:19 - 31

People: Glory to you, O Christ.

New Revised Standard Version (NRSV)

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that

they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

the Rev. Joseph H. Hensley, Jr.

The Nicene Creed

BCP 358

Prayers of the People

The Leader and People pray responsively

In the promise of God's peace, let us offer our prayers saying, "Oremos al Señor, Señor ten piedad."

For peace and tranquility in the world, and for the salvation of all, Oremos al Señor:

Señor ten piedad.

For God's people everywhere, for the ministry of all the members of St. George's; for our Bishops: Justin, Michael, Susan, and our bishop-elect Mark; for our clergy and lay ministers, and for those new to our fellowship: Oremos al Señor:

Señor ten piedad.

For our nation and all nations, for all in positions of public trust and service: Oremos al Señor:

Señor ten piedad.

For all those who suffer in mind, body, or spirit and for those in any trouble: Oremos al Señor:

Señor ten piedad.

For all who seek a deeper knowledge of God: Oremos al Señor:

Señor ten piedad.

For the needs of all those on our prayer lists, and the needs we bring with us today: Oremos al Señor:

Señor ten piedad.

For all those who have died, that they may have a place in your eternal kingdom: Oremos al Señor:

Señor ten piedad.

For all those celebrations or concerns that we offer now, either silently or aloud. *The people offer their prayers.*

Oremos al Señor:

Señor ten piedad.

Celebrant: God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfill now, we pray, the prayers and longings of your people, in the power of your Spirit. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Anthem: The Road Home

Stephen Paulus

*Tell me, where is the road I can call my own,
that I left, that I lost, so long ago?
All these years I have wandered, oh when will I know
there's a way, there's a road that will lead me home?
After wind, after rain, when the dark is done,
as I wake from a dream in the gold of day,
through the air there's a calling from far away,
there's a voice I can hear that will lead me home.
Rise up, follow me, come away is the call,
with love in your heart as the only song:
there is no such beauty as where you belong,
rise up, follow me, I will lead you home.*

**Presentation Hymn WLP 881 (Refrain): I will trust in the Lord
I will trust in the Lord, I will trust in the Lord,
who's my sure defense and my friend.**

Carl Haywood

The Great Thanksgiving (Prayer B)

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant proceeds using a Proper Preface

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Robert Powell

Holy, holy, holy Lord,**God of power and might,****heaven and earth are full of your glory.****Hosanna in the highest.****Blessed is he who comes in the name of the Lord.****Hosanna in the highest.***The People may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem S154:

"Alleluia. Christ our Passover is sacrificed for us"

David Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*
Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

All are welcome at St. George's to receive communion. Please come forward, as invited by an usher. The silver chalice in front of the lectern (on the left) is for sipping the wine; the ceramic chalice in front of the pulpit (on the right) is for intincting (dipping). Please join the appropriate line for you. Approach the priest with your hands over each other, palms up. You may then receive the wine if you wish. If you require a gluten free wafer, please approach with your palms down or make your need known. If you would prefer a blessing, please cross your arms over your chest. After, please return to your pew by the side aisle.

Hymn 316: "This is the hour of banquet and of song" *Canticum refectiois*

Music During Communion

"De Noche"

Taize

**De noche iremos, de noche,
Que para encontrar la fuente.
Solo la sed nos alumbra,
Solo la sed nos alumbra.**

Lay Eucharistic Visitor Prayer *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Hymn WLP 819: "Guide my feet"

Spiritual

The Dismissal

*The congregation responds, **Thanks be to God!***

Postlude: Prelude in C

J.S. Bach

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Coffee Hour Hosts Needed

As we transition back to our program year schedule, we want to bring back regular coffee hour fellowship. Please contact Jan Meredith (jan.meredith@stgeorgesepiscopal.net) to help with this ministry of hospitality.

Sign up for 3PinF - Parish Prayer Partners in Fall

Our rector, Joe has called the parish to strengthen our net of relationships and invited us all to consider becoming prayer partners as a Fall practice. We will assign someone for whom you will pray. Meanwhile, someone else will be praying for you. You can participate as an individual or with others in your household. The identity of the partners remains secret until a revealing event shortly after the season ends. Each week you will receive an email with encouragement and ways to pray. This season of prayer partners will run from Oct. 10 - Nov. 26. To sign up, contact Jan Meredith by Oct. 2.

Today's Altar Arrangement:

is given to the glory of God and in loving memory of Cynthia Freeman Branscome by Ginnie and Jim Branscome.

Sunday School and Youth Group Registration

We have resumed resume Sunday School and Youth Group. We ask that parents / guardians register children and youth each year so we have current contact information on file. Please see the sign-up links in the St. Georgian e-newsletter or contact the office 540.373.4133.

Godly Play Training

Telling the stories of our faith to our youngest members can deepen your own spirituality as you grow alongside our children. Learn more about this transformative method at a training session on Oct. 2 at 11 am in the new Godly Play room on the Preschool floor. The training will be led by the Rev. Dr. Rosemary Beales, a certified Godly Play trainer and practitioner. Lunch provided. Please RSVP to Rev. Rosemary (rosemary@stgeorgesepiscopal.net).

Avis Harris ECW Fall Kick Off

Avis Harris ECW invites current and prospective members to a fall kick-off meeting on Wednesday, September 28 in Sydnor Hall. Join us for fellowship at 5:30 pm followed by a business meeting and preview of upcoming programs and service opportunities. ECW membership is open to women of all ages, and we look forward to welcoming new members. For inquiries, contact Vicki Lewis at vlewis007@verizon.net.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace.

Please submit prayer requests in writing to office@stgeorgesepiscopal.net.

Names remain on the list for 1 month.

Our leadership:

For our bishops, Justin, Michael, Susan, and Jennifer; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, Michael, and Riley; and for our Vestry.

Those expecting babies:

Matthew and Leilani Blose; Bryan and Lorie Coker O'Neal; Peyton and Philip Carter

Those recently born:

Those who have died:

Dick Hu, father of Stephen Hu; Lisa Peebles-Chagnon

Those serving our country overseas:

Matthew Martinez, Jeff Bryant

Those attending seminary:

Kris Rose (formerly Boyd)

Those homebound:

Bill Poole, Betty Stephens

Those in convalescence:

Al Sharp, Phyllis Poppen, Beryl Harrison, *Elizabeth Delgado Carpio*

Those with ongoing concerns:

Arya Holmes, Molly Myers, Pam Allen, Dick Roth, Sondra

Those needing God's grace:

John Vaaler and Mina Sabik, Maddie Stroud and Lydia Bryant, Reed Creaser, Bryce Doxzon, JT Moriarty, Dea Vermilya and family, Paris Swisher, Pat and Jim Davis, Henry, Magdalena Lovejoy, Linda Wollesen, *Lillie*

In the Diocesan Cycle of Prayer:

La Iglesia de Cristo Rey, Arlington; La Iglesia de San Jose; Arlington; Little Fork, Rixeyville; The Falls Church, Falls Church

In the Anglican Cycle of Prayer:

Igreja Episcopal Anglicana do Brasil

Our Partners: St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; The House college chaplaincy and young adult ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

If you have a pastoral emergency (e.g. death, hospitalization, loss of job), please text or call 540.361.8573 to reach the clergy. For other pastoral support, feel free to contact clergy directly or one of our lay leaders through the office.

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

the Rev. Joseph H. Hensley, Jr.
the Rev. William S. Dickinson
the Rev. Dr. Rosemary Beales
the Rev. T. Ethan Lowery

Preacher:

the Rev. Joseph H. Hensley, Jr.

Gospel Book Bearer:

Elena Pritchard

Crucifer:

Isabelle Long

Liturgical Coordinator:

the Rev. William S. Dickinson

Lector:

Gabriel Rodriguez

Altar Guild:

Vicki Harrison
Cindy Helton
CJ Black
Lee Anne Hecker

Flower Guild:

Sarah Bass

Ushers:

David Durham
Nick Calamos
Ed Sielski

Greeters:

Jane Hunsucker
Nanette Lofaro

Counters:

Stuart Whitford
Michele Prout
