



St. George's
Episcopal
Church

Holy Eucharist

Rite II

10:00 am

The Tenth Sunday after Pentecost
Back to School Sunday
August 14, 2022

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

August 14, 2022

The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshipping online or in person, we are glad you are here.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.

Giving

Your generous gifts help fund our ministries and serve the community. In-person donations are welcomed at one of the collection plates in the entryway or in the aisle. You can make a one-time or recurring gift electronically (StGeorgesEpiscopal.net/giving) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. Thank you!

Your Gifts at Work

Recently, your gifts have helped:

- Re-open our Nursery for our 10 am worship service
- Celebrate Back to School Sunday (today!)

Summer Worship Schedule

Sundays:

Coffee hour is temporarily canceled and masks are required for the 10 am service due to rising infection rates

- **7:45 am:** spoken Holy Eucharist Rite I.
- **10 am:** Holy Eucharist according to the Book of Common Prayer and Enriching Our Worship, a supplemental resource approved by the Episcopal Church. Also livestreamed on YouTube live.
- **5:30 pm:** Celtic evensong with Holy Eucharist. Our Celtic ensemble and vocalist lead the music

Our formation hour for all ages is on break for the summer. Stay tuned for information on special fellowship events.

Daily Office:

The Daily office (Morning and Evening Prayer from the Book of Common Prayer) is offered on Zoom and led by a group of lay persons on Monday, Wednesday, and Friday at 8 am and 5:30 pm. All are welcome. Meeting ID: 890 4918 9545 Passcode: 638538 Dial in: +1 301 715 8592

Wednesdays:

12 pm: Rite II Eucharist with healing prayer

The Tenth Sunday
after Pentecost
August 14, 2022

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude

Hymn 536: "Open your ears, O faithful people"

Torah Song

1 Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.

3 Israel comes to greet the Savior,
Judah is glad to see his day.
From east and west the peoples travel,
he will show the way.

Refrain

Refrain

God has spoken to his people, Hallelujah!
And his words are words of wisdom,
Hallelulah! Hallelujah!
God has spoken to his people, Hallelujah!
And his words are words of wisdom,
Hallelulah!

4 Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.

2 They who have ears to hear the message,
they who have ears, then let them hear.
They who would learn the way of wisdom,
let them hear God's word.

Refrain

Celebrant: Blessed be our God.

People: For ever and ever. Amen.

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise 416 (st. 1): For the beauty of the earth
For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies.
Christ our God, to thee we raise
this our hymn of grateful praise.

Lucerna lauedoniae

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Jeremiah 23:23 - 29¹ *New Revised Standard Version (NRSV)*

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

¹ During the season between Pentecost and Advent, we're given a choice of two "tracks" of readings from the Old Testament and Epistles. Track 1 tells continuous stories week to week from the prophets and other books. This year we are using Track 2, readings which emphasize themes from the week's Gospel.

Psalm 80:1 - 2, 8 - 18 *said in unison*

the St. Helena Psalter²

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the one at your right hand, *
those whom you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Hebrews 11:29 - 12:2 *New Revised Standard Version (NRSV)*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death,

2 This summer, we will be exploring a more expansive translation of the psalms, *the St. Helena Psalter*, a gift from an Episcopal monastic community of the same name.

they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Hymn: "Alleluia"

Taize

Antiphon

The image shows a musical score for an antiphon. It consists of two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one flat (B-flat), and the time signature is 4/4. The vocal line begins with a treble clef and a key signature of one flat. The lyrics are: "AHe - lu-ia. al-le - lu-ia, al-le - lu - ia. Al-le lu - ia! (Hum)". The piano accompaniment starts with a bass clef and a key signature of one flat. The score includes first and second endings for both parts, indicated by '1.' and '2.' above the notes. The first ending leads back to the beginning of the phrase, while the second ending concludes with a final cadence. The vocal line ends with a long note marked '(Hum)'.

Cantor: Your words are my rock, the foundation for my life. (para Matt 7:24)

Repeat Antiphon

The Holy Gospel of our Savior Jesus Christ according to Luke 12:49 - 56

People: Glory to you, O Christ.

New Revised Standard Version (NRSV)

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

the Rev. Elizabeth Snader

The Rev. Elizabeth Snader is a deacon in the United Methodist Church and serves as the campus minister for the Campus Christian Community at UMW. She is a close colleague and bestie of Fr.'s Ethan and Will.

The Nicene Creed

Enriching Our Worship

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. ³

³ This translation of the Creed is taken from *Enriching Our Worship*, developed by scholars and poets. You'll notice a few changes which are more theologically accurate and avoid gendering the Spirit.

Prayers of the People

The Leader and People pray responsively

Leader: Let us pray to our God, the giver of life, saying "Hear our prayer."

Creator of earth, sea, and sky, kindle the fire of your Spirit within us and pour your blessing upon people everywhere for the good of the planet. Giver of life,

People: Hear our prayer.

Leader: Breath of life, we thank you for the gift of your Church, here and in all the world. Bless its leaders, lay and ordained, and guide its mission. Giver of life,

People: Hear our prayer.

Leader: Giver of all good gifts, awaken us daily to our dependence upon your generosity, and make us always thankful for the abundance of your blessings.

Giver of life,

People: Hear our prayer.

Leader: Joy of human hearts, heal our human communities, especially those where your word is not heard, or where neglect, violence, greed, and warfare increase the suffering and need of people and other creatures. Giver of life,

People: Hear our prayer.

Leader: Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those whom we name now

People offer their prayers. Giver of life,

People: Hear our prayer.

Leader: Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, and gather us all as one. Giver of life,

People: Hear our prayer.

The Celebrant adds a concluding collect

O God hear the prayers of your people. Then empower us by your Spirit to work, pray, and give for the spread of the Good News of your reign of peace, following the example of our savior, Jesus Christ. **Amen.**

The Confession

Enriching Our Worship

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Blessing of the Backpacks

All those in school or returning to school, students, staff, and teachers of all ages, are invited to come forward to receive a blessing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God of Grace, we gather to prepare for the beginning of a new school year. The first day of school is a day filled with joy and excitement as well as uncertainty and wonder.

Jesus, wisdom of the world, we pray to you for all schools that they may be lively centers for learning, new discovery, and the pursuit of the common good. We pray also for our places of work, that our time laboring may be fruitful and enriching.

Holy Spirit, give students open minds and open hearts to experience the majesty of the world you have created. May this year be full of promise for them, and for their teachers and school staff, as together they experience new beginnings and fresh starts. Enable them to grow in knowledge and wisdom during this school year and all the days of their lives.

Now O God, bless all these backpacks, signs of this bright new season; bless the students, teachers, and workers who carry them. Make them signs that they are given everything they need to learn and grow this year and that you walk with them, through it all; in the name of the Holy Trinity: Mother, Child, and Holy Spirit. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Music

Hymn 705 (St. 2): "A world in need now summons us"

Forest Green

**A world in need now summons us to labor, love and give;
to make our life an offering to God that all may live;
the Church of Christ is calling us to make the dream come true:
a world redeemed by Christ-like love; all life in Christ made new.**

The Great Thanksgiving (Prayer A)

BCP 361

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Franz Schubert

**Holy, holy holy Lord, God of power and might,
Holy, holy holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem spoken

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An usher will dismiss each pew to receive communion.

All are welcome at St. George's to receive communion. As you approach the priest, please hold out your hands over each other palms up to receive a wafer and reverently consume it in your pew. If you require a gluten free wafer, please approach palms down or make your need known. If you would prefer to receive a blessing instead, please cross your arms over your chest.

Hymn 304: "I come with joy"

Land of Rest

**1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.**

**2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.**

**4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.**

**5. Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.**

Instrumental Music

Music During Communion

"The Lord is my song"

Taize

**The Lord is my song, the Lord is my praise:
All my hope comes from God.
The Lord is my song, the Lord is my praise:
God, the wellspring of life.**

Lay Eucharistic Visitor Prayer *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: **We who are many are truly one body, because we all share one bread and one cup.**

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Dismissal Hymn WLP 778: "We all are one in mission"

Nyland

1 We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ's love.

3 We all behold one vision,
a stark reality;
the steward of salvation
was nailed upon a tree.
Yet resurrected Justice
gives rise that we may share
free reconciliation
and hope amid despair.

2 We all are called for service
to witness in God's name.
Our ministries are diff'rent,
our purpose is the same:
to touch the lives of others
by God's surprising grace,
so people of all nations may feel
God's warm embrace.

4 Now let us be united
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission,
we all are one in call,
Our varied gifts united
by Christ, the Lord of all.

The Dismissal

The congregation responds, Thanks be to God!

Postlude

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Office Notes

Our church office is closed on Tuesday, August 16 for staff training. If you have a pastoral emergency and need to speak with clergy, please call or text: 540.361.8573.

Worshipalooza!

Training Day on August 27

All who currently serve as worship volunteers on Sundays – or those interested in volunteering – are invited to a special training day called Worshipalooza! on Saturday, August 27. All are invited to lunch at noon – which will be served outside. Please call the church office (540.373.4133) to RSVP. Here is the schedule for training:

9 am: Altar Guild – Nave

10 am: Greeters and Ushers (Greeters done early) – Sydnor

11 am: Lectors / Intercessors – Nave

12 pm: Lunch (all invited! Please RSVP to the church office) – Sydnor

1 pm: LEMs and Liturgical Coordinators (Nave)

2 pm: Liturgical Coordinators (cont'd)

3 pm: Acolytes - Nave

Today's Altar Arrangement:

is given to the Glory of God and in loving memory of Patricia Jones by her husband Harry, her children, and family.

Today is Back to School Sunday!

During our 10 am worship today, we will offer a special Backpack Blessing for students, teachers, and education professionals. You are welcome to place your backpack or laptop bag around the altar before service starts. Fellowship time with popsicles and lemonade in Market Square will follow the worship service. All are welcome to attend!

Play, Pray, and Wonder – Exploring Children's Spirituality

All are invited to learn more about children's spirituality in these special events, led by our Associate Priest, the Rev. Dr. Rosemary Beales.

Join Rev. Rosemary on **Sunday August 21** in Sydnor Hall following the 10 am worship service (around 11 am) for a discussion on children's spirituality. No registration is required. Childcare will be available in the nursery (0 - 4 years old). No previous experience with children is required to enjoy these information sessions.

On Saturday, August 20: 10 am - 12 pm, Youth Floor, Rev. Rosemary is hosting a Children's Formation Planning Session for the upcoming program year. All who have volunteered in the past and anyone interested in helping are welcome to attend. Please register to attend.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, please sign up to receive our email prayer list: bit.ly/stgenews.

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, and Jennifer; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Matthew and Leilani Blose; Bryan and Lorie Coker O'Neal; Peyton and Philip Carter

Pray for those recently born:

Pray for those who have died:

Charles "Dick" Richardson, father of Tami Morello; Tom Schaible, brother of Karen Pierce; Jack Young, brother of Allyn Young; Julie Quinn, aunt of Caroline Pritchard; Dennis Martin; Richard Hall, cousin of Diane Powell

Pray for all who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler, Rebecca Durham, Dr. Ashley Frost, John Sielski.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, please sign up to receive our email prayer list: bit.ly/stgenews.

Pray for those serving our country overseas:

Matthew Martinez, Jeff Bryant

Pray for homebound parishioners:

Bill Poole, Betty Stephens

Pray for those in rehabilitation or in convalescence:

Al Sharp, Dottie Davis, Pastor Mike Byrd, Mathew Cadwallender, Linda Wollesen, Marcella Holland, Melissa Mooney, Susan Hall, Jay Landis

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Pam Allen, Dick Roth, Sondra

Pray for those who need God's grace and assistance:

Jim Branscome, Alice-Cole Reynolds, John Vaaler and Mina Sabik, Scott Boyd, Maddie Stroud and Lydia Bryant, Austin Reeder, Janet Scherer, Maureen Friedheim, Pat McNeill, Kathleen Poole, John Lesser, Doug Hardy, Reed Creaser, Linda Martin, *Bryce Doxzon*

For our seminarian: Kris Boyd

Pray for: St. George's Preschool.

In the Diocesan Cycle of Prayer, we pray

for: Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, Stuart Hall

In the Anglican Cycle of Prayer, we pray

for: The Extra-Provincial Churches

Pray for: Notre Dame Parish and

School (Port-au-Prince, Haiti), Père Frantz Cole; The House college chaplaincy and young adult ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Contact Staff

**For pastoral emergencies:
540.361.8573**

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the Rev. Dr. Rosemary Beales
Associate Priest
rosemary@stgeorgesepiscopal.net

the Rev. Ethan Lowery
Young Adult Missioner
missioner@thehousefxbg.org

Lisa Bogardus
Handbell Choir Director
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Danielle Davis
Preschool Director
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Achim Loch
Assistant Director of Music Ministries
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Laurel E. Loch
Chief of Staff
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Jan Meredith
Director of Fellowship, Newcomers,
and Membership
jan.meredith@stgeorgesepiscopal.net

Barbara Miller-Richards
Parish Secretary
barbara@stgeorgesepiscopal.net

Riley Mullen
Facilities Manager
Cell: 540.361.8708

Nicholas Perron
Facilities Manager
Cell: 540.385.1232

John Vreeland
Director of Music Ministries
john.vreeland@stgeorgesepiscopal.net

Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

John Graham, 2024
Worship and Music
World Mission

Josue Rivera-Orellano, 2022
Generosity
Preschool

Casey Hu, 2023
Fellowship

Anne Carey O'Connor, 2024
Pastoral Care

Beth Klein, 2023
Youth Formation

Mac Smith, 2024
Newcomers

Jason Kunkler, 2022
Buildings and Grounds

Stuart Whitford, 2022
Connections and Membership

Meghan O'Connor, 2023
Grace in Action
Finance

Jane Yaun, 2023
Junior Warden
Communications
Administration and Personnel

Michele Prout Alston, 2024
Adult Christian Education

Caroline Pritchard, 2022
Senior Warden
Children's Formation
Racial Justice and Healing
Administration and Personnel

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

the Rev. Joseph H. Hensley, Jr.
the Rev. William S. Dickinson
the Rev. Dr. Rosemary Beales
the Rev. T. Ethan Lowery

Preacher:

the Rev. Elizabeth Snader

Gospel Book Bearer:

Anna Maxfield

Crucifer:

Wesley Maxfield

Liturgical Coordinator:

James Maxfield

St. George's Episcopal Church

the Rev. Joseph H. Hensley, Jr., Rector
the Rev. William S. Dickinson,
Associate Rector
the Rev. Dr. Rosemary Beales,
Associate Priest

905 Princess Anne Street
Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (telephone)

stgeorgesepiscopal.net

For Pastoral Emergencies: 540.361.8573
general inquiries:

office@stgeorgesepiscopal.net

Lector:

Kathy Maxfield

Lay Eucharistic Minister:

James Maxfield

Altar Guild:

Joyce Steele
Barbara Blöse
CJ Black
Casey Hu
Vicki Harrison

Flower Guild:

Barbara Backus
Karin Beals
Marian Matthews

Ushers:

Tommy Thompson
Jason Kunkler
Jim Lewis

Greeters:

Leslie Pugh

Counters:

Stu Whitford
Michele Prout

Music:

John Vreeland
Lisa Bogardus

Livestream:

Nicholas Perron
Laurel E. Loch