



St. George's
Episcopal
Church

Celtic Evensong with Holy Communion

The Fourth Sunday after Pentecost
July 3, 2022 at 5:30 pm

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

July 3, 2022

The mission of the Church is to restore all people to unity with God and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgenews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.

Giving

Your generous gifts help fund our ministries and serve the community. In-person donations are welcomed at one of the collection plates in the entryway or in the aisle. You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. Thank you!

Your Gifts at Work

Recently, your gifts have helped:

- Share the Love of God with all at Pride
- Celebrate two baptisms at Pentecost

Summer Worship Schedule

Sundays:

Coffee hour is temporarily canceled and masks are required for the 10 am service due to rising infection rates

- 7:45 am: spoken Holy Eucharist Rite I.
- 10 am: Holy Eucharist according to the Book of Common Prayer and Enriching Our Worship, a supplemental resource approved by the Episcopal Church. Also livestreamed on YouTube live.

- 5:30 pm: Celtic evensong with Holy Eucharist. Our Celtic ensemble and vocalist lead the music

Our formation hour for all ages is on break for the summer. Stay tuned for information on special fellowship events.

Daily Office:

The Daily office (Morning and Evening Prayer from the Book of Common Prayer) is offered on Zoom and led by a group of lay persons on Monday, Wednesday, and Friday at 8 am and 5:30 pm. All are welcome.

Meeting ID: 890 4918 9545

Passcode: 638538

Dial in: +1 301 715 8592

Wednesdays:

12 pm: Rite II Eucharist with healing prayer

The Fourth Sunday after Pentecost

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from the red Book of Common Prayer (BCP), *Enriching Our Worship*, and forms of prayer from around the world.

We invite you to prepare for worship by observing silence or taking time for private prayer. We are glad you are here!

We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.

Prelude

One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.

Opening Reading: "Peace"

Peace between neighbors,
Peace between kindred,
Peace between lovers
In love of the King of life.
Peace between person and person,
Peace between wife and husband,
Peace between woman and children,
The Peace of Christ above all peace.
Bless, O Christ, my face,
Let my face bless everything;
Bless, O Christ, my eye,
Let mine eye bless all it sees.

from *Celtic Vision*, ed. Esther de Waal

Hymn 679: "Surely it is God who saves me"

Thomas Merton

Gather in God's Name

A Prayer for the Evening

Officiant: Move among us, O God, give us life.
All: Let your people rejoice in you.
Officiant: Make our hearts clean within us.
All: Renew us in mind, body and spirit.
Officiant: Give us again the joy of your help.
All: With your spirit of freedom sustain us.

Officiant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Proclaim and Respond to the Word of God

The Reading from the Gospel

Luke 10:1 - 11, 16 - 20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near!' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Silence is observed after the reading

Meditation

the Rev. Joseph H. Hensley, Jr.

Two minutes of silence will follow.

Music for Meditation

Pray for the World and the Church

Please stand.

Prayers for Ourselves and Others *Please stand.*

Officiant: Let us pray for ourselves and others.

Leader 1: We pray for all who work through the power of Christ, serving the needs of the poor and healing the wounds of injustice, division and materialism in our society.

Officiant: God of new life,

All: Hear our prayer.

Leader 2: We pray for the elderly, the sick and the lonely among us: that they may receive comfort, companionship and care from those around them.

Officiant: God of new life,

All: Hear our prayer.

Leader 1: We pray that those who have been persecuted or seriously wronged by others may experience warmth and love with Christ, and be able to forgive those who have hurt them.

Officiant: God of new life,

All: Hear our prayer.

Leader 2: We pray that when we are discouraged, we may find strength in the signs of a loving and faithful God in those around us, and the joy of the Holy Spirit within us.

Officiant: God of new life,

All: Hear our prayer.

Leader 1: We pray for those whom we love but see no longer, those who have gone beyond the veil of this mortal life, that their souls and the souls of all the departed may rest in peace.

Officiant: God of new life,

All: Hear our prayer.

Leader 2: We pray for all who have asked for our prayers and for those who have no one to pray for them.

Officiant: God of new life,

All: Hear our prayer.

Officiant: Great Spirit God, we give you thanks for another day on this earth. We give you thanks for this day to enjoy the compassionate goodness of you, our Creator. We acknowledge with one mind our respect and gratefulness to all the sacred cycle of life. Bind us together in the circle of compassion to embrace all living creatures and one another. **Amen.**

If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. Please help us to keep a bit of distance between one another.

Music for Meditation

"It is good to trust"

Taize

**It is good to trust in the Lord our God,
trust and hope in the Lord our God**

Officiant: Let us pray, alternating sides of the church, beginning on this side (lectern/north):

Lectern/north side: Eternal Spirit Earth-Maker, Pain-bearer, Life-giver,

Pulpit/south side: source of all that is and that shall be, Father and Mother of us all.

Lectern: Loving God, in whom is heaven,

Pulpit: the hallowing of your name echo through the universe!

Lectern: The way of your justice be followed by the peoples of the earth!

Pulpit: Your heavenly will be done by all created beings!

Lectern: Your commonwealth of peace and freedom sustain our hope and come on earth.

Pulpit: With the bread we need for today, feed us.

Lectern: In the hurts we absorb from one another, forgive us.

Pulpit: In times of temptation and test, spare us.

Lectern: From the grip of all that is evil, free us.

Pulpit: For you reign in the glory of the power that is love, now and forever.

Amen.

Exchange the Peace

Officiant: Christ has broken down the dividing wall and has proclaimed peace and wholeness to those who were far off and to those who were near. My siblings, brothers, and sisters, the Peace of our Savior Jesus Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing.

Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website (StGeorgesEpiscopal.net) and subscribe to our email newsletter (<http://bit.ly/stgenews>).

Music for Meditation

Make Eucharist Please stand.

Celebrant: God be with you.

People: And with your spirit

Celebrant: Lift up your hearts.

People: We lift them to the Holy Ruler of all creation.

Celebrant: Let us give thanks to our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds:

O God of mystery and promise, you invite us to discover you in the intimate places of ourselves and our lives. You invite us to discover you within the complexities of our humanity, in passionate and tender loving, in struggle and pain, in confusion and unknowing, in flashes of insight and wisdom. You also call us beyond ourselves to places of imagination, beyond the silent stars, in the deep rhythms of the ocean, in the unending cycles of day and night, seasons of life and death. With saints and ancestors, with the seas and earth and sky, with animals and birds, with our friends and those unknown to us, with all creation we join in the song of your unending glory:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

The Celebrant proceeds:

We praise you that in Jesus Christ you make known to us the wonder and richness of our humanity. We give thanks for his life-giving love, for his healing touch, for his vulnerability and for his gentleness. Before he gave up his life, he shared his humanity, his flesh and blood with his friends. He took bread, gave thanks for it, broke it and gave it to them saying:

Together

"This is my own body given for you. Do this to remember me."

So too after they had eaten, he took wine, gave thanks for it and gave it to them saying:

Together

"This is my blood, poured out in love for you. Do this to remember me."

So we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Come now, Spirit of God, come upon us and upon this bread and wine. Make us one body, food for the world, one blood to be poured out for the life of all. Touch us with your gentle creativity and fire us with longing for the new age of justice and peace. We ask this through Jesus who gave his body that we might be one and his blood that we might find new life. With him, and through him, and in him, in the unity of the Holy Spirit, be to you, O God, all honor and glory forever. **Amen.**

Celebrant: I invite us to pray as Jesus taught his disciples:

People and Celebrant:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Break the Bread and Share the Gifts of God

"There is a longing"

Anne Quigley

There is a longing in our hearts, O Lord, for you to reveal yourself to us.

There is a longing in our hearts for love we only find in you, O God.

Celebrant: This is the table, not of the Church, but of our God. It is made ready for those who love God and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is God who invites you. It is Love's will that those who want God should meet Love here.

Those who wish to receive communion may come forward when invited by an usher, staying single file and maintaining a generous distance. To receive the wafer of bread, the body of Christ, extend your open hands and we will gently drop a wafer into your hand without making contact. Gluten free wafers are available; just tell us of your need. Once you have received the wafer, return to your seat when you can briefly remove your mask and reverently consume the bread. If you do not wish to receive the bread and would like a blessing, come forward with your hands across your chest.

Music during Communion

After Communion

Celebrant: Let us pray.

Please stand.

All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

The Blessing

And now may the God of hope fill us with all joy and peace in believing, that we may abound in hope in the power of the Holy Spirit. **Amen.**

Go into the World

Hymn 460 (st. 1, 3+4): "Alleluia! Sing to Jesus"

Hyfrydol

The Dismissal

Officiant: Go into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude

Acknowledgments

The Opening Reading from *Celtic Vision*, ed. Esther de Waal. The Prayer for the Evening is from Iona. Prayer inspired by The Lord's Prayer from A New Zealand Prayer Book, Harper Collins, 1977.

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Independence Day – Monday, July 4

Our office is closed on Monday, July 4 in observance of Independence Day. If you have a pastoral emergency (e.g. death, loss of job) and need to speak with clergy urgently, please call or text our pastoral emergency phone at: 540.361.8573 to reach clergy on call.

Need a Nametag?

Help others put a name to your beautiful face! Pick up your nametag in the narthex and wear on Sundays. If you need a nametag, please contact Jan: jan.meredith@stgeorgesepiscopal.net.

Today's Altar Arrangement:

is given to the Glory of God and
in loving memory of Anne R. Low by
Lucy Harman.

Celebrate!

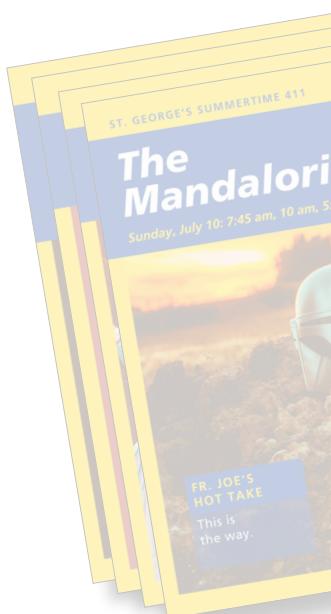
Congratulations to St. Georgian, Sophia Rodriguez. She will celebrate her Quinceañera, a special service of Holy Eucharist recognizing her passage into young womanhood at age 15, this Saturday at 4 pm at St. George's. The Rodriguez family welcomes parishioners to attend the service in support.

Joy in the Morning

Plans for our annual Parish Weekend at Shrine Mont are well underway! We will gather in the mountains on October 7-9, 2022. Our programming this year will include reflecting on ways to rediscover our Joy after dealing with the pandemic for 2.5+ years, as well as our much loved traditions of Game Night, Bonfire, and Worship in the Shrine. We need to give our firm count to Shrine Mont in early July. After that, we will start a wait list and only be able to add people as spots become available. If you are interested in attending, please register before **July 5**. You can register online here: stgeorgesepiscopal.net.

For questions or concerns, please contact danielle@stgeorgesepiscopal.net.

Summer Sermon Series



ST. GEORGE'S SUMMERTIME 411 SUMMER 2022 • FREE

The Shack

Sunday, July 3: 7:45 am, 10 am, 5:30 pm

FR. JOE'S HOT TAKE
You are never alone in your grief.

MY BIBLE SAYS WHAT?
The Kingdom of God has come near.

Image: Squarespace.com

Summer Pop Culture Sermon Series

It's summertime and clergy are loosening their collars (just a little bit) with a special pop culture sermon series. Each week, the preacher will explore the themes of the appointed readings by way of movies, TV, music, and more.

Bring a friend for these special sermons (no prior knowledge of the topics is required to enjoy the sermon!):

- June 26: Fr. Will - Parasite
- July 3: Fr. Joe - The Shack
- July 10: Fr. Joe - The Mandalorian
- July 17: Rev. Rosemary - Hamilton
- July 24: Fr. Ethan - Survivor
- July 30: Fr. Will - Avengers: Endgame

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, please sign up to receive our email prayer list: bit.ly/stgenews.

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in *italics*. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, and Jennifer; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Matthew and Leilani Blose; Bryan and Lorie Coker O'Neal; Peyton and Philip Carter

Pray for those recently born:

Curtis Yeong Mueller, grandson of Curt and Bess Goss

Pray for those who have died:

Judy Norton, mother of Janice Brunsen; Mary Ann Hessman, mother of Liz Talbot; Judy Barton; Joseph Zesski, brother of Pat Baughman

Pray for all who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, , homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler, Rebecca Durham, Dr. Ashley Frost, John Sielski.

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Pray for those serving our country overseas:

Ian Patrick Hume, Matthew Martinez, Liam Black, Jeff Bryant, Zachary Lober

Pray for homebound parishioners:

Bill Poole, Betty Stephens

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Marion Zimmermann, Gloria Rodriguez, Rose Marie Schlemm, Luke Pedersen, John Corderman, Nanette Lofaro, Pastor Mike Byrd, Karen Richards, Mathew Cadwallender, Dennis Martin, Christopher Thomas, Faylee Hydorn, Pat Davis, Lorey Goerlinger, Linda Wollesen, Ann Holt, Marcella Holland, Beth Klein

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Pam Allen, Dick Roth, Sondra

Pray for those who need God's grace and assistance:

Jim Branscome, Sheri Riggs, Alice-Cole Reynolds, George Family, John and Mina Sabik, Scott Boyd, Karen Lynn, Gita Rampersad, Natasha, Cynthia Ellis, Theo Nemeth, Mason Bryant, Maddie Stroud and Lydia Bryant, Poor Pets; Austin Reeder

For our seminarian: Kris Boyd

Pray for: St. George's Preschool.

In the Diocesan Cycle of Prayer, we pray for: The General Convention of The Episcopal Church

In the Anglican Cycle of Prayer, we pray for: The Anglican Church of Tanzania

Pray for: Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

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For pastoral emergencies:

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