



St. George's
Episcopal
Church

The Ninth Sunday
after Pentecost
July 25, 2021

10 am Holy Eucharist Rite II

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

July 25, 2021

**The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855**

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.



St. George's
Episcopal
Church

Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Witness to the love of God for all at Pride
- Deliver Community Dinner meals to our neighbors in need
- Make our church more welcoming by updating our HVAC system

These and many other ministries happen because of your generosity. Thank you!

Formation for All Ages

**“Make me to know your ways,
O Lord; teach me your paths.”
Psalm 25:4**

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note the changes to our children and youth formation for the summer (June - August)

Children's Ministry Summer Schedule

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering. The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

Youth Ministry Summer Schedule

On Sunday 8/8 we will meet from 11:30 am – 1 pm for tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Please contact James Maxfield for more details (fredburgmax@cox.net). Our program year resumes in September.

Worship Schedule:

Updated for the Summer!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Join St. George's intern, John Hager, for a reflection on the biblical texts for this Sunday and his sermon.

www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

Please note our Compline service is taking a break over the summer

Wednesdays:

12 pm: Rite II Eucharist with healing prayer

The Ninth Sunday after Pentecost July 25, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude

Greeting and Welcome

Hymn 448: "O Love, how deep, how broad, how high" *Deus tuorum militum*
all invited to sing while wearing a mask

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

4 For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

5 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God, for ever and ever.**

Song of Praise Hymn WLP 784 (refrain): "Hallelujah! We sing your praises"
all invited to sing while wearing a mask
sung 3 times

**Hallelujah! We sing your praises,
all our hearts are filled with gladness.
Hallelujah! We sing your praises,
all our hearts are filled with gladness.**

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect of the Day

BCP 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

II Samuel 11:1 - 15 *Common English Bible (CEB)*

In the spring, when kings go off to war, David sent Joab, along with his servants and all the Israelites, and they destroyed the Ammonites, attacking the city of Rabbah. But David remained in Jerusalem. One evening, David got up from his couch and was pacing back and forth on the roof of the palace. From the roof he saw a woman bathing; the woman was very beautiful. David sent someone and inquired about the woman. The report came back: "Isn't this Eliam's daughter Bathsheba, the wife of Uriah the Hittite?" So David sent messengers to get her. When she came to him, he had sex with her. (Now she had been purifying herself after her monthly period.) Then she returned home. The woman conceived and sent word to David. "I'm pregnant," she said. Then David sent a message to Joab: "Send me Uriah the Hittite." So Joab sent Uriah to David. When Uriah came to him, David asked about the welfare of Joab and the army and how the battle was going. Then David told Uriah, "Go down to your house and wash your feet." Uriah left the palace, and a gift from the king was sent after him. However, Uriah slept at the palace entrance with all his master's servants. He didn't go down to his own house. David was told, "Uriah didn't go down to his own house," so David asked Uriah, "Haven't you just returned from a journey? Why didn't you go home?" "The chest and Israel and Judah are all living in tents," Uriah told David. "And my master Joab and my master's troops are camping in the open field. How could I go home and eat, drink, and have sex with my wife? I swear on your very life, I will not do that!" Then David told Uriah, "Stay here one more day. Tomorrow I'll send you back." So Uriah stayed in Jerusalem that day. The next day David called for him, and he ate and drank, and David got him drunk. In the evening Uriah went out to sleep in the same place, alongside his master's servants, but he did not go down to his own home. The next morning David wrote a letter to Joab and sent it with Uriah. He wrote in the letter, "Place Uriah at the front of the fiercest battle, and then pull back from him so that he will be struck down and die."

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Gospel Alleluia 632 (st. 1): "O Christ the Word incarnate"

Munich

all invited to sing while wearing a mask

**O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.**

The Holy Gospel of our Savior Jesus Christ according to John 6:1 - 21

People: Glory to you, O Christ.

Common English Bible (CEB)

After this Jesus went across the Galilee Sea (that is, the Tiberias Sea). A large crowd followed him, because they had seen the miraculous signs he had done among the sick. Jesus went up a mountain and sat there with his disciples. It was nearly time for Passover, the Jewish festival. Jesus looked up and saw the large crowd coming toward him. He asked Philip, "Where will we buy food to feed these people?" Jesus said this to test him, for he already knew what he was going to do. Philip replied, "More than a half year's salary worth of food wouldn't be enough for each person to have even a little bit." One of his disciples, Andrew, Simon Peter's brother, said, "A youth here has five barley loaves and two fish. But what good is that for a crowd like this?" Jesus said, "Have the people sit down." There was plenty of grass there. They sat down, about five thousand of them. Then Jesus took the bread. When he had given thanks, he distributed it to those who were sitting there. He did the same with the fish, each getting as much as they wanted. When they had plenty to eat, he said to his disciples, "Gather up the leftover pieces, so that nothing will be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves that had been left over by those who had eaten. When the people saw that he had done a miraculous sign, they said, "This is truly the prophet who is coming into the world." Jesus understood that they were about to come and force him to be their king, so he took refuge again, alone on a mountain. When evening came, Jesus' disciples went down to the lake. They got into a boat and were crossing the lake to Capernaum. It was already getting dark and Jesus hadn't come to them yet. The water was getting rough because a strong wind was blowing. When the wind had driven them out for about three or four miles, they saw Jesus walking on the water. He was approaching the boat and they were afraid. He said to them, "I Am. Don't be afraid." Then they wanted to take him into the boat, and just then the boat reached the land where they had been heading.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

People: Renew your creation and hear our prayer.

Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

People: Renew your creation and hear our prayer.

Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

People: Renew your creation and hear our prayer.

Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray:

People: Renew your creation and hear our prayer.

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

People: Renew your creation and hear our prayer.

The Celebrant adds a concluding collect:

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Hymn 312: "Strengthen for service"

Malabar

all invited to sing while wearing a mask

**1 Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.**

**2 Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.**

**3 The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish**

The Great Thanksgiving (Prayer B)

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant proceeds using a Proper Preface

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129 *all invited to sing while wearing a mask*

Robert Powell

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People may stand or kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your beloved children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem S155:

"Alleluia. Christ our Passover is sacrificed for us"
all invited to sing while wearing a mask

George R. Near

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Offered privately by those who are not able to be physically present.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Clergy will give instructions about distribution of communion to the in-person congregation.

Lay Eucharistic Visitor Prayer said on Sundays when a LEV visit occurs.

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

Dismissal Hymn 690: "Guide me, O thou great Jehovah"

Cwm Rhondda

all invited to sing while wearing a mask

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee

The Dismissal

The congregation responds **Thanks be to God!**

Postlude

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Need a Name Tag?

Help others put a name with your smiling face by wearing a name tag on Sundays. Please contact Jan Meredith (jan.meredith@stgeorgesepiscopal.net) if you need one.

Wednesday Noon Eucharist Returns

Our Wednesday Noon Eucharist with Healing Prayer has resumed. This is a great opportunity to try worshipping in person for those not yet comfortable coming Sunday morning, as well as those looking for a meditative space during the week. Please contact Fr. Will if you would like to volunteer for this service.

Recurring Gifts Keep on Giving

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

Today's Altar Arrangement:

is given to the Glory of God and in loving memory of Charlaire Joy and James William, parents of Matt Tankersley.

Parish Movie Night: TODAY!

Join us to watch the documentary produced by the Anglican Church of Canada: "Doctrine of Discovery: Stolen Lands, Strong Hearts" and for an engaging conversation afterwards with Professor Corinne Graves, Professor of Sociology at Germanna Community College, who teaches on Race and Ethnicity. Movie showing and conversation will be held from 4-6.30pm on Sunday July 25th, in Barber Hall, Trinity Episcopal Church. Parking is available and entrance is on William Street. You are encouraged to bring snacks and beverages. Masks are encouraged but not required.

Shrine Mont UPDATE

In consultation with the good folks at Shrine Mont, we have increased our capacity to 150 for our October 8 - 10 Weekend. On July 26, online registration will reopen until we hit the 150 mark, and we will go back to taking names for a wait list. Also on July 26, online payment will open back up for those who would like to pay their remaining balance via PayPal. Thank you for your patience! If you have questions, please email [Danielle Davis](#)

St. George's Prayer List

"Prayer is powerful"
James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Jenny Neff-Norman and Matt Norman.

Pray for those recently born:

Anderson Redding Meyer, grandson of Bill and Michele Redding; Charlotte Katherine, born to Nick and Brianna Gregory; Raelie Jo Babbie, daughter of Kaylee and Sai Babbie, grandchild of Mary Woolls.

Pray for those recently died:

Bill Cheatham, Joerg von Sehlen, Ambassador Angelo Voga Morgan, father of Suzi Voga-Duffee; Victor Boyle; Anne Funston, mother of Barb Baker; William G. Kintz

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Michael Sweaney

Pray for homebound parishioners:

Bill Poole, Judy Barton, Betty Stephens, Anne Brooks Brauer;
All persons in care facilities who cannot receive visitors right now.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Cary Montague, Deloris Smith, Marion Zimmermann, Dwight Ellis, Mary Smith, Fred McGraw, Russell Knights, Gloria Rodriguez, Sue Hu, Lorey Goerlinger, *Mary Davin*

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Paris Swisher, Pam Allen, Just Thompson, Barbara Webster, Wade Webster, Dick Roth, Bobbie Harper.

Pray for those who need God's grace and assistance:

Mina Sabik, Barbara Goldstein and family in Israel, Jason S, Carol Rodriguez, Silke von Sehlen, Renee Henderson, Andree Davis, Scott Boyd, Khadijah Harde, Amber and Jack Kintz

In the Diocesan Cycle of Prayer, we pray for: Bishops of the Episcopal Church and the Anglican Communion

In the Anglican Cycle of Prayer, we pray for: The Scottish Episcopal Church

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love kindness, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Areeta D. Bridgemohan
The Rev. William S. Dickinson

Preacher:

John Hager

Liturgical Coordinator:

Pam Asamoah

Lector:

Anne Carey O'Connor

ASL Interpreter:

Erin Hoyle

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector
The Rev. Areeta D. Bridgemohan,
Associate Rector
The Rev. Will Dickinson,
Curate

905 Princess Anne Street
Fredericksburg, VA 22401
Mailing Address:
P. O. Box 7127
Fredericksburg, VA 22404
540.373.4133 (telephone)
540.374.0923 (fax)
stgeorgesepiscopal.net

For Pastoral Emergencies: 540.361.8573
general inquiries:
office@stgeorgesepiscopal.net

Videographer:

Joe DiLauro

Altar Guild:

Barbara Blöse
Cynthia Ellis
Lee Anne Hecker
Cindy Helton

Flower Guild:

Marian Matthews

Ushers:

Tommy Thompson
Jason Kunkler
Ethan Roeske
Lance Roeske

Greeters:

Cindy Helton
Phillip Pendleton

Music:

Achim Loch

Social Media Host:

Amy Bogardus