



St. George's
Episcopal
Church

The Eighth Sunday
after Pentecost
July 18, 2021

10 am Holy Eucharist Rite II

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

July 18, 2021

**The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855**

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.



St. George's
Episcopal
Church

Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Witness to the love of God for all at Pride
- Deliver Community Dinner meals to our neighbors in need
- Make our church more welcoming by updating our HVAC system

These and many other ministries happen because of your generosity. Thank you!

Formation for All Ages

**"Make me to know your ways,
O Lord; teach me your paths."
Psalm 25:4**

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note the changes to our children and youth formation for the summer (June - August)

Children's Ministry Summer Schedule

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering. The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

Youth Ministry Summer Schedule

We have two remaining youth group outings planned for the summer.

On Sunday 8/8 we will meet from 11:30 am – 1 pm for tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Our program year resumes in September.

Worship Schedule:

Updated for the Summer!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Parishioner Michele Prout-Alston will be leading a conversation on Christian teaching and scripture as it relates to climate change based on the book *Hospitable Planet*.

www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

5:30 pm: 3rd Sundays Celtic Evensong.

It premieres on YouTube Live and is posted on Facebook after the service ends.

Please note our Compline service is taking a break over the summer

Wednesdays:

Noon Prayer via [Facebook Live](#)

The Eighth Sunday after Pentecost July 18, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude

Greeting and Welcome

Opening Hymn 525: "The Church's one foundation"

Foundation

all invited to sing while wearing a mask

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God, for ever and ever.

Song of Praise Hymn WLP 784 (refrain): "Hallelujah! We sing your praises"

all invited to sing while wearing a mask

sung 3 times

**Hallelujah! We sing your praises,
all our hearts are filled with gladness.**

**Hallelujah! We sing your praises,
all our hearts are filled with gladness.**

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect of the Day

BCP 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

II Samuel 7:1 - 14a Common English Bible (CEB)

When the king was settled in his palace, and the Lord had given him rest from all his surrounding enemies, the king said to the prophet Nathan, "Look! I'm living in a cedar palace, but God's chest is housed in a tent!" Nathan said to the king, "Go ahead and do whatever you are thinking, because the Lord is with you." But that very night the Lord's word came to Nathan: Go to my servant David and tell him: This is what the Lord says: You are not the one to build the temple for me to live in. In fact, I haven't lived in a temple from the day I brought Israel out of Egypt until now. Instead, I have been traveling around in a tent and in a dwelling. Throughout my traveling around with the Israelites, did I ever ask any of Israel's tribal leaders I appointed to shepherd my people: Why haven't you built me a cedar temple? So then, say this to my servant David: This is what the Lord of heavenly forces says: I took you from the pasture, from following the flock, to be leader over my people Israel. I've been with you wherever you've gone, and I've eliminated all your enemies before you. Now I will make your name great—like the name of the greatest people on earth. I'm going to provide a place for my people Israel, and plant them so that they may live there and no longer be disturbed. Cruel people will no longer trouble them, as they had been earlier, when I appointed leaders over my people Israel. And I will give you rest from all your enemies. And the Lord declares to you that the Lord will make a dynasty for you. When the time comes for you to die and you lie down with your ancestors,

I will raise up your descendant—one of your very own children—to succeed you, and I will establish his kingdom. He will build a temple for my name, and I will establish his royal throne forever. I will be a father to him, and he will be a son to me. Whenever he does wrong, I will discipline him with a human rod, with blows from human beings.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Gospel Alleluia 632 (st. 1): "O Christ the Word incarnate"

Abbot's Leigh

all invited to sing while wearing a mask

**O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.**

The Holy Gospel of our Savior Jesus Christ according to Mark 6:30 - 34, 53 - 56

People: Glory to you, O Christ.

Common English Bible (CEB)

The apostles returned to Jesus and told him everything they had done and taught. Many people were coming and going, so there was no time to eat. He said to the apostles, "Come by yourselves to a secluded place and rest for a while." They departed in a boat by themselves for a deserted place. Many people saw them leaving and recognized them, so they ran ahead from all the cities and arrived before them. When Jesus arrived and saw a large crowd, he had compassion on them because they were like sheep without a shepherd. Then he began to teach them many things. When Jesus and his disciples had crossed the lake, they landed at Gennesaret, anchored the boat, and came ashore. People immediately recognized Jesus and ran around that whole region bringing sick people on their mats to wherever they heard he was. Wherever he went—villages, cities, or farming communities—they would place the sick in the marketplaces and beg him to allow them to touch even the hem of his clothing. Everyone who touched him was healed.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Homily

The Rev. Areeta D. Bridgemohan

Affirmation of Faith *standing and saying together*

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the Word made flesh,
born of a woman's womb, servant of the poor.**

He was tortured and nailed to a tree.

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven to be everywhere present,
and his kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
Life-giving breath of the Church,**

Spirit of healing and forgiveness,

Source of resurrection and life everlasting. Amen.

Source: The Iona Community from the Iona Abbey Worship Book, Wild Goose Publications.

Prayers of the People

The Leader and People pray responsively

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

People: Renew your creation and hear our prayer.

Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

People: Renew your creation and hear our prayer.

Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

People: Renew your creation and hear our prayer.

Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray:

People: Renew your creation and hear our prayer.

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

People: Renew your creation and hear our prayer.

The Celebrant adds a concluding collect:

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Thanksgiving for the Birth of a Child

BCP 440

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Hymn 679: "Surely it is God who saves me"

Thomas Merton

all invited to sing while wearing a mask

**1 Surely it is God who saves me;
trusting him, I shall not hear.
For the Lord defends and shields me
and his saving help is heard.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thanks the Lord, his mercies sing.**

**2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst,
the great and Holy One of Israel.**

The Great Thanksgiving (Prayer 2)

Enriching Our Worship

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant says

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, wind, and waters; and every living thing.

The People and Celebrant say

You made us in your image and taught us to walk in your ways. But we failed to honor your image in one another and in ourselves; and we rejected your love. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

The Celebrant continues

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S129 all invited to sing while wearing a mask

Robert Powell

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and healed the sick. He yearned to draw all the world to himself. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People and Celebrant:

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine; and ourselves, a living sacrifice.

Celebrant: Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

People and Celebrant:

In the fullness of time, bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem S155:

"Alleluia. Christ our Passover is sacrificed for us"
all invited to sing while wearing a mask

George R. Near

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Offered privately by those who are not able to be physically present. Please note that the sacrament will also be distributed from the narthex entryway immediately following the service until noon today.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Clergy will give instructions about distribution of communion to the in-person congregation.

Lay Eucharistic Visitor Prayer said on Sundays when a LEV visit occurs.

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Post-communion prayer

Enriching Our Worship

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

Dismissal Hymn 529: "In Christ, there is no east or west"

McKee

all invited to sing while wearing a mask

**1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.**

**2 Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.**

**3 In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth**

The Dismissal

The congregation responds Thanks be to God!

Postlude

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Celtic Evensong Today at 5:30 pm

Worship with us today at 5:30 pm for our Celtic Evensong. The service will include Holy Communion. We will offer it in-person and live stream via our YouTube Live Channel.

New Music for 10am Service

You might notice that beginning today, the 10 am service will alternate between jazz-style music and more traditional-style, as we have done during the summer in years past. You may also see some familiar prayers from *Enriching our Worship*. We know St. Georgians love the variety of our worship, and we hope you'll enjoy these opportunities while we prepare for the Fall.

Need a Name Tag?

Help others put a name with your smiling face by wearing a name tag on Sundays. Please contact Jan Meredith (jan.meredith@stgeorgesepiscopal.net) if you need one.

Today's Altar Arrangement:

is given to the Glory of God and in loving memory of loved ones by Miriam Jones Parsons and Kevin Jones.

Wednesday Noon Eucharist Returns

Beginning July 21, the Wednesday Eucharist at Noon will resume in person. This is a great opportunity to try worshipping in person for those not yet comfortable coming Sunday morning, as well as those looking for a meditative space during the week. This service will continue to include healing prayer, and please contact Fr. Will if you would like to volunteer for this service.

Ending Communion in the Narthex

We are so grateful to all who have helped the clergy offer Holy Communion in the Narthex after the Lives-tream service. Since we are offering more and more in-person opportunities, and since clergy and lay ministers are now available to make visits, we are bringing this practice to an end. If you would like a Lay visit with Communion, please contact Ann Tebbutt (ann.tebbutt@hotmail.com). If you would like to receive Communion from the clergy, please contact them and we will make arrangements. We want to make sure all have access to Jesus!

Recurring Gifts Keep on Giving

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

Announcements

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and more visit
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Shrine Mont UPDATE

In consultation with the good folks at Shrine Mont, we have increased our capacity to 150 for our October 8 - 10 Weekend. If you are on the wait list, you should have received an email this week with information about registration. Please complete your registration form as soon as you can. On July 26, online registration will reopen until we hit the 150 mark, and we will go back to taking names for a wait list. Also on July 26, online payment will open back up for those who would like to pay their remaining balance via PayPal. Thank you for your patience! If you have questions, please email [Danielle Davis](mailto:DanielleDavis)

Parish Movie Night: July 25th

Join us to watch the documentary produced by the Anglican Church of Canada: "Doctrine of Discovery: Stolen Lands, Strong Hearts" and for an engaging conversation afterwards with Professor Corinne Graves, Professor of Sociology at Germanna Community College, who teaches on Race and Ethnicity. Movie showing and conversation will be held from 4-6.30pm on Sunday July 25th, in Barber Hall, Trinity Episcopal Church. Parking is available and entrance is on William Street. You are encouraged to bring snacks and beverages. Masks are encouraged but not required.

Vacation Bible School (VBS) 2021

July 19 - 23 we invite all children (1st – 5th grades) to join us for Vacation Bible School (VBS). This year's program - "Compassion Camp, changing the world through lovingkindness" - will be a hybrid format. There will be pre-recorded Bible story videos to watch at home for three of the days. On July 21 and 23, we will gather in-person at 10 am at Old Mill Park Shelter #2. Register on our website (www.stgeorgesepiscopal.net). We look forward to seeing everyone at Compassion Camp!

Avis Harris ECW Summer Get-Together

The Avis Harris ECW will meet for lunch on Wednesday, July 28, at 1 pm at Basilico New York Deli's Harrison Crossing location, 7013 Harrison Road. Lunch, snacks, and beverages will be available for individual purchase. The meeting will be an informal opportunity for members and those interested in learning about ECW to gather. Please RSVP by Wednesday, July 21 to Paula Seamon at phseamon@gmail.com. ECW membership is open to women of all ages, and we look forward to welcoming prospective members.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Jenny Neff-Norman and Matt Norman.

Pray for those recently born:

Cora, daughter of Michael and Lucy Monte; Miles Asher Dickinson, born to Megan and Drew Dickinson; Anderson Redding Meyer, grandson of Bill and Michele Redding; *Charlotte Katherine, born to Nick and Brianna Gregory; Raelie Jo Babbie, daughter of Kaylee and Sai Babbie, grandchild of Mary Woolls.*

Pray for those recently died:

Joseph McGee, father of Mandy McGee; Bill Cheatham, Joerg von Sehlen, Ambassador Angelo Voga Morgan, father of Suzi Voga-Duffee; Victor Boyle; Anne Funston, mother of Barb Baker; *William G. Kintz*

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Michael Sweaney

Pray for homebound parishioners:

Bill Poole, Judy Barton, Betty Stephens, Anne Brooks Brauer;
All persons in care facilities who cannot receive visitors right now.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Cary Montague, Deloris Smith, Marion Zimmermann, Judy Thomson, Donald Wykoff, Dori Eglevsky, Cynthia Ferguson, Cayce Boyles, Dee Spanos, Tatiana Younger, Sharon Carmody, Pat Smith, Susan Thomas, Lynne, Joan Diaz-Mendez, Barbara Backus, Dwight Ellis, Mary Smith, Fred McGraw, Russell Knights, Gloria Rodriguez, *Sue Hu, Lorey Goerlinger*

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Paris Swisher, Pam Allen, Just Thompson, Barbara Webster, Wade Webster, Dick Roth, Bobbie Harper.

Pray for those who need God's grace and assistance:

Jenn Funes, Nancy Wood, Nell Childs, Farajemima Rasoamanarivo, Mina Sabik, Barbara Goldstein and family in Israel, Jason S, Carol Rodriguez, Silke von Sehlen, Renee Henderson, Andree Davis, Scott Boyd, Khadijah Harde, *Amber and Jack Kintz*

In the Diocesan Cycle of Prayer, we

pray for: Members of Outreach/Mission committees and all those for whom they labor

In the Anglican Cycle of Prayer, we pray

for: Eglise Anglicane du Rwanda

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love kindness, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Contact Staff

**For pastoral emergencies:
540.361.8573**

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If you have questions or concerns,
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Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Areeta D. Bridgemohan
The Rev. William S. Dickinson

Preacher:

The Rev. Areeta D. Bridgemohan

Liturgical Coordinator:

Ann Tebbutt

Lector:

Vicki Lewis

ASL Interpreter:

Caroline Stimpson

Videographer:

Nicholas Perron

Altar Guild:

Barbara Blose
Cynthia Ellis
Lee Anne Hecker
Cindy Helton

Flower Guild:

Jeanette Cadwallender
Shelby Gleason

Ushers:

Tommy Thompson
Mac Smith
Connie Spears
Phillip Pendleton

Greeters:

Malanna Henderson
Cindy Helton

Music:

Achim Loch

Communion Distribution Greeter:

following worship service
Cindy Helton

Social Media Host:

Amy Bogardus

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector

The Rev. Areeta D. Bridgemohan,
Associate Rector

The Rev. Will Dickinson,
Curate

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Fredericksburg, VA 22401

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For Pastoral Emergencies: 540.361.8573

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