



St. George's
Episcopal
Church

The Seventh Sunday
after Pentecost
July 11, 2021

10 am Holy Eucharist Rite II

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

July 11, 2021

The mission of the Church is to restore all people to unity with God and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.



St. George's
Episcopal
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Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Support the Micah Street Church congregation which offers worship and community among neighbors who have experienced homelessness and neighbors who care.
- Empower our youth to give to others in service to the local community during an upcoming Mission Week.

These and many other ministries happen because of your generosity. Thank you!

Formation for All Ages

**“Make me to know your ways,
O Lord; teach me your paths.”
Psalm 25:4**

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note the changes to our children and youth formation for the summer (June - August)

Children's Ministry Summer Schedule

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering. The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

Youth Ministry Summer Schedule

We have two remaining youth group outings planned for the summer. On Sunday 7/11 we will meet from 4 - 5:30 pm at the Fredericksburg Area Museum entrance (pick-up will be at St. George's in front of the graveyard). On Sunday 8/8 we will meet from 11:30 am – 1 pm for tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Our program year resumes in September.

Worship Schedule:

Updated for the Summer!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Join St. George's intern, John Hager, for a conversation on spiritual reflections on our beloved stained-glass windows, one of the many projects he is working on this summer.

www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

Please note our Compline service is taking a break over the summer

Wednesdays:

Noon Prayer via [Facebook Live](#)

The Seventh Sunday after Pentecost July 11, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Prelude

Greeting and Welcome

Opening Hymn 686: "Come thou fount of every blessing"

Nettleton

all invited to sing while wearing a mask

1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God, for ever and ever.

Song of Praise Hymn WLP 845: "Holy God"

all invited to sing while wearing a mask

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.
sung three times**

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect of the Day

BCP 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Ephesians 1:3 - 14 *Common English Bible (CEB)*

Bless the God and Father of our Lord Jesus Christ! He has blessed us in Christ with every spiritual blessing that comes from heaven. God chose us in Christ to be holy and blameless in God's presence before the creation of the world. God destined us to be his adopted children through Jesus Christ because of his love. This was according to his goodwill and plan and to honor his glorious grace that he has given to us freely through the Son whom he loves. We have been ransomed through his Son's blood, and we have forgiveness for our failures based on his overflowing grace, which he poured over us with wisdom and understanding. God revealed his hidden design to us, which is according to his goodwill and the plan that he intended to accomplish through his Son. This is what God planned for the climax of all times: to bring all things together in Christ, the things in heaven along with the things on earth. We have also received an inheritance in Christ. We were destined by the plan of God, who accomplishes everything according to his design. We are called to be an honor to God's glory because we were the first to hope in Christ. You too heard the word of truth in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ. The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God's own people, resulting in the honor of God's glory.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Gospel Alleluia 379 (st. 1): "God is Love, let heaven adore him" *Abbot's Leigh*
all invited to sing while wearing a mask

God is Love, let heaven adore him;

God is Love, let earth rejoice;

let creation sing before him

and exalt him with one voice.

God who laid the earth's foundation,

God who spread the heavens above,

God who breathes through all creation;

God is Love, eternal Love.

The Holy Gospel of our Savior Jesus Christ according to Mark 6:14 - 29

People: Glory to you, O Christ.

Common English Bible (CEB)

Herod the king heard about these things, because the name of Jesus had become well-known. Some were saying, "John the Baptist has been raised from the dead, and this is why miraculous powers are at work through him." Others were saying, "He is Elijah." Still others were saying, "He is a prophet like one of the ancient prophets." But when Herod heard these rumors, he said, "John, whom I beheaded, has been raised to life." He said this because Herod himself had arranged to have John arrested and put in prison because of Herodias, the wife of Herod's brother Philip. Herod had married her, but John told Herod, "It's against the law for you to marry your brother's wife!" So Herodias had it in for John. She wanted to kill him, but she couldn't. This was because Herod respected John. He regarded him as a righteous and holy person, so he protected him. John's words greatly confused Herod, yet he enjoyed listening to him. Finally, the time was right. It was on one of Herod's birthdays, when he had prepared a feast for his high-ranking officials and military officers and Galilee's leading residents. Herod's daughter Herodias came in and danced, thrilling Herod and his dinner guests. The king said to the young woman, "Ask me whatever you wish, and I will give it to you." Then he swore to her, "Whatever you ask I will give to you, even as much as half of my kingdom." She left the banquet hall and said to her mother, "What should I ask for?" "John the Baptist's head," Herodias replied. Hurrying back to the ruler, she made her request: "I want you to give me John the Baptist's head on a plate, right this minute." Although the king was upset, because of his solemn pledge and his guests, he didn't want to refuse her. So he ordered a guard to bring John's head. The guard went to the prison, cut off John's head, brought his head on a plate, and gave it to the young woman, and she gave it to her mother. When John's disciples heard what had happened, they came and took his dead body and laid it in a tomb.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Homily

The Rev. William S. Dickinson

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

People: Renew your creation and hear our prayer.

Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

People: Renew your creation and hear our prayer.

Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

People: Renew your creation and hear our prayer.

Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray:

People: Renew your creation and hear our prayer.

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

People: Renew your creation and hear our prayer.

The Celebrant adds a concluding collect:

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Blessing of Hecti and Karin Musa

Offertory Hymn WLP 742: "Loving Spirit"

Omni die

all invited to sing while wearing a mask

**1 Loving Spirit, loving Spirit,
you have chosen me to be;
you have drawn me to your wonder,
you have set your sign on me.**

**4 Friend and lover in your closeness
I am known and held and blest:
in your promise is my comfort,
in your presence I may rest.**

**2 Like a mother you enfold me,
hold my life within your own.
Feed me with your very body,
form me of your flesh and bone.**

**5 Loving Spirit, loving Spirit,
you have chosen me to be;
you have drawn me to your wonder,
you have set your sign on me.**

**3 Like a father you protect me.
Teach me the discerning eye.
Hoist me up upon your shoulder,
let me see the world from high.**

The Great Thanksgiving (Prayer B)

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant proceeds using a Proper Preface

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Franz Peter Schubert

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest**

The People may stand or kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your beloved children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S155:

"Alleluia. Christ our Passover is sacrificed for us"
all invited to sing while wearing a mask

George R. Near

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Offered privately by those who are not able to be physically present. Please note that the sacrament will also be distributed from the narthex entryway immediately following the service until noon today.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Clergy will give instructions about distribution of communion to the in-person congregation.

Lay Eucharistic Visitor Prayer *said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

Dismissal Hymn: "I have decided to follow Jesus"
all invited to sing while wearing a mask

Indian folk melody

**1 I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
no turning back, no turning back.**

**2 Though none go with me, I still will follow;
though none go with me, I still will follow;
though none go with me, I still will follow;
no turning back, no turning back.**

**3 The world behind me, the cross before me;
the world behind me, the cross before me,
the world behind me, the cross before me;
no turning back, no turning back.**

The Dismissal

The congregation responds **Thanks be to God!**

Postlude

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Worship Update

Today is our last day for distribution of Holy Communion in the narthex for those who have participated in the online service. If you wish to receive communion at home, please contact Ann Tebbutt (ann.tebbutt@hotmail.com) and she will arrange for a lay eucharistic visit. The church will also be open for private prayer.

Shrine Mont Wait List

We have reached our initial registration limit for the Shrine Mont parish weekend and are suspending registration for now. We are forming a waitlist and will be re-assessing our capacity closer to October 8 - 10. To place your name on the waitlist, email Danielle Davis

Recurring Gifts Keep on Giving

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

Parish Movie Night: July 25th

Join us to watch the documentary produced by the Anglican Church of Canada: "Doctrine of Discovery: Stolen Lands, Strong Hearts" and for an engaging conversation afterwards with Professor Corinne Graves, Professor of Sociology at Germanna Community College, who teaches on Race and Ethnicity. Movie showing and conversation will be held from 4 - 6:30 pm in the Nave.

Today's Altar Arrangement:

is given to the Glory of God and in loving memory of her husband, Norman by Rose Marie Schlemm and family.

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Vacation Bible School (VBS) 2021

July 19 - 23 we invite all children (1st – 5th grades) to join us for Vacation Bible School (VBS). This year's program - "Compassion Camp, changing the world through lovingkindness" - will be a hybrid format. There will be pre-recorded Bible story videos to watch at home for three of the days. On July 21 and 23, we will gather in-person at 10 am. Register on our website (www.stgeorgesepiscopal.net). We look forward to seeing everyone at Compassion Camp!

Avis Harris ECW Summer Get-Together

The Avis Harris ECW will meet for lunch on Wednesday, July 28, at 1 pm at Basilico New York Deli's Harrison Crossing location, 7013 Harrison Road. Lunch, snacks, and beverages will be available for individual purchase. The meeting will be an informal opportunity for members and those interested in learning about ECW to gather. Please RSVP by Wednesday, July 21 to Paula Seamon at phseamon@gmail.com. ECW membership is open to women of all ages, and we look forward to welcoming prospective members.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Nicholas and Brianna Gregory; Jenny Neff-Norman and Matt Norman, Kaylee and Sai Babbie, son of Mary Woolls

Pray for those recently born:

Cora, daughter of Michael and Lucy Monte; Miles Asher Dickinson, born to Megan and Drew Dickinson; *Anderson Redding Meyer, grandson of Bill and Michele Redding.*

Pray for those recently died:

Joseph McGee, father of Mandy McGee; Bill Cheatham, Joerg von Sehlen, Ambassador Angelo Voga Morgan, father of Suzi Voga-Duffee; Victor Boyle; *Anne Funston, mother of Barb Baker*

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Michael Sweaney

Pray for homebound parishioners:

Bill Poole, Judy Barton, Betty Stephens, Anne Brooks Brauer;
All persons in care facilities who cannot receive visitors right now.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Cary Montague, Deloris Smith, Marion Zimmermann, Judy Thomson, Donald Wykoff, Dori Eglevsky, Cynthia Ferguson, Cayce Boyles, Dee Spanos, Tatiana Younger, Sharon Carmody, Pat Smith, Susan Thomas, Lynne, Joan Diaz-Mendez, Barbara Backus, Dwight Ellis, Mary Smith, Fred McGraw, Russell Knights, *Gloria Rodriguez*

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Paris Swisher, Pam Allen, Just Thompson, Barbara Webster, Wade Webster, Dick Roth, Bobbie Harper.

Pray for those who need God's grace and assistance:

Jenn Funes, Nancy Wood, Nell Childs, Farajemima Rasoamanarivo, Mina Sabik, Barbara Goldstein and family in Israel, Jason S, Carol Rodriguez, Silke von Sehlen, Renee Henderson, Andree Davis, Scott Boyd, *Khadijah Harde*

In the Diocesan Cycle of Prayer, we pray for: Shrine Mont campers, counselors, directors, chaplains, nurses, and staff

In the Anglican Cycle of Prayer, we pray for: The Episcopal Church in the Philippines

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love kindness, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Contact Staff

**For pastoral emergencies:
540.361.8573**

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If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

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Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Areeta D. Bridgemohan
The Rev. William S. Dickinson

Preacher:

The Rev. William S. Dickinson

Liturgical Coordinator:

Pamela Jewett Bullock
Charles Bullock

Lector:

Pamela Jewett Bullock
Charles Bullock

ASL Interpreter:

Erin Hoyle

Videographer:

Nicholas Perron

Altar Guild:

Barbara Blose
Cynthia Ellis
Lee Anne Hecker
Cindy Helton

Flower Guild:

Ann Tebbutt
Dori Eglevsky
Vicki Lewis

Ushers:

Tommy Thompson
David Durham
Claire Simpson
James Maxfield

Greeters:

Cathy Barron
Lucretia Edreos

Music:

Achim Loch

Communion Distribution Greeter:

following worship service
Cindy Helton

Social Media Host:

Amy Bogardus

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector

The Rev. Areeta D. Bridgemohan,

Associate Rector

The Rev. Will Dickinson,

Curate

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