



St. George's
Episcopal
Church

The Fifth Sunday
after Pentecost
June 27, 2021

7:45 am Rite I with Holy Communion

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

June 27, 2021

**The mission of the Church is to
restore all people to unity with God
and each other in Christ.
- Book of Common Prayer, pg. 855**

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.



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Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Support the Micah Street Church congregation which offers worship and community among neighbors who have experienced homelessness and neighbors who care.
- Empower our youth to give to others in service to the local community during an upcoming Mission Week.

These and many other ministries happen because of your generosity. Thank you!

Formation for All Ages

**“Make me to know your ways,
O Lord; teach me your paths.”
Psalm 25:4**

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note the changes to our children and youth formation for the summer (June - August)

Children's Ministry Summer Schedule

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering (except for July 4th). The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

Youth Ministry Summer Schedule

Our youth group will be held from 11:30 am – 1pm the second Sunday of every month (6/13 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park, 7/11 Scavenger hunt at the Fredericksburg Area Museum, 8/8 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Our program year resumes in September.

Worship Schedule:

Updated for the Summer!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Fr. Will and Jessica Atkinson are actively participating in the process to call a new Bishop to the Diocese of Virginia. Join us to learn about this diocesan-wide discernment.

www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

Please note our Compline service is taking a break over the summer

Wednesdays:

Noon Prayer via [Facebook Live](#)

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from the red Book of Common Prayer
(BCP)

We invite you to prepare for worship by observing silence or taking time for private prayer.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 323

The Summary of the Law

BCP 324

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

The Word of God

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Let us pray.

The Celebrant says the Collect of the Day

BCP 178

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

II Samuel 1:1, 17 - 27

New Revised Standard Version (NRSV)

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did

not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 130

BCP 784

II Corinthians 8:7 - 15

New Revised Standard Version (NRSV)

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: The Word of the Lord

People: Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Mark 5:21 - 43

People: Glory be to thee, O Lord.

New Revised Standard Version (NRSV)

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had

been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon or Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Rev. Joseph H. Hensley, Jr.

The Nicene Creed

BCP 326

Prayers of the People

BCP 328

The Confession

BCP 330

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

The Great Thanksgiving Prayer I **BCP 333**
Sanctus + Benedictus **BCP 334**

The Lord's Prayer **BCP 336**

The Breaking of the Bread **BCP 337**

O Lamb of God, Prayer of Humble Access **BCP 337**

Invitation to Communion

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Post-communion prayer **BCP 339**

The Blessing **BCP 339**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

The congregation responds **Thanks be to God!**

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Shrine Mont Registrations

We are cautiously optimistic that we will be able to gather in the mountains of Shrine Mont this Fall! We plan to gather the weekend of October 8-10 for a chance to reconnect with nature and each other, and we still have about 25 more spots left! We are limiting the number of people in our group, so act fast if you would like to join us! Register online at (stgeorgesepiscopal.net). [Contact Danielle Davis](#) for more info.

Recurring Gifts Keep on Giving

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

Today's Altar Arrangement:

is given to the Glory of God and in loving memory of Decca Gilmer Frackelton and Robert Leigh Frackelton by their children, Nick, Mary Carter, Leigh and David.

Pride Month:

St. George's love and supports LGBTQ+ persons (Lesbian, Gay, Bisexual, Transgender, Queer, and other expressions of gender and sexuality), many of whom are observing Pride month in June as a celebration of their identity, culture, history, and community. This pride is about people who have experienced persecution affirming who God has made us to be. St. George's has a long history of being an affirming and welcoming congregation, and we are stepping up our support this year for Queer (a term that has been reclaimed by many as positive and inclusive of the range of LGBTQ+) persons as God's beloved children.

Staff Transition Announcement

Hecti Musa, our Director of Children, Youth and Family Ministry, has discerned a call to step down from their role at St. George's to pursue their education in New York City. In thanksgiving for Hecti's ministry, we will be collecting a care package, and we invite you to send cards and other expressions of gratitude to the church office by Friday, July 2. Please join us in offering prayers for Hecti and Karin as they prepare to embark on this exciting adventure.

Contact Staff

**For pastoral emergencies:
540.361.8573**

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Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

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Serving This Sunday

Thank you to our worship leaders
serving today. If you would like to
volunteer, contact the church office:
office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Areeta D. Bridgemohan
The Rev. William S. Dickinson

Preacher:

The Rev. William S. Dickinson

Lector:

Jessica Atkinson

Greeter:

Alma Withers

Ushers:

Trip Wiggins
Julie Lang

Flowers:

Kathryn Willis

Altar Guild:

Jane Bailey
Cynthia Ellis
Karin Weber

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector

The Rev. Areeta D. Bridgemohan,
Associate Rector

The Rev. Will Dickinson,
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