



**St. George's**  
Episcopal  
Church

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The Fifth Sunday  
after Pentecost  
June 27, 2021

**10 am Holy Eucharist Rite II**

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You are welcome at  
St. George's Church:  
Regardless of race,  
nationality,  
sexual orientation,  
gender expression,  
or tradition.

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June 27, 2021

**The mission of the Church is to restore all people to unity with God and each other in Christ.**  
- Book of Common Prayer, pg. 855

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### **Welcome to St. George's!**

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

### **Connect with Us**

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: [bit.ly/stgnewcomer](http://bit.ly/stgnewcomer).

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: [bit.ly/stggenews](http://bit.ly/stggenews).

### **Request Prayer**

We share in each other's joys and concerns. Send us your prayer requests at: [bit.ly/stgprayer](http://bit.ly/stgprayer).



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### **Giving**

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

### **Your Gifts at Work**

Recently, your gifts to St. George's have helped us to:

- Support the Micah Street Church congregation which offers worship and community among neighbors who have experienced homelessness and neighbors who care.
- Empower our youth to give to others in service to the local community during an upcoming Mission Week.

These and many other ministries happen because of your generosity. Thank you!

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# Formation for All Ages

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**“Make me to know your ways,  
O Lord; teach me your paths.”  
Psalm 25:4**

## **Learning and Growing in Christ**

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

*Please note the changes to our children and youth formation for the summer (June - August)*

### **Children's Ministry Summer Schedule**

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering (except for July 4th). The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

### **Youth Ministry Summer Schedule**

Our youth group will be held from 11:30 am – 1pm the second Sunday of every month (6/13 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park, 7/11 Scavenger hunt at the Fredericksburg Area Museum, 8/8 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Our program year resumes in September.

## **Worship Schedule:**

### **Updated for the Summer!**

#### **Sundays:**

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Fr. Will and Jessica Atkinson are actively participating in the process to call a new Bishop to the Diocese of Virginia. Join us to learn about this diocesan-wide discernment.

[www.zoom.us/join](http://www.zoom.us/join) or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

*Please note our Compline service is taking a break over the summer*

#### **Wednesdays:**

Noon Prayer via [Facebook Live](#)

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# The Fifth Sunday after Pentecost June 27, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

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*We invite you to prepare for worship by observing silence or taking time for private prayer.*

## Greeting and Welcome

### Prelude

**Opening Hymn 518:** "Christ is made the sure foundation" *Westminster Abbey sung by the choir*

**1** Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

**3** To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

**2** All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

**4** Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

Celebrant: Blessed be the one, holy, and living God.

**People:** **Glory to God, for ever and ever.**

**Song of Praise Hymn WLP 845:** "Holy God"

*sung by choir*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

*sung three times*

### The Word of God

Celebrant: God be with you.

**People:** **And also with you.**

Celebrant: Let us pray.

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Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**II Corinthians 8:7 - 15** *Common English Bible (CEB)*

Be the best in this work of grace in the same way that you are the best in everything, such as faith, speech, knowledge, total commitment, and the love we inspired in you. I'm not giving an order, but by mentioning the commitment of others, I'm trying to prove the authenticity of your love also. You know the grace of our Lord Jesus Christ. Although he was rich, he became poor for our sakes, so that you could become rich through his poverty. I'm giving you my opinion about this. It's to your advantage to do this, since you not only started to do it last year but you wanted to do it too. Now finish the job as well so that you finish it with as much enthusiasm as you started, given what you can afford. A gift is appreciated because of what a person can afford, not because of what that person can't afford, if it's apparent that it's done willingly. It isn't that we want others to have financial ease and you financial difficulties, but it's a matter of equality. At the present moment, your surplus can fill their deficit so that in the future their surplus can fill your deficit. In this way there is equality. As it is written, the one who gathered more didn't have too much, and the one who gathered less didn't have too little..

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

**Gospel Alleluia 379 (st. 1):** "God is Love, let heaven adore him" *Abbot's Leigh sung by the choir*

**God is Love, let heaven adore him;**

**God is Love, let earth rejoice;**

**let creation sing before him**

**and exalt him with one voice.**

**God who laid the earth's foundation,**

**God who spread the heavens above,**

**God who breathes through all creation;**

**God is Love, eternal Love.**

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## **The Holy Gospel of our Savior Jesus Christ according to Mark 5:21 - 43**

**People: Glory to you, O Christ.**

*Common English Bible (CEB)*

Jesus crossed the lake again, and on the other side a large crowd gathered around him on the shore. Jairus, one of the synagogue leaders, came forward. When he saw Jesus, he fell at his feet and pleaded with him, "My daughter is about to die. Please, come and place your hands on her so that she can be healed and live." So Jesus went with him. A swarm of people were following Jesus, crowding in on him. A woman was there who had been bleeding for twelve years. She had suffered a lot under the care of many doctors, and had spent everything she had without getting any better. In fact, she had gotten worse. Because she had heard about Jesus, she came up behind him in the crowd and touched his clothes. She was thinking, If I can just touch his clothes, I'll be healed. Her bleeding stopped immediately, and she sensed in her body that her illness had been healed. At that very moment, Jesus recognized that power had gone out from him. He turned around in the crowd and said, "Who touched my clothes?" His disciples said to him, "Don't you see the crowd pressing against you? Yet you ask, 'Who touched me?'" But Jesus looked around carefully to see who had done it. The woman, full of fear and trembling, came forward. Knowing what had happened to her, she fell down in front of Jesus and told him the whole truth. He responded, "Daughter, your faith has healed you; go in peace, healed from your disease." While Jesus was still speaking with her, messengers came from the synagogue leader's house, saying to Jairus, "Your daughter has died. Why bother the teacher any longer? But Jesus overheard their report and said to the synagogue leader, "Don't be afraid; just keep trusting." He didn't allow anyone to follow him except Peter, James, and John, James' brother. They came to the synagogue leader's house, and he saw a commotion, with people crying and wailing loudly. He went in and said to them, "What's all this commotion and crying about? The child isn't dead. She's only sleeping." They laughed at him, but he threw them all out. Then, taking the child's parents and his disciples with him, he went to the room where the child was. Taking her hand, he said to her, "Talitha koum," which means, "Young woman, get up." Suddenly the young woman got up and began to walk around. She was 12 years old. They were shocked! He gave them strict orders that no one should know what had happened. Then he told them to give her something to eat.

Deacon or Priest: The Gospel of our Savior.

**People: Praise to you, O Christ.**

**The Homily**

**The Rev. Joseph H. Hensley, Jr.**

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

*The Leader and People pray responsively*

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

**People: Renew your creation and hear our prayer.**

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Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: O God, who created us one family in Christ, we exult in our wonderful variety this Pride month. May we learn to cherish all your Queer<sup>t</sup> children and see the face of Christ in everyone...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray:

**People: Renew your creation and hear our prayer.**

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

**People: Renew your creation and hear our prayer.**

*The Celebrant adds a concluding collect:*

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

*tSt. George's is honoring Pride month in June, a time for celebration and remembrance in the queer / LGBTQ+ community. A note on language: the word "queer," once a hurtful epithet, has been reclaimed by many as an inclusive and positive term referring to all members of the LGBTQ+ community without having to specify particular identities.*

## **The Confession**

Celebrant: Let us confess our sins against God and our neighbor.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

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## The Peace

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*All are now invited to exchange a sign of peace with a wave or bow.*

## Announcements

*Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online ([bit.ly/stggive](http://bit.ly/stggive)) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).*

## Blessing of the Youth Mission Camp Participants

**Offertory Hymn 707: "Take my life and let it be"**

*Hollingside*

*sung by the choir*

**1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.**

**2 Take my voice, and let me sing  
always, only, for my King;  
Take my intellect, and use  
every power as thou shalt choose.  
Take my will and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.**

## The Great Thanksgiving (Prayer B)

**BCP 367**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The Celebrant proceeds using a Proper Preface*

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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**Sanctus S130**

Franz Peter Schubert

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest**

*The People may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your beloved children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

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Celebrant: And now, as our Savior Christ has taught us, we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Fraction Anthem WLP 875: "Be Known to us, Lord Jesus"**

Gary James

*sung by the choir*

#### **Refrain:**

**Be known to us, Lord Jesus, in the breaking of the bread.**

**The bread which we break, alleluia,**

**Is the communion of the body of Christ. (Refrain)**

**One body are we, alleluia,**

**For though many we share one bread. (Refrain)**

### **Invitation to Communion**

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Prayer for Spiritual Communion**

*Offered privately by those who are not able to be physically present. Please note that the sacrament will also be distributed from the narthex entryway immediately following the service until noon today.*

**Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.**

*Clergy will give instructions about distribution of communion to the in-person congregation.*

### **The Post-communion prayer**

BCP 365

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

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## The Blessing

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

**Dismissal Hymn 594:** "God of grace and God of glory"

*Cwm Rhondda*

*sung by the choir*

**1 God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour,  
for the facing of this hour.**

**3 Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal,  
lest we miss thy kingdom's goal.**

**2 Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage,  
for the living of these days,  
for the living of these days.**

**4 Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore,  
serving thee whom we adore.**

## The Dismissal

*The congregation responds* **Thanks be to God!**

## Postlude

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## Announcements

For details on these events  
and more visit  
[stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)

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### **Shrine Mont Registrations**

We are cautiously optimistic that we will be able to gather in the mountains of Shrine Mont this Fall! We plan to gather the weekend of October 8-10 for a chance to reconnect with nature and each other, and we still have about 25 more spots left! We are limiting the number of people in our group, so act fast if you would like to join us! Register online at ([stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)). [Contact Danielle Davis](#) for more info.

### **Recurring Gifts Keep on Giving**

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

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### **Today's Altar Arrangement:**

is given to the Glory of God and in loving memory of Decca Gilmer Frackelton and Robert Leigh Frackelton by their children, Nick, Mary Carter, Leigh and David.

### **Pride Month:**

St. George's love and supports LGBTQ+ persons (Lesbian, Gay, Bisexual, Transgender, Queer, and other expressions of gender and sexuality), many of whom are observing Pride month in June as a celebration of their identity, culture, history, and community. This pride is about people who have experienced persecution affirming who God has made us to be. St. George's has a long history of being an affirming and welcoming congregation, and we are stepping up our support this year for Queer (a term that has been reclaimed by many as positive and inclusive of the range of LGBTQ+) persons as God's beloved children.

### **Staff Transition Announcement**

Hecti Musa, our Director of Children, Youth and Family Ministry, has discerned a call to step down from their role at St. George's to pursue their education in New York City. In thanksgiving for Hecti's ministry, we will be collecting a care package, and we invite you to send cards and other expressions of gratitude to the church office by Friday, July 2. Please join us in offering prayers for Hecti and Karin as they prepare to embark on this exciting adventure.

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## Contact Staff

**For pastoral emergencies:  
540.361.8573**

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**The Rev. Joseph H. Hensley, Jr.**  
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If you have questions or concerns,  
please reach out to our Vestry  
(elected lay leaders).

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**Jane Yaun, 2023**  
Grace in Action, Pastoral Care  
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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Joseph H. Hensley, Jr.  
The Rev. Areeta D. Bridgemohan  
The Rev. William S. Dickinson

**Preacher:**

The Rev. Joseph H. Hensley, Jr.

**Liturgical Coordinator:****Lector:**

Kit Burns

**ASL Interpreter:**

Caroline Stimpson

**Videographer:**

Nicholas Perron

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**St. George's Episcopal Church**

The Rev. Joseph H. Hensley, Jr., Rector  
The Rev. Areeta D. Bridgemohan,  
Associate Rector  
The Rev. Will Dickinson,  
Curate

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**Flowers:**

Kathryn Willis

**Altar Guild:**

Jane Bailey  
Cynthia Ellis  
Karin Weber

**Ushers:**

David Durham  
Lance Roeske  
Ethan Roeske

**Greeters:**

JoAnne Rose  
Jane Hunsucker  
Nanette Lofaro

**Music:**

Elizabeth Anderson  
Allison Carroll  
Dave Davies  
Trip Lloyd  
Mary Vreeland  
John Vreeland

**Communion Distribution Greeter:**

*following worship service*  
Barbara Blöse

**Social Media Host:**

Amy Bogardus