



**St. George's**  
Episcopal  
Church

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The Third Sunday  
after Pentecost  
June 13, 2021

**10 am Holy Eucharist Rite II**

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You are welcome at  
St. George's Church:  
Regardless of race,  
nationality,  
sexual orientation,  
gender expression,  
or tradition.

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June 13, 2021

**The mission of the Church is to restore all people to unity with God and each other in Christ.**  
- Book of Common Prayer, pg. 855

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### **Welcome to St. George's!**

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services as it allows us to more safely reduce other restrictions on distancing and singing.

### **Connect with Us**

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: [bit.ly/stgnewcomer](http://bit.ly/stgnewcomer).

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: [bit.ly/stgnews](http://bit.ly/stgnews).

### **Request Prayer**

We share in each other's joys and concerns. Send us your prayer requests at: [bit.ly/stgprayer](http://bit.ly/stgprayer).



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### **Giving**

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

### **Your Gifts at Work**

Recently, your gifts to St. George's have helped us to:

- Support the Micah Street Church congregation which offers worship and community among neighbors who have experienced homelessness and neighbors who care.
- Empower our youth to give to others in service to the local community during an upcoming Mission Week.

These and many other ministries happen because of your generosity. Thank you!

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# Formation for All Ages

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**“Make me to know your ways,  
O Lord; teach me your paths.”  
Psalm 25:4**

## **Learning and Growing in Christ**

No matter where you are on your faith journey, there's a place for you here. We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

*Please note the changes to our children and youth formation for the summer (June - August)*

### **Children's Ministry Summer Schedule**

Our Formation will be held from 9 – 9:30 am. The first Sunday of the month will be a children's live Zoom gathering (except for July 4th). The link will be provided in the children and families Facebook Group. The third Sunday of the month we will offer an in-person story time for our children in front of the Renwick building downtown (the grassy area across the street from Sydnor Hall). The last Sunday of the month will be a pre-recorded children's homily led by one of our clergy (posted to our [St. George's children's YouTube page](#)). Our program year resumes in September.

### **Youth Ministry Summer Schedule**

Our youth group will be held from 11:30 am – 1pm the second Sunday of every month (6/13 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park, 7/11 Scavenger hunt at the Fredericksburg Area Museum, 8/8 tubing at the Virginia Outdoor Center followed by picnic at Old Mill Park). Our program year resumes in September.

## **Worship Schedule:**

### **Updated for the Summer!**

#### **Sundays:**

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Join us for a guided Bible study and sermon talkback.

[www.zoom.us/join](http://www.zoom.us/join) or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

*Please note our Compline service is taking a break over the summer*

#### **Wednesdays:**

Noon Prayer via [Facebook Live](#)

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# The Third Sunday after Pentecost June 13, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

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*We invite you to prepare for worship by observing silence or taking time for private prayer.*

## Greeting and Welcome

### Prelude

**Opening Hymn 7: "Christ, whose glory fills the skies"**  
*sung by the choir*

*Ratisbon*

**1 Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph over shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear!**

**3 Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiance divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.**

**2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return  
till thy mercy's beams I see;  
as they inward light impart,  
glad my eyes, and warm my heart.**

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God, for ever and ever.**

**Song of Praise Hymn WLP 845: "Holy God"**  
*sung by choir*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**  
*sung three times*

### The Word of God

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

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Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**II Corinthians 5:6 - 10, 14 - 17** *Common English Bible (CEB)*

So we are always confident, because we know that while we are living in the body, we are away from our home with the Lord. We live by faith and not by sight. We are confident, and we would prefer to leave the body and to be at home with the Lord. So our goal is to be acceptable to him, whether we are at home or away from home. We all must appear before Christ in court so that each person can be paid back for the things that were done while in the body, whether they were good or bad. If we are crazy, it's for God's sake. If we are rational, it's for your sake. The love of Christ controls us, because we have concluded this: one died for the sake of all; therefore, all died. He died for the sake of all so that those who are alive should live not for themselves but for the one who died for them and was raised. So then, from this point on we won't recognize people by human standards. Even though we used to know Christ by human standards, that isn't how we know him now. So then, if anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

**Gospel Alleluia 379 (st. 1):** "God is Love, let heaven adore him" *Abbot's Leigh sung by the choir*

**God is Love, let heaven adore him;**

**God is Love, let earth rejoice;**

**let creation sing before him**

**and exalt him with one voice.**

**God who laid the earth's foundation,**

**God who spread the heavens above,**

**God who breathes through all creation;**

**God is Love, eternal Love.**

**The Holy Gospel of our Savior Jesus Christ according to Mark 4:26 - 34**

**People: Glory to you, O Christ.**

*Common English Bible (CEB)*

Then Jesus said, "This is what God's kingdom is like. It's as though someone scatters seed on the ground, then sleeps and wakes night and day. The seed sprouts and grows, but the farmer doesn't know how. The earth produces crops all by itself, first the stalk, then the head, then the full head of grain. Whenever the crop is ready, the farmer goes out to cut the grain because it's harvest time." He continued, "What's

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a good image for God's kingdom? What parable can I use to explain it? Consider a mustard seed. When scattered on the ground, it's the smallest of all the seeds on the earth; but when it's planted, it grows and becomes the largest of all vegetable plants. It produces such large branches that the birds in the sky are able to nest in its shade." With many such parables he continued to give them the word, as much as they were able to hear. He spoke to them only in parables, then explained everything to his disciples when he was alone with them.

Deacon or Priest: The Gospel of our Savior.

**People: Praise to you, O Christ.**

**The Homily**

**The Rev. Areeta D. Bridgemohan**

**The Nicene Creed**

**BCP 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*The Leader and People pray responsively*

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

**People: Renew your creation and hear our prayer.**

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Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

**People: Renew your creation and hear our prayer.**

Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: O God, who created us one family in Christ, we exult in our wonderful variety this Pride month. May we learn to cherish all your Queer<sup>†</sup> children and see the face of Christ in everyone...let us pray:

**People: Renew your creation and hear our prayer.**

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray:

**People: Renew your creation and hear our prayer.**

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

**People: Renew your creation and hear our prayer.**

*The Celebrant adds a concluding collect:*

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

*†St. George's is honoring Pride month in June, a time for celebration and remembrance in the queer / LGBTQ+ community. A note on language: the word "queer," once a hurtful epithet, has been reclaimed by many as an inclusive and positive term referring to all members of the LGBTQ+ community without having to specify particular identities.*

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## The Confession

Celebrant: Let us confess our sins against God and our neighbor.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*All are now invited to exchange a sign of peace with a wave or bow.*

## Announcements

*Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online ([bit.ly/stggive](http://bit.ly/stggive)) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).*

**Offertory Hymn 209: "We walk by faith"**  
*sung by the choir*

*St. Botolph*

**1. We walk by faith, and not by sight;  
no gracious words we hear from him  
who spoke as none e'er spoke;  
but we believe him near.**

**3. Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:**

**2. We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, "My Lord and God!"**

**4. that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.**

## The Great Thanksgiving (Prayer B)

**BCP 367**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

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*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The Celebrant proceeds using a Proper Preface*

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S130**

Franz Peter Schubert

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest**

*The People may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

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We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your beloved children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Fraction Anthem WLP 875: "Be Known to us, Lord Jesus"**

Gary James

*sung by the choir*

**Refrain:**

**Be known to us, Lord Jesus, in the breaking of the bread.**

**The bread which we break, alleluia,**

**Is the communion of the body of Christ. (Refrain)**

**One body are we, alleluia,**

**For though many we share one bread. (Refrain)**

### **Invitation to Communion**

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Prayer for Spiritual Communion**

*Offered privately by those who are not able to be physically present. Please note that the sacrament will also be distributed from the narthex entryway immediately following the service until noon today.*

**Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.**

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*Clergy will give instructions about distribution of communion to the in-person congregation.*

**The Post-communion prayer**

**BCP 365**

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

**The Blessing**

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

**Dismissal Hymn 657: "Love divine, all loves excelling"**

*Hyfrydol*

*sung by the choir*

**1 Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

**3 Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.**

**2 Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be alway blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.**

**The Dismissal**

*The congregation responds Thanks be to God!*

**Postlude**

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## Announcements

For details on these events  
and more visit  
[stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)

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### **One Body Response Team Gathering**

Today at 4 pm in Sydnor Hall, all current OBRT members are invited to gather for a brief time of fellowship and connection. Feel free to bring a light snack to share and dress in the color of your team if you like. Our OBRT members provide encouragement through prayers, cards, and meals to parishioners needing support. If you would like to learn more about this powerful ministry, please attend!

### **Celebrating Juneteenth**

The oldest nationally celebrated commemoration of the ending of slavery in the U.S., Juneteenth is a time for the entire community to rejoice and reflect. A regional Juneteenth celebration will take place on Saturday, June 19 from 12 - 9 pm in Pratt Park in south Stafford County, including speakers, performances, food, a car parade (St. George's will be represented) at 5 pm and fireworks. See a flyer in the narthex or here: <https://www.facebook.com/stafford.juneteenth>

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### **Today's Altar Arrangement:**

is given to the Glory of God and in loving memory of John Bollendorf by the Millier-Richards family.

### **Pride Month:**

St. George's love and supports LGBTQ+ persons (Lesbian, Gay, Bisexual, Transgender, Queer, and other expressions of gender and sexuality), many of whom are observing Pride month in June as a celebration of their identity, culture, history, and community. This pride is about people who have experienced persecution affirming who God has made us to be. St. George's has a long history of being an affirming and welcoming congregation, and we are stepping up our support this year for Queer (a term that has been reclaimed by many as positive and inclusive of the range of LGBTQ+) persons as God's beloved children.

### **Celtic Evensong Next Sunday!**

Worship with us next Sunday (June 20) at 5:30 pm for our Celtic Evensong. The service will include Holy Communion. We will offer it in-person and live stream via our YouTube Live Channel.

### **Recurring Gifts Keep on Giving**

Summer is wonderful time to make the switch to gifts which recur automatically from your bank account or credit card. This ensures a steady flow of resources to empower our ministries and helps the donor as well. For more information, contact our business manager, [Ben Hicks](#). Thank you for your generous support.

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## Announcements

For details on these events  
and more visit  
[stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)

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### **Shrine Mont Registrations**

We are cautiously optimistic that we will be able to gather in the mountains of Shrine Mont this Fall! We plan to gather the weekend of October 8-10 for a chance to reconnect with nature and each other, and we still have about 25 more spots left! We are limiting the number of people in our group, so act fast if you would like to join us! Register online at ([stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)). [Contact Danielle Davis](#) for more info.

### **Staff Transition Announcement**

Hecti Musa, our Director of Children, Youth and Family Ministry, has discerned a call to step down from their role at St. George's to pursue their education in New York City. In thanksgiving for Hecti's ministry, we will be collecting a care package, and we invite you to send cards and other expressions of gratitude to the church office by Friday, July 2. Please join us in offering prayers for Hecti and Karin as they prepare to embark on this exciting adventure.

### **Announcing the St. George's Landmark Building Fund**

We established this fund, which is housed at the Community Foundation of the Rappahannock River Region a few years ago, in anticipation of the 300th anniversary, for the preservation of the historic landmark of St. George's Church in the long term. Between now and November 22, we have a goal to reach \$300,000 in this fund. We are inviting the parish and the entire community of Fredericksburg to consider making a gift or designating the fund in your estate plans, to give thanks for and preserve our iconic landmark which is so closely linked with our city. You can donate via the [Community Foundation here](#).

### **300th Anniversary Art Show**

"Brushes to Bridges" is an art exhibit extended to artists who know Fredericksburg and St. George's best, those in our local region. We have published the official Call for Entries on our website. Please visit [bit.ly/stg300thart](http://bit.ly/stg300thart) for more information and share with your local artists friends!

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# St. George's Prayer List

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**"Prayer is powerful"**  
**James 5:16**

**Regarding the Prayer List:** We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

**Pray for our leadership:**

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, and Riley; and for our Vestry.

**Pray for those expecting babies:**

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Nicholas and Brianna Gregory; Jenny Neff-Norman and Matt Norman, Kaylee and Sai Babbie, son of Mary Woolls, Katherine and Major Donald Meyer, Daughter of Bill and Michele Redding.

**Pray for those recently born:**

Corbin Jefferson Carter, son of Philip and Peyton Carter and grandson of Bob and Laurie Carter; *Cora, daughter of Michael and Lucy Monte.*

**Pray for those recently died:**

Barbara Willis; Joseph McGee, father of Mandy McGee; *Bill Cheatham*

**Pray for All who are affected during the COVID-19 pandemic, including:**

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

**Pray for healthcare workers and first responders:**

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

**Pray for those serving our country overseas:**

Ian Patrick Hume, Andrew Rodriguez, Robert BP Thompson, Jr., Michael Sweaney

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# St. George's Prayer List

**"Prayer is powerful"**  
**James 5:16**

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**Pray for homebound parishioners:**

Bill Poole, Judy Barton, Betty Stephens, All persons in care facilities who cannot receive visitors right now, Anne Brooks Brauer.

**Pray for those in rehabilitation or in convalescence:**

Al Sharp, Kathleen Pool, Dottie Davis, Cary Montague, Deloris Smith, Marion Zimmerman, Judy Thomson, Donald Wykoff, Dori Eglevsky, Cynthia Ferguson, Cayce Boyles, Dee Spanos, Tatiana Younger, Sharon Carmody, Pat Smith, Susan Thomas, Lynne, Joan Diaz-Mendez, Barbara Backus, Dwight Ellis, Anne Funston, *Mary Smith*.

**Pray for those with ongoing concerns:**

Arya Holmes, Molly Myers, Wayne and Dot Morris, Scott Boyd, Paris Swisher, Pam Allen, Just Thompson, Barbara Webster, Wade Webster, Dick Roth, *Bobbie Harper*.

**Pray for those who need God's grace and assistance:**

Jenn Funes, Nancy Wood, Nell Childs, Burch Mixon, FaraJemima Rasoamanoaivo, Mina Sabik, Barbara Goldstein and family in Israel, Jason S.

**In the Diocesan Cycle of Prayer, we pray**

**for:** Christ Church, Alexandria; St. John's, Tappahannock; St. Paul's, Hanover.

**In the Anglican Cycle of Prayer, we pray for:** The Church of Nigeria (Anglican Communion)

**Pray for:** Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti); Père Frantz Cole; Red Door Young Adult Ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love, mercy, and walk humbly with our God along with other congregations in Fredericksburg).

**Pray for:** St. George's Preschool.

**Pray for:** Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Joseph H. Hensley, Jr.  
The Rev. Areeta D. Bridgemohan  
The Rev. William S. Dickinson

**Preacher:**

The Rev. Areeta D. Bridgemohan

**Liturgical Coordinator:**

Ann Tebbutt

**Lector:**

Connie Smith

**ASL Interpreter:**

Caroline Stimpson

**Videographer:**

Nicholas Perron

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**St. George's Episcopal Church**

The Rev. Joseph H. Hensley, Jr., Rector  
The Rev. Areeta D. Bridgemohan,  
Associate Rector  
The Rev. Will Dickinson,  
Curate

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**Flowers:**

Gail Braxton

**Altar Guild:**

Jane Bailey  
Cynthia Ellis  
Karin Weber

**Ushers:**

Tommy Thompson  
David Durham  
Ethan Roeske  
Lance Roeske

**Greeters:**

Lucretia Edreos  
JoAnne Rose

**Music:**

Lisa Bogardus  
Dick Juergens  
Christine Knights  
Abbey Martinez  
Diane Powell  
Ralph Powell  
Achim Loch

**Communion Distribution Greeter:**

*following worship service*  
Cindy Helton

**Social Media Host:**

Amy Bogardus