



St. George's
Episcopal
Church

The Fifth Sunday of
Easter
May 2, 2021

10 am Holy Eucharist Rite II

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

May 2, 2021

The mission of the Church is to restore all people to unity with God and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshipping online or in person, we are glad you are here.

Connect with Us

During this time of staying apart, we are finding new ways to connect. If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgnews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.

Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you. You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager [Ben Hicks](#).

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Offer a Zoom conversation with our Presiding Bishop Michael Curry
- Commemorate the 300th Anniversary of our parish and celebrate the parish building's designation on the Registry of Historic Places
- Support the ministries of our Diocese and the wider Episcopal church to promote racial justice and healing

These and many other ministries happen because of your generosity. Thank you!



St. George's
Episcopal
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Formation for All Ages

**“Make me to know your ways,
O Lord; teach me your paths.”
Psalm 25:4**

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here.

We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note that our worship schedule changes next week. The updated schedule is included later in the bulletin.

Children Formation Videos:

<http://bit.ly/stgchildrenvideos>

The St. George's Youth Ministry is offering Sunday evening youth group virtually! [Follow this link](#) to register your young person and you will receive an email with the Zoom link.

What Are You Looking For?

We'd love to get to know you and to hear your story. Contact the church office (office@stgeorgesepiscopal.net).

Worship Schedule: Updated!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

9 am: This month our adult forums will focus on mission. Join Fr. Will and The Table Keepers for an update on the upcoming reopening of The Table.

www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239

Password: 107758

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Virtual Coffee Half Hour (same login as Adult Forum)

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

8 pm: Sung Compline on Facebook Live via our [Compline Facebook page](#).

Wednesdays:

Noon Prayer via [Facebook Live](#)

The Fifth Sunday of Easter May 2, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Greeting and Welcome

Prelude

Opening Hymn 182: "Christ is alive!"
sung by the choir

Truro

**1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.**

**4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.**

**2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.**

**5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.**

**3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.**

Celebrant: Alleluia. Christ is risen.
People: Christ is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 191 (St. 1): Alleluia, alleluia!

Lux Eoi

sung by the choir

Alleluia, alleluia!

Hearts and voices heavenward raise:

sing to God a hymn of gladness,

sing to God a hymn of praise.

He, who on the cross a victim,

for the world's salvation bled,

Jesus Christ, the King of Glory,

now is risen from the dead.

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect of the Day

BCP 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

I John 4:7 - 21 Common English Bible (CEB)

Dear friends, let's love each other, because love is from God, and everyone who loves is born from God and knows God. The person who doesn't love does not know God, because God is love. This is how the love of God is revealed to us: God has sent his only Son into the world so that we can live through him. This is love: it is not that we loved God but that he loved us and sent his Son as the sacrifice that deals with our sins. Dear friends, if God loved us this way, we also ought to love each other. No one has ever seen God. If we love each other, God remains in us and his love is made perfect in us. This is how we know we remain in him and he remains in us, because he has given us a measure of his Spirit. We have seen and testify that the Father has sent the Son to be the savior of the world. If any of us confess that Jesus is God's Son, God remains in us and we remain in God. We have known and have believed the love that God has for us. God is love, and those who remain in love remain in God and God remains in them. This is how love has been perfected in us, so that we can have confidence on the Judgment Day, because we are exactly the same as God is in this world. There is no fear in love, but perfect love drives out fear, because fear expects punishment. The person who is afraid has not been made perfect in love. We love because God

first loved us. If anyone says, I love God, and hates a brother or sister, he is a liar, because the person who doesn't love a brother or sister who can be seen can't love God, who can't be seen. This commandment we have from him: Those who claim to love God ought to love their brother and sister also.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Gospel Alleluia 205 (st. 1): "Good Christians all, rejoice and sing" *Gelobt sei Gott sung by the choir*

Good Christians all, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

The Holy Gospel of our Savior Jesus Christ according to John 15:1 - 8

People: Glory to you, O Christ.

Common English Bible (CEB)

"I am the true vine, and my Father is the vineyard keeper. He removes any of my branches that don't produce fruit, and he trims any branch that produces fruit so that it will produce even more fruit. You are already trimmed because of the word I have spoken to you. Remain in me, and I will remain in you. A branch can't produce fruit by itself, but must remain in the vine. Likewise, you can't produce fruit unless you remain in me. I am the vine; you are the branches. If you remain in me and I in you, then you will produce much fruit. Without me, you can't do anything. If you don't remain in me, you will be like a branch that is thrown out and dries up. Those branches are gathered up, thrown into a fire, and burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. My Father is glorified when you produce much fruit and in this way prove that you are my disciples.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Homily

The Most Reverend Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

That we might become the Gospel we proclaim, and trusting in God's steadfast love throughout this joyful Easter season, let us pray to God as we say, "And we put our trust in You."

For all followers of Christ in every land and nation, for Anglicans around the globe, and for those who seek after God but have not yet been found. That in our words, worship, and work, we will honor the covenant of baptism, we pray to you, O God:

And we put our trust in You.

Faithful God, we lift up Michael, our presiding bishop, Susan, Jennifer, and Porter, our bishops, our clergy and lay leaders, and all the people of St. George's. That the Alleluias of Easter may bring a resurrection of faith in our Church, we pray to you, O God:

And we put our trust in You.

For the nations and peoples of the earth, especially our own, and for all who struggle with attraction to control, wealth, and power. That we may become signs and instruments of the Kingdom where all are free, we pray to you, O God:

And we put our trust in You.

For all who yearn to feast, all who seek someone to roll away the stone, all who have no home but the Kingdom to come. For those sick and suffering in the pandemic, and for those who are alone, and for all others on our hearts, silently or aloud. *Silence.*

We pray to you, O God:

And we put our trust in You.

God our promised land, in whom all peoples may find a home, we bless you for the Patawomek and Manahoac people who first knew this land on which our church sits. That we may learn to share this earth, which belongs only to You, and to sit at the feet of our elders, we pray to you, O God:

And we put our trust in You.

God who gives life to the dead and calls into existence things that do not exist, we pray for those who have died, and those who out of Christ's death and resurrection have been reborn in baptism, that your will for all may be fulfilled. That angels may lead all our beloved into the light of paradise, we pray to you, O God:

And we put our trust in You.

The Celebrant adds a concluding Collect

Celebrant: Grant, we pray, Almighty God, that we who celebrate with awe the Pascal feast may be found worthy to attain to everlasting joys. Accept the prayers of your people and breathe new life into us as we seek to do your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Anthem: "I give you a new commandment"

Peter Aston

I give you a new commandment: love one another, love one another;
as I have loved you, so are you to love one another.

If there is this love among you, then all will know that you are my disciples.

The Great Thanksgiving (Prayer A)

BCP 361

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth:

The Celebrant proceeds using a Preface of Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Robert Powell

sung by the choir

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours Almighty God, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Fraction Anthem S154

David Hurd

sung by the choir

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

All: Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

A Blessing for Easter

May the God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do the will of God; and the blessing of the one, holy and undivided Trinity, the author of creation, the bearer of salvation, and the advocate of life, be among you and remain with you always. Amen.

Dismissal Hymn 492: "Sing ye faithful, sing with gladness"

Finnian

sung by the choir

1 Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.

3 So, he tasted death for mortals,
he, of human-kind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.

2 Sing how he come forth from heaven,
bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.

4 Now on high, yet ever with us,
from his Father's throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.

The Dismissal

The congregation responds Thanks be to God! Alleluia! Alleluia!

Postlude

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Welcome Bishop Curry!

Today we welcome the Presiding Bishop of the Episcopal Church, The Most Rev. Michael B. Curry to our (virtual) pulpit. Bishop Curry has provided a pre-recorded sermon in special recognition for our 300th Anniversary celebrations that we have had this weekend.

Reopening The Table

We are so happy to announce that, as of May 4th, The Table will be back in person. We will gather in Market Square for one session each Tuesday 12 pm – 2 pm. If you've been missing volunteering and missing our shoppers, [please fill out this survey](#).

Bible Study

Join us for an engaging 6-week bible study on the Gospel of Mark with the Rev. David Casey. Mark invites us to explore themes of grace, suffering, judgment and more! We'll meet on Mondays for 1 hour either online (zoom meeting id: 452 387 1016) or in person on the picnic tables at 820 College Ave (the campus ministry house) at 6 pm starting on April 19 (ending May 24). It's not too late to join! For more information, please contact [David](#).

Re-Opening Update

Our plans for regathering continue to move forward. We are now discussing details for officially re-opening our church office and also for small groups and events to take place in our building. Please stay tuned for more information.

Save the Date! Spiritual Gifts Workshop May 22 9 am - 12 pm

Do you ever wonder what God is calling you to do, whether as part of St. George's or in your wider world? Where do you find your greatest joy? How might that connect with needs in the church and community? Who are your role models for service? This workshop is for anyone looking for a next step in ministry and service as we listen for God's guidance and identify the gifts we have that maybe we didn't know about. Join Rev. Bob Miller, for a morning of exploration on Saturday, May 22 from 9 am - 12 pm, in-person in Sydnor Hall. Stay tuned for registration sign up information.

300th Anniversary Art Show

"Brushes to Bridges" is an art exhibit extended to artists who know Fredericksburg and St. George's best, those in our local region. We have published the official Call for Entries on our website. Please visit bit.ly/stg300thart for more information and share with your local artists friends!

St. George's Prayer List

"Prayer is powerful"
James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will and David our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, Emily, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Philip and Peyton Carter, son of Bob and Laurie Carter; Michael and Lucy Monte; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Nicholas and Brianna Gregory; Jenny Neff-Norman and Matt Norman, Kaylee and Sai Babbie, son of Mary Woolls, *Katherine and Major Donald Meyer, Daughter of Bill and Michele Redding.*

Pray for those recently born:

Mary Kate Sheil, daughter of Katie and Eamonn Sheil, and granddaughter of Mary and Bob Ryan

Pray for those recently died:

Geordie Beddoe, Margaret Freeman, Charles Wood, father of Anne Steppe, *Nancy Behrmann.*

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Andrew Rodriguez, Robert BP Thompson, Jr., Michael Sweaney

Pray for homebound parishioners:

Bill Poole, Judy Barton, Betty Stephens, All persons in care facilities who cannot receive visitors right now, Anne Brooks Brauer.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Barbara Willis, Cary Montague, Deloris Smith, Marion Zimmerman, Judy Thomson, Donald Wykoff, Dori Eglevsky, Cynthia Ferguson, Cayce Boyles, Dee Spanos, Tatiana Younger, Sharon Carmody, Pat Smith.

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Scott Boyd, Paris Swisher, Pam Allen, Just Thompson, *Barbara Webster, Wade Webster.*

Pray for those who need God's grace and assistance:

Tom Rotella, Jenn Funes, Nancy Wood, Nell Childs, Burch Mixon

Pray for those in discernment: Kris Boyd, *Rev. David P. Casey, O.P.*

In the Diocesan Cycle of Prayer, we pray for: Incarnation, Mineral; St. Philip's, Richmond.

In the Anglican Cycle of Prayer, we pray for: The Episcopal Church in Jerusalem & The Middle East

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love, mercy, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Contact Staff

**For pastoral emergencies:
540.361.8573**

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Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Areeta D. Bridgemohan

Preacher:

The Most Rev. Michael B. Curry

Lector:

Anne Carey Endler

ASL Interpreter:

Erin Hoyle

Flowers:

Gail Braxton

Ushers:

Tommy Thompson
Earl Baughman
Mac Smith
Ron Tebbutt

Greeters:

Claire Simpson
Ann Tebbutt

Music:

Nate Blodgett
Lisa Bogardus
Dick Juergens
Abbey Martinez
Diane Powell
Ralph Powell
John Vreeland

Lay Eucharistic Minister:

following worship service
Connie Brady

Videographer:

Nicholas Perron

Virtual Coffee Hour Host:

Barbara Miller-Richards

Social Media Host:

Amy Bogardus

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector
The Rev. Areeta D. Bridgemohan,
Associate Rector
The Rev. Will Dickinson,
Curate

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