



**St. George's**  
Episcopal  
Church

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**Sunday**  
**October 11, 2020**

**The Nineteenth Sunday  
after Pentecost**

**Rite II with Holy Eucharist  
and Expansive Language  
11:15 am**

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You are welcome at  
St. George's Church:  
Regardless of race,  
nationality,  
sexual orientation,  
gender expression,  
or tradition.

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October 11, 2020

**The mission of the Church is to restore all people to unity with God and each other in Christ.**  
- Book of Common Prayer, pg. 855

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### **Welcome to St. George's!**

Whether you are worshiping online or in person, we are glad you are here.

Handicap-accessible restrooms are available by the church office. Please ask any usher for directions.

### **Connect with Us**

During this time of staying apart, we are finding new ways to connect. If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: [bit.ly/stgnewcomer](http://bit.ly/stgnewcomer).

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: [bit.ly/stgnews](http://bit.ly/stgnews).

### **Request Prayer**

We share in each other's joys and concerns. Send us your prayer requests at: [bit.ly/stgprayer](http://bit.ly/stgprayer).



**St. George's**  
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### **Giving**

Your gifts help fund our ministries and serve the community. You can give by check, electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). For assistance, contact Business Manager Ben Hicks: [ben.hicks@stgeorgesepiscopal.net](mailto:ben.hicks@stgeorgesepiscopal.net).

### **The Giving Path**

We give thanks for all the ways people share their gifts with St. George's. During this season we are focusing on our financial offerings to God in support of the ministry of St. George's in the coming year.

Below are steps along a path of financial giving to the church. We ask you to prayerfully reflect on where you are now and where you might go next. Wherever we are, God is with us on the way.

**Exploring:** Begin giving to the church.

**Growing:** Calculate giving to the church as a percentage of income.

**Deepening:** Increase your percentage of income moving toward a tithe (10%).

**Centered:** Beginning to give a tithe (10% of income).

**Transformative:** Giving beyond the tithe out of joy and thanksgiving.

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The Nineteenth Sunday  
After Pentecost  
October 11, 2020 at 11:15 am

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from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

*We invite you to prepare for worship by observing silence or taking time for private prayer.*

Celebrant: Blessed be the one, holy and living God.

**People: Glory to God for ever and ever.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Song of Praise**

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

*(Said 3 times)*

### **The Word of God**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

*The Celebrant says the Collect (Prayer) of the Day*

**BCP 234**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Exodus 32:1 - 14**

*New Revised Standard Translation (NRSV)*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down

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to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

**Psalm 106:1 - 6, 19 - 23** *read responsively by whole verse*

**BCP 741**

1 Hallelujah!

Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD \*  
or show forth all his praise?

3 Happy are those who act with justice \*  
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, \*  
and visit me with your saving help;

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.

6 We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;

20 And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.

21 They forgot God their Savior, \*  
who had done great things in Egypt,

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22 Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

**Philippians 4:1 - 9**

*New Revised Standard Translation*

(NRSV) My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

**The Holy Gospel of our Savior Jesus Christ according to Matthew 22:1 - 14**

**People: Glory to you, O Christ.** *New Revised Standard Translation (NRSV)*

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you

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get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon or Priest: The Gospel of our Savior.

**People: Praise to you, O Christ.**

## The Homily

The Rev. Joseph H. Hensley, Jr.

### The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

*The Leader and People pray responsively*

In peace, let us pray to God, saying “God, have mercy.”

For the Universal Church, and its members of all traditions across the world, we pray to you, O God. **God, have mercy.**

For the mission of the church as the hands and feet of Christ in the world, we pray to you, O God. **God, have mercy.**

For this nation and all nations and for all in authority. For wisdom, discernment, and kindness as we prepare for upcoming elections, we pray to you, O God. **God, have mercy.**

For the welfare and peace of the world. For creativity and determination to promote flourishing for all and to work in harmony with the Earth which sustains all life, we pray to you, O God. **God, have mercy.**

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For the grace to give back to you, O God, and to share with others from the abundant blessings we have received from your hand. For the joyful embrace of generosity as a lifelong, joyful, transforming, and liberating response to your call to us, we pray to you, O God. **God, have mercy.**

For all those who suffer or are in any kind of trouble. For prisoners, captives, and refugees. For victims of natural and human-made disasters. For all those who are targets of injustice and for the courage to stand with them. For all who are in ill-health, we pray to you, O God. **God, have mercy.**

For an end to the COVID-19 pandemic. For all who are ill and caring for them. For all those whose lives have been turned upside down. For the wisdom and will to do what is helpful and loving, especially toward those who are vulnerable, we pray to you O God. **God, have mercy.**

For all who have died, may they have eternal rest. For all who mourn, we pray to you, O God. **God, have mercy.**

For all those concerns we name now, silently or aloud...*[silence kept]* we pray to you, O God. **God, have mercy.**

*Silence*

*The Celebrant adds a concluding Collect.*

### **The Confession**

Celebrant: Let us confess our sins against God and our neighbor.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*All are now invited to exchange a sign of peace with a wave or bow.*

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## Announcements

*Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online ([bit.ly/stggive](http://bit.ly/stggive)) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).*

## The Holy Communion

**The Great Thanksgiving** (*Prayer A*)

**BCP 361**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The Celebrant proceeds using a Proper Preface*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. And so we join the saints and angels in proclaiming your glory, as we say,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say:  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

**All: Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.**

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### **Invitation to Communion**

**All who seek a closer relationship with God are invited to receive communion:** *Clergy will announce the location of communion stations and pathways. Ushers will invite family groups forward one at a time. Please stay at least 6 feet behind the person in front of you as you wait for communion, maintaining social distancing, and keeping your face covering in place. A server will deliver hand sanitizer to each person before they receive. To receive the bread, please hold your hands out, palms up, and Clergy will gently drop a wafer into your hand, avoiding contact. The communion wine will not be distributed. Wait until the clergy has moved to the next person, then you may temporarily remove your face covering to eat the bread. If you would prefer to receive a blessing (the clergy will not touch), please cross your arms across your chest to signify this. Gluten-free communion bread is available. Please let clergy know of your need.*

### **The Post-communion prayer**

**BCP 365**

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### **Blessing**

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

### **The Dismissal**

*The congregation responds*

**Thanks be to God!**

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## Announcements

For details on these events  
and more visit  
[stgeorgesepiscopal.net](http://stgeorgesepiscopal.net)

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### Office Notes:

Our office is closed Monday, October 12. If you have a pastoral emergency, please call or text 540.361.8573.

### Remembering Those Who Have Died

If you would like us to include someone who has died in the past year in our service prayers on November 2, please submit names online:

<http://bit.ly/stgremember>.

### All Saints Weekend:

#### October 30 - November 2

As we remember the Holy Ones of God and all the saints who have gone before us, we invite the parish to join us for the following:

- October 30: Scary Music for Organ Concert on Facebook at 7:30 pm
- October 31: All Hallows Eve Celtic Evening Prayer in the graveyard 5 pm with a blessing of costumes.
- November 1: All Saints Day. Our Sunday schedule plus a 300th anniversary forum with previous rectors at 2:30 pm. Register on our website.
- November 2: All Souls Day/Faithful Departed. 12 pm tolling of the bells in memory of those who have died. 7 pm Holy Eucharist live on Facebook with commemoration of those who have died in the past year and prayers for the next day's election.

Throughout the weekend: ribbons and markers available to write names of our departed loved ones and tie them as prayers on the graveyard fence.

### Honoring Our Veterans

Service to country is about humility and sacrifice to others. John 15:13 says, "greater love has no one than this, that someone lay down his life for his friends." On Veteran's Day we recognize those who volunteered to serve our great nation and, if required, to give their life in service to ALL Americans; regardless of faith, race, or creed. We would like to recognize St. Georgians who have served our country with a special slide show to be shared in our e-newsletter and on Facebook. Veterans or their families are asked to submit the name, branch of service, and picture by October 23 here: <http://bit.ly/stg2020veterans>

### "God is Larger than "Either / Or"

Formation Discussion Wednesday, October 14, 7 - 8:30 pm on Zoom Join the Rev. Will Dickinson, the Rev. Joe Hensley and other guests as we look at how our scripture, tradition, and reason show God and creation to be greater than binary categories. Why do we divide the world into us/ them, evil/good, light/dark, female/ male, etc.? In times when we see so much division in the world, how can we offer a vision that brings us together along a spectrum? To join, visit <https://zoom.us/join> and enter webinar ID 848 5675 5977 and password 818362. To call in, dial 929.205.6099 and then enter webinar ID 848 5675 5977 and password 818362 when prompted.

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# St. George's Prayer List

**"Prayer is powerful"**  
**James 5:16**

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**Regarding the Prayer List:** We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

**Pray for our leadership:**

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Bob, Will and David our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, Emily, and Riley; and for our Vestry.

**Pray for those expecting babies:**

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Jason Hudson and fiancé Sam, son of Mary and John Vreeland; Hunter and Katie Guerin, son of Jane and Newton Guerin; Jordan and Chris Hinkebein; Lilian Seay and Eddie Larkin.

**Pray for those recently born:**

Jacob James Long, son of Katie and Christopher Long, and grandson of Brian and Lisa Long; Ruby Claire Nicholaou, daughter of Christina and Baker Nicholaou, granddaughter of Anna and Paul Colopy; Colton Anthony, son of Brad and Ashley Ellsworth, grandson of Mary and Scott Ellsworth.

**Pray for those who have recently died:**

Barbara "Jinxie" Forbush; Barbara Creaser, mother of Caroline Pritchard, Tim Waltonen.

**Pray for All who are affected during the COVID-19 pandemic, including:**

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

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# St. George's Prayer List

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**"Prayer is powerful"**  
**James 5:16**

**Pray for healthcare workers and first responders:**

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford.

**Pray for those serving our country overseas:**

Ian Patrick Hume, Andrew Rodriguez.

**Pray for homebound parishioners:**

Bill Poole, Judy Barton, All persons in care facilities who cannot receive visitors right now, Anne Brooks Brauer.

**Pray for those in rehabilitation or in convalescence:**

Al Sharp, Kitty Lacey, Kathleen Pool, Steve Cronk, Virginia Boyd, Dottie Davis, Wayne Harman, Russ Carter, Anne, Dwight, Paula Mullins, Marion Zimmerman, George Barnick, Bill Poole, Scott Ellsworth, Barbara Perry, Anne Irving, Margaret Martin, Dick Roth, Jim Weber, Jennifer Dorigatti.

**Pray for those with ongoing concerns:**

Arya Holmes, Molly Myers, Wayne and Dot Morris, Scott Boyd, Paris Swisher, Tom Pugh, Pam Allen, Just Thompson.

**Pray for those who need God's grace and assistance:**

Richard Hu, Pam Webb, Kathy Maxfield and the family of Mary H. Shortall, Luke Miller, Herb, Jean Blose, Peggy Conway, *Lily Mohmand*.

**Pray for those in discernment:** Kris Boyd.

**In the Diocesan Cycle of Prayer, we pray for:** Hanover with Brunswick Parishes, King George

**In the Anglican Cycle of Prayer, we pray for:** Church of the Province of Uganda; The Most Rev. Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala

**Pray for:** Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWS Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love, mercy, and walk humbly with our God along with other congregations in Fredericksburg).

**Pray for:** St. George's Preschool.

**Pray for:** Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

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## Contact Staff

For pastoral emergencies:  
**540.361.8573**

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**The Rev. Areeta D. Bridgemohan**  
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**John Vreeland**  
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**Ben Hicks**  
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**Achim Loch**  
Assistant Director of Music Ministries  
[achim.loch@stgeorgesepiscopal.net](mailto:achim.loch@stgeorgesepiscopal.net)

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# Vestry

If you have questions or concerns,  
please reach out to our Vestry  
(elected lay leaders).

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**Sheryl Stroud Bryant, 2020**  
Senior Warden, Fellowship,  
300th Anniversary  
540.220.5161  
[sbryantjr@gmail.com](mailto:sbryantjr@gmail.com)

**Terry Dorn, 2020**  
Junior Warden, Buildings and Grounds  
540.840.3785  
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**Janice Brunson, 2020**  
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# Serving This Sunday

Thank you to our worship leaders  
serving today. If you would like to  
volunteer, contact the church office:  
[office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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## **Clergy:**

The Rev. Joseph H. Hensley, Jr.  
The Rev. Will Dickinson

## **Lector:**

Meghan Unland

## **Ushers:**

Pat Baughman  
Joanna Catron  
Bob Carter  
Laurie Carter  
Connie Spears  
Tommy Thompson

## **Sound and Videographer:**

Nicholas Perron

## **Social Media Host:**

Amy Bogardus

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## **St. George's Episcopal Church**

The Rev. Joseph H. Hensley, Jr., Rector  
The Rev. Areeta D. Bridgemohan,  
Associate Rector  
The Rev. Will Dickinson,  
Acting Associate Rector

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