



St. George's
Episcopal
Church

Sunday
October 4, 2020

**The Eighteenth Sunday
after Pentecost**

**Rite II with Holy Eucharist
and Expansive Language
11:15 am**

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

October 4, 2020

The mission of the Church is to restore all people to unity with God and each other in Christ.
- Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshipping online or in person, we are glad you are here.

Handicap-accessible restrooms are available by the church office. Please ask any usher for directions.



St. George's
Episcopal
Church

Connect with Us

During this time of staying apart, we are finding new ways to connect. If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: bit.ly/stgnewcomer.

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: bit.ly/stgenews.

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: bit.ly/stgprayer.

Giving

Your gifts help fund our ministries and serve the community. You can give by check, electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). For assistance, contact Business Manager Ben Hicks: ben.hicks@stgeorgesepiscopal.net.

Pastoral Care

If you have a pastoral emergency (e.g. death, hospitalization, loss of job), please text or call 540.361.8573 to reach the clergy on call. For other pastoral support, feel free to contact clergy directly or one of our lay leaders through the office.

The Eighteenth Sunday
After Pentecost
October 4, 2020 at 11:15 am

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Celebrant: Blessed be the one, holy and living God.

People: Glory to God for ever and ever.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

(Said 3 times)

The Word of God

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 234

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 20:1 - 4, 7 - 9, 12 - 20

New Revised Standard Translation (NRSV)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You

shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Psalm 19:7 - 14 *read responsively by whole verse*

BCP 606

7 The law of the LORD is perfect

and revives the soul; *

the testimony of the LORD is sure

and gives wisdom to the innocent.

8 The statutes of the LORD are just

and rejoice the heart; *

the commandment of the LORD is clear

and gives light to the eyes.

9 The fear of the LORD is clean

and endures for ever; *

the judgments of the LORD are true

and righteous altogether.

10 More to be desired are they than gold,

more than much fine gold, *

sweeter far than honey,

than honey in the comb.

11 By them also is your servant enlightened, *

and in keeping them there is great reward.

12 Who can tell how often he offends? *

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion over me; *

then shall I be whole and sound,

and innocent of a great offense.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, *

O LORD, my strength and my redeemer.

Philippians 3:4b - 14*New Revised Standard Translation (NRSV)*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

The Holy Gospel of our Savior Jesus Christ according to Matthew 21:33 - 46**People: Glory to you, O Christ.***New Revised Standard Translation (NRSV)*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it

will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon or Priest: The Gospel of our Savior.

People: Praise to you, O Christ.

The Homily

The Rev. Joseph H. Hensley, Jr.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

In peace, let us pray to God, saying "God, have mercy."

For the Universal Church, and its members of all traditions across the world, we pray to you, O God. **God, have mercy.**

For the mission of the church as the hands and feet of Christ in the world, we pray to you, O God. **God, have mercy.**

For this nation and all nations and for all in authority. For wisdom, discernment, and kindness as we prepare for upcoming elections, we pray to you, O God. **God, have mercy.**

For the welfare and peace of the world. For creativity and determination to promote flourishing for all and to work in harmony with the Earth which sustains all life, we pray to you, O God. **God, have mercy.**

For the grace to give back to you, O God, and to share with others from the abundant blessings we have received from your hand. For the joyful embrace of generosity as a lifelong, joyful, transforming, and liberating response to your call to us, we pray to you, O God. **God, have mercy.**

For all those who suffer or are in any kind of trouble. For prisoners, captives, and refugees. For victims of natural and human-made disasters. For all those who are targets of injustice and for the courage to stand with them. For all who are in ill-health, we pray to you, O God. **God, have mercy.**

For an end to the COVID-19 pandemic. For all who are ill and caring for them. For all those whose lives have been turned upside down. For the wisdom and will to do what is helpful and loving, especially toward those who are vulnerable, we pray to you O God. **God, have mercy.**

For all who have died, may they have eternal rest. For all who mourn, we pray to you, O God. **God, have mercy.**

For all those concerns we name now, silently or aloud...*[silence kept]* we pray to you, O God. **God, have mercy.**

Silence

The Celebrant adds a concluding Collect.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

The Holy Communion

The Great Thanksgiving (*Prayer A*)

BCP 361

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant proceeds using a Proper Preface

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. And so we join the saints and angels in proclaiming your glory, as we say,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

All: Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Invitation to Communion

All who seek a closer relationship with God are invited to receive communion: *Clergy will bring the communion into the congregation. Please remain in place, maintaining social distancing and keeping your face covering in place. A server will deliver hand sanitizer to each person before they receive. To receive the bread, please hold your hands out, palms up, and Clergy will gently drop a wafer into your hand, avoiding contact. The communion wine will not be distributed. Wait until the clergy has moved to the next person, then you may temporarily remove your face covering to eat the bread. If you would prefer to receive a blessing (the clergy will not touch), please cross your arms across your chest to signify this. Gluten-free communion bread is available. Please let clergy know of your need.*

The Post-communion prayer

BCP 365

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

The Dismissal

The congregation responds

Thanks be to God!

Announcements

For details on these events
and more visit
stgeorgesepiscopal.net

Worship Schedule Changes

We have shifted our in-person, outdoor worship service from 7:45 am to 11:15 am, a simple celebration of the Holy Eucharist that will also be shared live on Facebook. We also recently received permission from the Diocese to resume the Eucharist and know that many are eager to participate.

We are happy to announce the service will take place in Market Square! Thank you for your understanding as we continue to adapt and offer our praise to God in these changing times.

Blessing of the Animals: Today!

Today from 4 - 6 pm at Hurkamp Park, St. George's clergy will offer "walk-by" blessings and greetings at a safe distance in honor of the Feast of St. Francis of Assisi. Bring your four-legged, furry, feathered, friends!

Scary Music for Organ Returns

The four organists of St. George's are returning for another evening of frightfully good organ music! The concert will Premiere on Facebook at 7:30 pm. The concert is free with donations gladly accepted.

300th Anniversary Celebrations

Make plans to join us on November 1 for a virtual panel discussion with Rev. Joe Hensley, Rev. Jim Dannals, Rev. Charles Sydnor, and Ann (Faulkner) Ridgway via Zoom. Rev. Ed Jones will moderate the discussion. Stay tuned for more information!

Children's Formation

For our children in Pre-K3–5th Grade, we are offering online formation from September 27 through Christmas. In lieu of in-person formation, St. George's is offering pre-recorded formational videos with suggested activities (for different age levels) each week that will be posted on Sundays at 8 am and Mondays on our families Facebook group at 2 pm. These videos are short formational videos that will invite the children to worship and explore our traditions. We hope to provide opportunities for in-person gathering this Fall. See our website to view the videos. For more information please contact Hecti Musa (hector.musa@stgeorgesepiscopal.net)

Youth Formation and Youth Group

In lieu of our normal in-person gathering at church, St. George's will be inviting youth grades 6 - 12 into a deeper discussion on topics that inform our faith. Grades 6 - 8 will meet online on Sundays from 5 - 6 pm and grades 9 - 12 from 6 - 7 pm. The first 6-week conversation will explore working for justice for all in our world. The second 6-weeks will focus on environmental stewardship and caring for God's creation. We also plan to offer opportunities for in-person, distanced gatherings throughout the Fall. For more information please contact Hecti (hector.musa@stgeorgesepiscopal.net)

St. George's Prayer List

"Prayer is powerful"
James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Bob, Will and David our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, Emily, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Jason Hudson and fiancé Sam, son of Mary and John Vreeland; Hunter and Katie Guerin, son of Jane and Newton Guerin; Jordan and Chris Hinkebein; Lilian Seay and Eddie Larkin.

Pray for those recently born:

Jacob James Long, son of Katie and Christopher Long, and grandson of Brian and Lisa Long; *Ruby Claire Nicholaou, daughter of Christina and Baker Nicholaou, granddaughter of Anna and Paul Colopy.*

Pray for those who have recently died:

Myles W.H. Gaythwaite, brother of Dori Eglevsky; John "Jack" Harris, brother of Bill Harris; Thomas "Tinker" Brown, Jr., father of Cynthia Ellis and grandfather of Morgan Ellis; Barbara "Jinxie" Forbush; Barbara Creaser, mother of Caroline Pritchard, *Tim Waltonen.*

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Ashley Ellsworth, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford.

St. George's Prayer List

"Prayer is powerful"
James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Andrew Rodriguez, Mariah Stanton.

Pray for homebound parishioners:

Bill Poole, Judy Barton, All persons in care facilities who cannot receive visitors right now, Anne Brooks Brauer.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kitty Lacey, Kathleen Pool, Steve Cronk, Virginia Boyd, Dottie Davis, Wayne Harman, Russ Carter, Anne, Dwight, Paula Mullins, Marion Zimmerman, George Barnick, Bill Poole, Scott Ellsworth, Barbara Perry, Anne Irving, Margaret Martin, Dick Roth, Jim Weber, Jennifer Dorigatti.

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Scott Boyd, Paris Swisher, Tom Pugh, Pam Allen, Just Thompson.

Pray for those who need God's grace and assistance:

Richard Hu, Pam Webb, Kathy Maxfield and the family of Mary H. Shortall, Luke Miller, Herb, Jean Blose, Peggy Conway.

Pray for those in discernment: Kris Boyd.

In the Diocesan Cycle of Prayer, we pray for: Christchurch School, Christchurch; St. Francis, Manakin-Sabot; Emmanuel, Alexandria.

In the Anglican Cycle of Prayer, we pray for: Anglican Church of Tanzania, The Most Rev. Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga.

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Port-au-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love, mercy, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Contact Staff

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540.361.8573

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Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

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Serving This Sunday

Thank you to our worship leaders
serving today. If you would like to
volunteer, contact the church office:
office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. Will Dickinson

Lector:

David Durham

Ushers:

Nanette Lofaro
Claire Simpson
Jane Hunsucker
Dori Eglevsky
Ann Tebbutt

Sound and Videographer:

Nicholas Perron

Social Media Hosts:

Amy Bogardus

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector
The Rev. Areeta D. Bridgemohan,
Associate Rector
The Rev. Will Dickinson,
Acting Associate Rector

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