



St. George's
Episcopal
Church

A Vigil of Easter
St. George's
Episcopal Church

April 11, 2020

Service for Distance Worship

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

A Vigil of Easter

April 11, 2020

Adapted from a Home Worship resource of Resurrection Evangelical Lutheran Church, Arlington, VA and the Book of Common Prayer.

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Dear members of the family of God at St. George's Episcopal Church,

What follows here is a resource for you and your household during the three central days of the Christian year. While Easter is every Sunday, these Three Days, Maundy Thursday, Good Friday, and Holy Saturday / Vigil of Easter are like one great annual Sunday. But because of the pandemic, we are not able to do these important services together in church. While Easter is a joyful festival, we keep it now in a time of difficulty and world-wide sorrow. Still, we believe that Christ is with us in his word, by his Spirit drawing us together as one before God. And we believe that the gospel of Christ gives us strength amid distress and comfort in the face of our sufferings. The three services of Maundy Thursday, Good Friday, and the Easter Vigil are really one event, stretched over three days. Keep in mind this whole event as you go through this service.

For the Easter Vigil, we would usually have baptisms, initiating new members into the Body of Christ and receiving them as part of the household of God. Please keep all those at St. George's who are preparing for baptism in your prayers.

Consider the possibility of joining with other households via video-conference or telephone to share in this service. Feel free to print copies or simply read off your e-device.

Before you begin, you can choose persons to fill the roles of leader and readers. You can use the Bible translation provided or use other translations. Biblegateway.com is an online resource where you can find many translations.

You could begin at 8 pm on Saturday, the time we would have gathered in the church. Or you may wish to stay up until midnight. Or you might rise before sunrise on Easter morning, the time when the Vigil was traditionally celebrated, the first Alleluia of Easter being proclaimed as the dawn was breaking.

For this service, you will need to set out a bowl of water and a candle.

After the last prayers, feel free to celebrate. It is Easter. You may want to have something you find delicious ready to enjoy.

We are praying with you and bid your prayers for us during these holiest of days.

–The St. George's Clergy

The Easter Vigil begins in darkness. Dim the light in the room where you are gathered. Take a moment of silence and sit before an unlit candle and a small bowl of water.

Light the candle, saying:

Leader: The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All: Thanks be to God.

Then read and or watch the Exsultet, an ancient chanted prayer of the Great Vigil of Easter available on the St. George's website. [Click here to watch the video.](#)

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

You may want to add a little more light if needed to see by. Then the leader says pray this prayer:

O God, you are the creator of the world, the liberator of your people, and the wisdom of the earth. By the resurrection of your Son, free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Liturgy of the Word

Choose from among four of these readings to read aloud. These passages are from the Hebrew scriptures, the record of God's saving deeds in history, how God saved the people of God in ages past. You may decide to divide parts in some of the readings to different speakers.

A optional reflection follows each reading. You may wish to read the reflection aloud or invite participants to come back later to reflect. A period of restful quiet to digest between each reading would be helpful. Allow the service to take as long as you wish.

Reader: A Reading from the Book of Genesis

Genesis 1:1 - 2:4a, NRSV



In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And

there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Let us pray. *Silence*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of Christ who humbled himself to share our humanity, your Son Jesus Christ our Savior. **Amen.**

Optional Reflection: Especially now, we long for an ordered world. In spite of death and sorrow, the resurrection of Jesus Christ contains the promise of a new creation. Baptized into his death and resurrection, we are made witnesses to God's new creation, and it is very good.



As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Let us pray. *Silence*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Savior. **Amen.**

Optional : We long for freedom from fear and confusion, sin and death. The resurrection of Christ brings us through the sea to new life, and baptism has enacted that exodus.

You may wish to play the recording of "Go Down Moses" (African-American Spiritual) from the St. George's website and sing along. [Click here for the video.](#)

**When Israel was in Egypt's land...Let my people go.
Oppressed so hard they could not stand...let my people go.**

**Refrain: Go down, Moses, way down in Egypt's land
Tell old Pharaoh to let my people go.**

**The Lord told Moses what to do...let my people go.
To lead the children of Israel through...let my people go. Refrain.**

**They journeyed on at his command...let my people go.
And came at length to Canaan's land...let my people go. Refrain**

**O let us all from bondage flee...let my people go.
And let us all in Christ be free...let my people go. Refrain.**

Reader: A Reading from the Book of Ezekiel

Ezekiel 37:1 - 14



The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord."

Let us pray. *Silence*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Savior. **Amen.**

Optional Reflection: We are the dry bones. The Spirit of God, poured out from Christ's death and resurrection, makes us alive together with him, a whole people standing together in new life, even when we are separated from each other.

Reader: A Reading from the Book of Zephaniah

Zephaniah 3:14 - 20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Let us pray. *Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Savior. **Amen.**

Optional reflection: The prophet Zephaniah writes to the people of God in Jerusalem at a time when religious corruption was common, but there was hope that reform and restoration were coming. This reading, at the end of the prophecy which has condemned that corruption, reveals the promise of God's transformation. As we end the season of Lent when we have lamented our many failures and sought God's mercy, we now enter into Easter remembering God's power to bring new life out of death, joy out of lament, courage out of fear.

After these readings, read the Gospel reading:

Reader: A reading from the Gospel according to Matthew

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

About this gospel: The guards fall down in fear. The women are confused. The Easter event was far from joyful at first. It was disorienting and literally ground-shaking. In a time when we may feel out of sorts and afraid, we can hear the news that Christ has gone before us, that life has come out of death. The women leave the tomb with both fear and joy. It will take some time for them to fully absorb this good news. We, too, may have a mixture of responses to the news of Easter this year. It may take us some time to process where we are and where we are going. The risen Christ is waiting to meet us. Alleluia!

Following the reading of the Gospel, listen to Pastor Bob Miller's Easter Vigil sermon on the St. George's website. [Click here to watch the video.](#)

In remembrance of your baptism into the death and resurrection of Jesus Christ, say together the baptismal "Apostles" creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

And now renew the promises of our Baptismal Covenant as you say together:

I will, with God's help, continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

I will, with God's help, persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.

I will, with God's help, proclaim by word and example the Good News of God in Christ.

I will, with God's help, seek and serve Christ in all persons, loving my neighbor as myself.

I will, with God's help, strive for justice and peace among all people, and respect the dignity of every human being.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Savior. **Amen.**

You may choose to make the sign of the cross on your forehead with water from the bowl or gently sprinkle each other with the water from the bowl.

Take a moment to think about those who are anticipating their baptism when we are together again.

Pray the Prayers of Intercession

Leader: On this most holy night, we pray for the church, the earth, the world, those in need, and all the members of God's family, responding to each petition with the words

All: Hear our prayer.

A brief silence.

Leader: We pray, O God, for all the churches around the globe: for their bishops and clergy; for the newly baptized; for the believers who cannot assemble for worship; for faithful endurance during this time of sorrow and distress; and for a deepening sense of your presence among us.

A brief silence.

All: Hear our prayer.

A brief silence.

Leader: We pray, O God, for the well-being of creation: for the health of seas and rivers and lakes; for the Potomac, the Rappahannock, and the Chesapeake; and for the will to care for your creation.

A brief silence.

All: Hear our prayer.

A brief silence.

Leader: We pray, O God, for peace and justice in the world: for an end to war and international turmoil; for concord in our troubled society; for the heads of state, legislators, and local civic leaders, that they enact wise policies to address the spread and the impact of the coronavirus.

A brief silence.

All: Hear our prayer.

A brief silence.

Leader: We pray, O God for all who are facing the coronavirus: for all who mourn their dead; all who have contracted the virus; those who are quarantined or stranded away from home; those who have lost their employment; those who fear the present and the future. We pray for physicians, nurses, and home health aides; medical researchers; and the World Health Organization. Fill the aching in our hearts with your grace.

A brief silence.

All: Hear our prayer.

A brief silence.

We pray, O God, for all in need: for those suffering for the faith; for those who are poor, hungry, and homeless; for those who are sick and those awaiting death; and for those we name before you here.

A brief silence.

O God, you are the Healer of our every ill: in your mercy, **Hear our prayer.**

We pray, O God, for the desires of our hearts:

A longer period of silence.

O God, you are our Heart's Desire: in your mercy, **Hear our prayer.**

Receive our thanks for all who died in the faith, and bring us at the final resurrection into your everlasting life, where sorrows will be no more.

A brief silence.

O God, our Beginning and our End, in your mercy, **Hear our prayer.**

Into your gracious and mighty hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son Jesus Christ, our Savior and Lord.

Amen.

Pray the Lord's Prayer

**Our Father in heaven,
Hallowed be your name,
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us today our daily bread,
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil,
For the kingdom, the power,
And the glory are yours,
Now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Pray this prayer and speak these final sentences:

Leader: Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Leader: Almighty God, Father, Son, and Holy Spirit (or "Holy and Undivided Trinity"), bless us now and forever. **Amen.**

Brighten the room by turning up the lights or turning on additional lights. [Click here for a video](#) with music by the Choirs of St. George's and pictures from previous Easter Celebrations at St. George's.

Leader: Alleluia! Christ is Risen!

All: Christ is risen indeed. Alleluia!

Now you may wish to play the recording of the following hymn from the St. George's website and sing along. [Click here for the video.](#)

Hymn 204: Now the Green Blade Riseth

Noel Nouvelet

**1 Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.**

**2 In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.**

**3 Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.**

**4 When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.**

Take some time following the service to share signs of greeting with each other. Now would be a wonderful time to enjoy something delicious to eat or drink! Note that the Easter observance at St. George's will continue on Sunday. Please check our webpage www.stgeorgesepiscopal.net for the full schedule and how to access these distance worship and fellowship events for all ages.

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