

The Second Sunday after Pentecost June 6, 2021

10 am Holy Eucharist Rite II

You are welcome at St. George's Church: Regardless of race, nationality, sexual orientation, gender expression, or tradition.

June 6, 2021

The mission of the Church is to restore all people to unity with God and each other in Christ. - Book of Common Prayer, pg. 855

Welcome to St. George's!

Whether you are worshiping online or in person, we are glad you are here.

Thank you for continuing to wear your facial covering (such as a mask) during indoor services. We will continue to wear them for at least another month as we hope COVID-19 cases continue to decline. It also allows us to more safely reduce other restrictions on distancing and singing.

Connect with Us

If you'd like to find out more about St. George's, please fill out an online Newcomer Card on our website at: <u>bit.ly/stgnewcomer.</u>

To stay up-to-date on the latest news and events, sign up for our weekly e-newsletter, The St. Georgian: <u>bit.ly/stgenews</u>.



St. George's Episcopal Church

Request Prayer

We share in each other's joys and concerns. Send us your prayer requests at: <u>bit.ly/stgprayer.</u>

Giving

Praise God from whom all blessings flow. Your generous gifts help fund our ministries and serve the community. Thank you.

In person donations are welcomed at one of the collection plates in the entryway or in the aisle.

You can make a one-time or recurring gift electronically or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133). You can also mail a check to the church office. For assistance, contact Business Manager Ben Hicks.

Your Gifts at Work

Recently, your gifts to St. George's have helped us to:

- Support the Micah Street Church congregation which offers worship and community among neighbors who have experienced homelessness and neighbors who care.
- Empower our youth to give to others in service to the local community during an upcoming Mission Week.

These and many other ministries happen because of your generosity. Thank you!

Formation for All Ages

"Make me to know your ways, O Lord; teach me your paths." Psalm 25:4

Learning and Growing in Christ

No matter where you are on your faith journey, there's a place for you here.

We offer a number of faith formation opportunities for all ages. You are invited to visit or join at any time.

Please note that our worship schedule changes next week. The updated schedule is included later in the bulletin.

Children Formation Videos: <u>http://bit.ly/stgchildrenvideos</u>

The St. George's Youth Ministry is offering Sunday evening youth group virtually! <u>Follow this link</u> to register your young person and you will receive an email with the Zoom link.

What Are You Looking For?

We'd love to get to know you and to hear your story. Contact the church office (office@stgeorgesepiscopal.net).

Worship Schedule: Updated for the Summer!

Sundays:

7:45 am: Rite I with Holy Communion, in-person worship

10 am: Rite II with Holy Communion, in-person and livestreamed. Features liturgies from the *Book of Common Prayer* and *Enriching Our Worship*. It premieres on YouTube Live at 10 am and is posted on Facebook after the service ends.

11 am: Virtual Coffee Half Hour www.zoom.us/join or call

929.205.6099

Webinar ID: 392 738 239 Password: 107758

Distribution of Holy Communion in the narthex for those who have participated in the online service. The church will also be open for private prayer.

5:30 pm: 3rd Sundays Celtic Evensong. It premieres on YouTube Live and is posted on Facebook after the service ends.

Please note our Compline service is taking a break over the summer

Wednesdays:

Noon Prayer via Facebook Live

The Second Sunday after Pentecost June 6, 2021

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer.

Greeting and Welcome

Prelude

Opening Hymn 536: "Open your ears, O faithful people" Torah Sor sung by the choir		Torah Song
1 Open your ears, O faithful people, open your ears and hear God's word. Open your hears, O royal priesthood, God has come to you.	2 They who have ears to hear the message, they who have ears, then let them hear. They who would learn the way of wisdom, let them hear God's word. (Refrain)	
Refrain God has spoken to his people, Hallelujah! And his words are words of wisdom, Hallelujah! Hallelujah! God has spoken to his people, Hallelujah! And his words are words of wisdom, Hallelujah!	3 Israel comes to greet the Savior, Judah is glad to see his day. From east and west the peoples travel, he will show the way. (Refrain)	
	4 Open your ears, O faith open your ears and hear Open your hears, O royal God has come to you.	God's word.

Celebrant: Blessed be the one, holy, and living God. **People: Glory to God, for ever and ever.**

Song of Praise Hymn WLP 845: "Holy God" sung by choir Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us. sung three times

The Word of God Celebrant: God be with you. People: And also with you. Celebrant: Let us pray.

The Celebrant says the Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

II Corinthians 4:13 - 5:1 Common English Bible (CEB)

We have the same faithful spirit as what is written in scripture: I had faith, and so I spoke. We also have faith, and so we also speak. We do this because we know that the one who raised the Lord Jesus will also raise us with Jesus, and he will bring us into his presence along with you. All these things are for your benefit. As grace increases to benefit more and more people, it will cause gratitude to increase, which results in God's glory. So we aren't depressed. But even if our bodies are breaking down on the outside, the person that we are on the inside is being renewed every day. Our temporary minor problems are producing an eternal stockpile of glory for us that is beyond all comparison. We don't focus on the things that can be seen but on the things that can't be seen. The things that can be seen don't last, but the things that can't be seen are eternal. We know that if the tent that we live in on earth is torn down, we have a building from God. It's a house that isn't handmade, which is eternal and located in heaven.

Reader: Hear what the Spirit is saying to God's People. People: Thanks be to God.

Gospel Alleluia 379 (st. 1): "God is Love, let heaven adore him" Abbot's Leigh sung by the choir God is Love, let heaven adore him; God is Love, let earth rejoice; let creation sing before him and exalt him with one voice. God who laid the earth's foundation, God who spread the heavens above, God who breathes through all creation; God is Love, eternal Love.

The Holy Gospel of our Savior Jesus Christ according to Mark 3:20 - 35 People: Glory to you, O Christ.

Common English Bible (CEB)

Jesus entered a house. A crowd gathered again so that it was impossible for him and his followers even to eat. When his family heard what was happening, they came to take control of him. They were saying, "He's out of his mind!" The legal experts came down from Jerusalem. Over and over they charged, "He's possessed by Beelzebul. He throws out demons with the authority of the ruler of demons." When Jesus called them together he spoke to them in a parable: "How can Satan throw Satan out? A kingdom involved in civil war will collapse. And a house torn apart by divi-

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sions will collapse. If Satan rebels against himself and is divided, then he can't endure. He's done for. No one gets into the house of a strong person and steals anything without first tying up the strong person. Only then can the house be burglarized. I assure you that human beings will be forgiven for everything, for all sins and insults of every kind. But whoever insults the Holy Spirit will never be forgiven. That person is guilty of a sin with consequences that last forever." He said this because the legal experts were saying, "He's possessed by an evil spirit." His mother and brothers arrived. They stood outside and sent word to him, calling for him. A crowd was seated around him, and those sent to him said, "Look, your mother, brothers, and sisters are outside looking for you." He replied, "Who is my mother? Who are my brothers?" Looking around at those seated around him in a circle, he said, "Look, here are my mother and my brothers. Whoever does God's will is my brother, sister, and mother."

Deacon or Priest: The Gospel of our Savior. People: Praise to you, O Christ.

The Homily

The Rev. Joseph H. Hensley, Jr.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Leader: If anyone is in Christ, they are a new creation. Let us offer our prayers to God saying, "Renew your creation and hear our prayer.

For peace and wholeness in the world you have made and called good; for the healing of earth, water, air, and the webs of life which bind us together, let us pray:

People: Renew your creation and hear our prayer.

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Leader: For your people everywhere, for the Episcopal Church, for our bishops Justin, Michael, Susan, Jennifer, and Porter, for the Diocese of Virginia, Micah Street Church in Fredericksburg, and all our partners in ministry around the world...let us pray:

People: Renew your creation and hear our prayer.

Leader: O God who makes us one out of many, we pray for our nation and all the nations of the world, that those who govern and have authority may respect the dignity of each life you have made and may serve all people with equity and justice...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of us who suffer in mind, body, or spirit and for those in any trouble... let us pray:

People: Renew your creation and hear our prayer.

Leader: As we continue to care for one another in the COVID-19 pandemic and as we see signs of returning and hope, give us grace to behold the working of your hand to make all things new...let us pray:

People: Renew your creation and hear our prayer.

Leader: O God, who created us one family in Christ, we exult in our wonderful variety this Pride month. May we learn to cherish all your Queer[†] children and see the face of Christ in everyone...let us pray:

People: Renew your creation and hear our prayer.

Leader: For all of those celebrations or concerns that we offer now, either silently or aloud (*pause for an extended period as people offer their prayers*)...Let us pray: **People: Renew your creation and hear our prayer.**

Leader: O God, whose final Creation will bring together all your faithful, we pray for all those who have died, that they may take their place in your eternal and glorious reign of peace...let us pray:

People: Renew your creation and hear our prayer.

The Celebrant adds a concluding collect:

O God who is making all things new; forgive us when we fail to do justice and love mercy, create in us clean hearts to walk humbly with you, and renew a right spirit within us; through Jesus Christ our Savior in the power of the Holy Spirit. **Amen.**

[†]June is often a time for celebration and remembrance in the queer / LGBTQ* community. St. George's is honoring Pride month intentionally this year. A note on language: the word "queer" refers to all members of the LGBTQ* community without having to specify particular identities. We recognize that for some this is a difficult term.

The Confession

Celebrant: Let us confess our sins against God and our neighbor. All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Blessing of High School Seniors

The Peace Celebrant: The peace of Christ be always with you. People: And also with you. All are now invited to exchange a sign of peace with a wave or bow.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (<u>bit.lylstggive</u>) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Offertory Hymn 321: "My God, thy table now is spread"Rockinghamsung by the choirRockingham

1 My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.

2 O let thy table honored be, and furnished well with joyful guests: and may each soul salvation see, that here its sacred pledges tastes. 3 Drawn by thy quickening grace, O Lord, in countless numbers let them come and gather from their Father's board the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread all men be blest who see the light or feel the sun. The Great Thanksgiving (Prayer B) Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant proceeds using a Proper Preface

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Franz Peter Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest

The People may stand or kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your beloved children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

Celebrant: As our Savior Christ has taught us, we are bold to say: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the BreadGary JamesFraction Anthem WLP 875: "Be Known to us, Lord Jesus"Gary Jamessung by the choirRefrain:Be known to us, Lord Jesus, in the breaking of the bread.Gary James

The bread which we break, alleluia, Is the communion of the body of Christ. (Refrain)

One body are we, alleluia, For though many we share one bread. (Refrain)

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Offered privately by those who are not able to be physically present. Please note that the sacrament will also be distributed from the narthex entryway immediately following the service until noon today.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Clergy will give instructions about distribution of communion to the in-person congregation.

The Post-communion prayer

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

May the God who says "Behold, I am making all things new," create in us a new work and give us the grace to perceive it; and the blessing of God Almighty: Holy eternal Majesty, Holy incarnate Word, and Holy Abiding Spirit, be upon you now and remain with you always. **Amen.**

Dismissal Hymn WLP 751: "Every time I feel the Spirit"

sung by the choir Refrain: Ev'ry time I feel the spirit, moving in my heart, I will pray. Every time I feel the spirit, moving in my heart, I will pray.

1 Up on the mountain my Lord spoke, out of his mouth came fire and smoke. All around me looked so fine, asked my Lord if all was mine. (Refrain)

The Dismissal The congregation responds Thanks be to God!

Postlude

2 Jordan river chilly and cold, chills the body but not the soul. There ain't but one train runs this track, runs to heaven and runs right back. (Refrain)

BCP 365

Melita

Announcements

For details on these events and more visit stgeorgesepiscopal.net

Update on Regathering

Bishop Goff is now letting parishes make most of their decisions about how to gather in light of the pandemic. We are intentionally refining our protocols in light of improving conditions. For example, we have discontinued reservations for in-person worship. Since many are still not vaccinated (especially children and youth), we are continuing with social distancing and mask-wearing at in-person worship so we can care abundantly for one another. Please stay tune for additional updates. We plan to share more news mid-June.

Summer Worship Schedule

Please note the changes to our worship for the summer (June - August). Our 9 am formation hour will move to 11 am. The first Sunday of the month will be a virtual coffee half hour. The remaining Sundays of the month will be forum discussions. Celtic Evensong will remain on the 3rd Sundays. Our 8 pm Compline service will take a break, resuming in September.

Today's Altar Arrangement:

is given to the Glory of God and in loving of Bob O'Neill and Jack with love, Mary Jane.

Pride Month:

St. George's love and supports LGBTQ+ persons (Lesbian, Gay, Bisexual, Transgender, Queer, and other expressions of gender and sexuality), many of whom are observing Pride month in June as a celebration of their identity, culture, history, and community. This pride is about people who have experienced persecution affirming who God has made us to be. St. George's has a long history of being an affirming and welcoming congregation, and we are stepping up our support this year for Queer (a term that has been reclaimed by many as positive and inclusive of the range of LGBTQ+) persons as God's beloved children.

Introducing Summer Ministry Intern, John Hager

John is a native of King George, VA, studying at the University of Edinburgh in Scotland. As he discerns how God is calling him to serve, he will be working full-time with St. George's for 10 weeks this summer, experiencing all aspects of parish ministry. Welcome, John!

High School Senior Bios

Congratulations to our High School Seniors graduating this year! At today's 10 am service, we will offer a special blessing in recognition of their achievement.

Please join us in giving thanks for these young adults and also pray for them as they begin new and exciting opportunities.

Olivia Endler

Olivia describes her senior year as stressful, different, and eye-opening. She is looking forward to moving on and gaining new experiences at college in Vermont. When asked if she could create one course for future seniors she replied "how to find your true passion". If Olivia could go back in time, she would tell her freshman self don't worry as much, everything will work out. When asked how St. Georges could support her on her new journey she replied "send lots of love and good vibes".

Lucy Hensley

Lucy describes her senior year as unexpected, eventful, and fulfilling. She is looking forward to new experiences after high school. When asked if she could create one course for future seniors she replied "time management 101". If Lucy could go back in time, she would tell her freshmen self to continue to work hard, it pays off. When asked how faith has equipped her for life after high school she replied "it has taught me life lessons".

Joshua Rollins

Josh describes his senior year as hectic, challenging, and disappointing. He is looking forward to college and having the ability to choose his own path after high school. When asked if he could create one course for future seniors he replied "how to actually be an adult class". If Josh could go back in time, he would tell his freshmen self the last two years of high school are going to be a doozy, make the most of your time at school. When asked how faith has equipped him for life after high school he replied "It helps to give me strength and courage to go out into the world and roll with the punches".

St. George's Prayer List

"Prayer is powerful" James 5:16

Regarding the Prayer List: We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing. New additions this week are in italics. For rehabilitation, concerns, and grace and assistance lists, we keep a name on the list for 1 month, unless asked to do otherwise. If a name is removed that should still be on, please contact the church office to have their name returned to the list.

Pray for our leadership:

For our bishops, Justin, Michael, Susan, Porter, and Jennifer; for Joe, Areeta, Will our clergy; for those who are priests and pastors in our community; for our staff—John, Ben, Jan, Nicholas, Amy, Danielle, Lisa, Achim, Hecti, Laurel, Barbara, and Riley; and for our Vestry.

Pray for those expecting babies:

Andrea Wilkins and Thomas Cunningham, daughter of Marsha Wilkins; Michael and Lucy Monte; Emily and Colin Walthall, daughter of Mark and Joyce Steele; Nicholas and Brianna Gregory; Jenny Neff-Norman and Matt Norman, Kaylee and Sai Babbie, son of Mary Woolls, Katherine and Major Donald Meyer, Daughter of Bill and Michele Redding.

Pray for those recently born:

Cassidy James Coker, son of Tug and Kathryn Coker and grandson of John and Linda Coker; Corbin Jefferson Carter, son of Philip and Peyton Carter and grandson of Bob and Laurie Carter.

Pray for those recently died:

Jean Jarosz, mother of Sheryl Stroud Bryant; Barbara Willis; *Joseph McGee, father of Mandy McGee*

Pray for All who are affected during the COVID-19 pandemic, including:

All those sick with the novel corona virus and their loved ones, those who have died, health workers and chaplains, undertakers, food workers, internet service workers, educators, social service providers, families at home adjusting to new routines and roles, homeless neighbors with nowhere to shelter, government and community leaders, all who are out of work, and so many others.

Pray for healthcare workers and first responders:

Dr. Betsy Schinstock, Dr. Heather Masters, Cameron Simmons, Elizabeth Anderson, Morgan Ellis, Leilani Blose, John Gleason, Brad Houck, Jeffrey French, Susan Larson, Randi Thompson, Robin Rose, Zach Rose, Suzanne Simmons, William McNitt, Heidi Taft, Charlotte Martin, Philip Pendleton, Dr. John Chinault, Dr. Mark Macedon, Dr. Jeniffer Huhn, Dr. Joe Lee, Amy Bogardus, Kristen Brandford, Dr. Matthew Whitehurst, Trish Stenger, Cindy Hales Tyler.

St. George's Prayer List

"Prayer is powerful" James 5:16

Pray for those serving our country overseas:

Ian Patrick Hume, Andrew Rodriguez, Robert BP Thompson, Jr., Michael Sweaney

Pray for homebound parishioners:

Bill Poole, Judy Barton, Betty Stephens, All persons in care facilities who cannot receive visitors right now, Anne Brooks Brauer.

Pray for those in rehabilitation or in convalescence:

Al Sharp, Kathleen Pool, Dottie Davis, Cary Montague, Deloris Smith, Marion Zimmerman, Judy Thomson, Donald Wykoff, Dori Eglevsky, Cynthia Ferguson, Cayce Boyles, Dee Spanos, Tatiana Younger, Sharon Carmody, Pat Smith, Susan Thomas, Lynne, Joan Diaz-Mendez, Barbara Backus, Dwight Ellis, Anne Funston.

Pray for those with ongoing concerns:

Arya Holmes, Molly Myers, Wayne and Dot Morris, Scott Boyd, Paris Swisher, Pam Allen, Just Thompson, Barbara Webster, Wade Webster, Dick Roth, *Bobbie Harper.*

Pray for those who need God's grace and assistance:

Jenn Funes, Nancy Wood, Nell Childs, Burch Mixon, FaraJemima Rasoamanarivo, Mina Sabik, Barbara Goldstein and family in Israel, *Jason S.* In the Diocesan Cycle of Prayer, we pray for: Fork, Doswell; St. John's, McLean; St. Timothy's, Herndon.

In the Anglican Cycle of Prayer, we pray for: The Church of the Province of Myanmar (Burma)

Pray for: Our Little Roses (Honduras); Notre Dame Parish and School (Portau-Prince, Haiti), Père Frantz Cole; Red Door Young Adult Ministry; SAWs Virginia; Rev. Õshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries (our work to do justice, love, mercy, and walk humbly with our God along with other congregations in Fredericksburg).

Pray for: St. George's Preschool.

Pray for: Stephen Ministers, St. George's lay pastoral care visitors, and their ministry of spiritual and emotional support for others in the congregation.

Serving This Sunday

Clergy:

The Rev. Joseph H. Hensley, Jr. The Rev. Areeta D. Bridgemohan The Rev. William S. Dickinson

Preacher: The Rev. Joseph H. Hensley, Jr.

Liturgical Coordinator: David Morgan

Lector: Anne Carey Endler

ASL Interpreter: Caroline Stimpson

Videographer: Nicholas Perron

St. George's Episcopal Church

The Rev. Joseph H. Hensley, Jr., Rector The Rev. Areeta D. Bridgemohan, Associate Rector The Rev. Will Dickinson, Curate

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For Pastoral Emergencies: 540.361.8573 general inquiries: <u>office@stgeorgesepiscopal.net</u> office@stgeorgesepiscopal.net.

Thank you to our worship leaders

serving today. If you would like to

volunteer, contact the church office:

Flowers: Claire Simpson

Altar Guild:

Jane Bailey Cynthia Ellis Karin Weber

Ushers:

Tommy Thompson Earl Baughman Ethan Roeske Lance Roeske

Greeters:

Cathy Barron Bev Bley Laurie Carter

Music:

Elizabeth Anderson Anne Beals Dave Davies Trip Lloyd Mary Vreeland John Vreeland

Virtual Coffee Hour Host: Pamela Jewett Bullock

Communion Distribution Greeter:

following worship service Connie Brady

Social Media Host: Laurel Loch